

|   |   |  |
|---|---|--|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>NAAC</b><br><b>3<sup>rd</sup> Cycle</b> |
|   |   | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

## AY 2020-21: Annual Performance Appraisal





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

### AY 2020-21: Annual Performance Appraisal

#### 1. Annual Performance Evaluation Report 2020-21:



HoD Feedback, Staff Performance Evaluation, Peer Evaluation Report 2020-21

| S.No                       | Name of the Staff  | Department       | Student Feedback | Rating Score for 4 | HoD Feedback On | Rating Score for 4 | Peer Evaluation On Of Staff | Rating Score for 4 | 60% of Students | 20% of HOD | 20% of Peer Staff | HoD + Peer | Total Score | Grade |
|----------------------------|--------------------|------------------|------------------|--------------------|-----------------|--------------------|-----------------------------|--------------------|-----------------|------------|-------------------|------------|-------------|-------|
| <b>DEPARTMENT OF TAMIL</b> |                    |                  |                  |                    |                 |                    |                             |                    |                 |            |                   |            |             |       |
| 1                          | Dr.N.Kuppuchamy    | HoD / Assoc.Prof | 64               | 3.2                | 72              | 3.6                | 74                          | 3.7                | 1.92            | 0.72       | 0.74              | 1.46       | 3.38        | B     |
| 2                          | Dr.K.Selvi         | Professor        | 64               | 3.2                | 64              | 3.2                | 76                          | 3.8                | 1.92            | 0.64       | 0.76              | 1.4        | 3.32        | B     |
| 3                          | Ms.M.Malarselvi    | Asst.Prof        | 63               | 3.16               | 62              | 3.1                | 80                          | 4                  | 1.90            | 0.62       | 0.8               | 1.42       | 3.316       | B     |
| 4                          | Dr.T.Sivakumar     | Asst.Prof        | 63               | 3.16               | 60              | 3                  | 80                          | 4                  | 1.90            | 0.6        | 0.8               | 1.4        | 3.30        | B     |
| 5                          | Dr.M.Jayachandran  | Asso.Prof        | 61               | 3.04               | 64              | 3.2                | 80                          | 4                  | 1.82            | 0.64       | 0.8               | 1.44       | 3.26        | B     |
| 6                          | Ms.R.Veeramani     | Asst.Prof        | 59               | 2.96               | 60              | 3                  | 70                          | 3.5                | 1.78            | 0.6        | 0.7               | 1.3        | 3.08        | B     |
| 7                          | Dr.K.Murugesan     | Asst.Prof        | 66               | 3.32               | 64              | 3.2                | 68                          | 3.4                | 1.99            | 0.64       | 0.68              | 1.32       | 3.31        | B     |
| 8                          | Mr.N.Krishnaraj    | Asst.Prof        | 60               | 3                  | 66              | 3.3                | 74                          | 3.7                | 1.80            | 0.66       | 0.74              | 1.4        | 3.20        | B     |
| 9                          | Mr.R.Thiyagu Raju  | Asst.Prof        | 63               | 3.16               | 60              | 3                  | 67                          | 3.35               | 1.90            | 0.6        | 0.67              | 1.27       | 3.17        | B     |
| 10                         | Dr.G.Senthil Kumar | Asst.Prof        | 66               | 3.28               | 64              | 3.2                | 78                          | 3.9                | 1.97            | 0.64       | 0.78              | 1.42       | 3.39        | B     |
| 11                         | Mr.G.Ranganathan   | Asst.Prof        | 62               | 3.12               | 64              | 3.2                | 64                          | 3.2                | 1.87            | 0.64       | 0.64              | 1.28       | 3.15        | B     |
| 12                         | Dr.M.Sindhu        | Asst.Prof        | 63               | 3.16               | 66              | 3.3                | 80                          | 4                  | 1.90            | 0.66       | 0.8               | 1.46       | 3.36        | B     |



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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|                            |                        |                |    |      |    |     |    |     |      |      |      |      |      |   |
|----------------------------|------------------------|----------------|----|------|----|-----|----|-----|------|------|------|------|------|---|
| 13                         | Mr.B.Vignesh           | Asst.Prof      | 66 | 3.28 | 60 | 3   | 80 | 4   | 1.97 | 0.6  | 0.8  | 1.4  | 3.37 | B |
| 14                         | Ms.G.Kalaivani         | Asst.Prof      | 58 | 2.88 | 60 | 3   | 70 | 3.5 | 1.73 | 0.6  | 0.7  | 1.3  | 3.03 | B |
| DEPARTMENT OF ENGLISH      |                        |                |    |      |    |     |    |     |      |      |      |      |      |   |
| 1                          | Dr.R.Vithya Prabha     | HOD/Professor  | 70 | 3.48 | 70 | 3.5 | 70 | 3.5 | 2.09 | 0.7  | 0.7  | 1.4  | 3.49 | A |
| 2                          | Mrs.Sarah Vimala Kuria | Asst.Prof(SG)  | 68 | 3.4  | 72 | 3.6 | 76 | 3.8 | 2.04 | 0.72 | 0.76 | 1.48 | 3.52 | A |
| 3                          | Ms.K.Nagalakshmi       | Asst.Prof      | 66 | 3.32 | 78 | 3.9 | 72 | 3.6 | 1.99 | 0.78 | 0.72 | 1.5  | 3.49 | A |
| 4                          | Dr.S.Sudha             | Asst.Prof      | 68 | 3.4  | 78 | 3.9 | 76 | 3.8 | 2.04 | 0.78 | 0.76 | 1.54 | 3.58 | A |
| 5                          | Ms.S.Nithya Devi       | Asst.Prof      | 62 | 3.08 | 78 | 3.9 | 74 | 3.7 | 1.85 | 0.78 | 0.74 | 1.52 | 3.37 | B |
| 6                          | Mrs.M.Kavitha          | Asso.Prof      | 62 | 3.08 | 78 | 3.9 | 64 | 3.2 | 1.85 | 0.78 | 0.64 | 1.42 | 3.27 | B |
| 7                          | Mrs.C.M.Kanchana       | Asso.Prof      | 63 | 3.16 | 76 | 3.8 | 68 | 3.4 | 1.90 | 0.76 | 0.68 | 1.44 | 3.34 | B |
| 8                          | Dr.K.Sankar            | Asso.Prof      | 66 | 3.28 | 78 | 3.9 | 72 | 3.6 | 1.97 | 0.78 | 0.72 | 1.5  | 3.47 | A |
| 9                          | Dr.M.Marimuthu         | Asso.Prof      | 68 | 3.4  | 76 | 3.8 | 56 | 2.8 | 2.04 | 0.76 | 0.56 | 1.32 | 3.36 | B |
| DEPARTMENT OF MATHEMATICS  |                        |                |    |      |    |     |    |     |      |      |      |      |      |   |
| 1                          | Dr.R.Sowrirajan        | HoD/Asst.Pr of | 62 | 3.08 | 70 | 3.5 | 68 | 3.4 | 1.85 | 0.7  | 0.68 | 1.38 | 3.23 | B |
| 2                          | Dr.S.Eswaramoorthi     | Asst.Prof      | 62 | 3.12 | 70 | 3.5 | 66 | 3.3 | 1.87 | 0.7  | 0.66 | 1.36 | 3.23 | B |
| 3                          | Mrs.M.Lavanya          | Asst.Prof      | 58 | 2.92 | 62 | 3.1 | 72 | 3.6 | 1.75 | 0.62 | 0.72 | 1.34 | 3.09 | B |
| 4                          | Dr.S.Mathan Kumar      | Asst.Prof      | 67 | 3.36 | 64 | 3.2 | 74 | 3.7 | 2.02 | 0.64 | 0.74 | 1.38 | 3.40 | B |
| 5                          | Dr.M.Sangeetha         | Asst.Prof      | 62 | 3.08 | 60 | 3   | 68 | 3.4 | 1.85 | 0.6  | 0.68 | 1.28 | 3.13 | B |
| 6                          | Mrs.S.Kannaki          | Asst.Prof      | 66 | 3.28 | 52 | 2.6 | 48 | 2.4 | 1.97 | 0.52 | 0.48 | 1    | 2.97 | C |
| 7                          | Dr.V.Divya             | Asst.Prof      | 63 | 3.16 | 66 | 3.3 | 72 | 3.6 | 1.90 | 0.66 | 0.72 | 1.38 | 3.28 | B |
| 8                          | Dr.P.Umamaheswari      | Asst.Prof      | 62 | 3.08 | 64 | 3.2 | 58 | 2.9 | 1.85 | 0.64 | 0.58 | 1.22 | 3.07 | B |
| 9                          | Ms.R.Reena Rani        | Asso.Prof      | 64 | 3.2  | 60 | 3   | 72 | 3.6 | 1.92 | 0.6  | 0.72 | 1.32 | 3.24 | B |
| 10                         | Mr.S.Rameshkumar       | Asst.Prof      | 62 | 3.12 | 60 | 3   | 62 | 3.1 | 1.87 | 0.6  | 0.62 | 1.22 | 3.09 | B |
| 11                         | Dr.P.Uma devi          | Asst.Prof      | 64 | 3.2  | 52 | 2.6 | 70 | 3.5 | 1.92 | 0.52 | 0.7  | 1.22 | 3.14 | B |
| 12                         | Mrs.S.Gokilamani       | Asst.Prof      | 67 | 3.36 | 72 | 3.6 | 72 | 3.6 | 2.02 | 0.72 | 0.72 | 1.44 | 3.46 | A |
| 13                         | Mr.C.Sivakumar         | Asst.Prof      | 64 | 3.2  | 58 | 2.9 | 64 | 3.2 | 1.92 | 0.58 | 0.64 | 1.22 | 3.14 | B |
| 14                         | Mrs.K.C.Radhamani(LE)  | Asst.Prof      | 65 | 3.25 | 54 | 2.7 | 62 | 3.1 | 1.95 | 0.54 | 0.62 | 1.16 | 3.11 | B |
| DEPARTMENT OF BIOCHEMISTRY |                        |                |    |      |    |     |    |     |      |      |      |      |      |   |





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|                                       |                        |                           |    |      |    |     |    |      |      |      |      |      |       |   |
|---------------------------------------|------------------------|---------------------------|----|------|----|-----|----|------|------|------|------|------|-------|---|
| 1                                     | Dr.S.Gowri             | HoD /c<br>/Professor      | 70 | 3.52 | 72 | 3.6 | 64 | 3.2  | 2.11 | 0.72 | 0.64 | 1.36 | 3.472 | A |
| 2                                     | Dr.N.Kannikaparamesw   | Professor                 | 67 | 3.36 | 76 | 3.8 | 74 | 3.7  | 2.02 | 0.76 | 0.74 | 1.5  | 3.52  | A |
| 3                                     | Dr.T.Indhumathi        | Asso.Prof                 | 63 | 3.16 | 80 | 4   | 74 | 3.7  | 1.90 | 0.8  | 0.74 | 1.54 | 3.44  | A |
| 4                                     | Dr.K.Rajathi           | Asso.Prof                 | 62 | 3.12 | 80 | 4   | 70 | 3.5  | 1.87 | 0.8  | 0.7  | 1.5  | 3.37  | B |
| 5                                     | Dr.V.Usha              | Asso.Prof                 | 61 | 3.04 | 78 | 3.9 | 76 | 3.8  | 1.82 | 0.78 | 0.76 | 1.54 | 3.36  | B |
| 6                                     | Dr.D.Pradeepa          | Asst.Prof                 | 65 | 3.24 | 80 | 4   | 60 | 3    | 1.94 | 0.8  | 0.6  | 1.4  | 3.34  | B |
| 7                                     | Dr.V.Dhana Rangesh Ku  | Asst.Prof                 | 63 | 3.16 | 74 | 3.7 | 72 | 3.6  | 1.90 | 0.74 | 0.72 | 1.46 | 3.36  | B |
| 8                                     | Dr.S.Kathiravan        | Asst.Prof                 | 67 | 3.36 | 78 | 3.9 | 76 | 3.8  | 2.02 | 0.78 | 0.76 | 1.54 | 3.56  | A |
| 9                                     | Mrs.M.Saranya(English) | Asst.Prof                 | 64 | 3.2  | 72 | 3.6 | 74 | 3.7  | 1.92 | 0.72 | 0.74 | 1.46 | 3.38  | B |
| DEPARTMENT OF CLINICAL LAB TECHNOLOGY |                        |                           |    |      |    |     |    |      |      |      |      |      |       |   |
| 1                                     | Mrs.S.Kokila           | HoD<br>/Asst.Prof(S<br>G) | 63 | 3.16 | 70 | 3.5 | 58 | 2.9  | 1.90 | 0.7  | 0.58 | 1.28 | 3.18  | B |
| 2                                     | Dr.C.Hemalatha         | Asst.Prof                 | 68 | 3.4  | 74 | 3.7 | 74 | 3.7  | 2.04 | 0.74 | 0.74 | 1.48 | 3.52  | A |
| 3                                     | Mrs.S.Sasikala         | Asst.Prof                 | 63 | 3.16 | 58 | 2.9 | 72 | 3.6  | 1.90 | 0.58 | 0.72 | 1.3  | 3.20  | B |
| 4                                     | Mrs.M.Thiruselvi       | Asst.Prof                 | 61 | 3.04 | 70 | 3.5 | 72 | 3.6  | 1.82 | 0.7  | 0.72 | 1.42 | 3.24  | B |
| 5                                     | Dr.K.Anbalagan         | Asst.Prof                 | 59 | 2.96 | 64 | 3.2 | 54 | 2.7  | 1.78 | 0.64 | 0.54 | 1.18 | 2.96  | C |
| DEPARTMENT OF CHEMISTRY               |                        |                           |    |      |    |     |    |      |      |      |      |      |       |   |
| 1                                     | Dr.S.Sathiyaraj        | HoD /c                    | 62 | 3.1  | 72 | 3.6 | 69 | 3.45 | 1.86 | 0.72 | 0.69 | 1.41 | 3.27  | B |
| 2                                     | Mrs.P.Kavitha          | Asst.Prof                 | 65 | 3.24 | 76 | 3.8 | 80 | 4    | 1.94 | 0.76 | 0.8  | 1.56 | 3.50  | A |
| 3                                     | Dr.K.Sakthivel         | Asst.Prof                 | 64 | 3.2  | 76 | 3.8 | 72 | 3.6  | 1.92 | 0.76 | 0.72 | 1.48 | 3.40  | B |
| 4                                     | Dr.R.Menaka            | Asst.Prof                 | 62 | 3.12 | 80 | 4   | 70 | 3.5  | 1.87 | 0.8  | 0.7  | 1.5  | 3.37  | B |
| 5                                     | Mr.M.Dinesh Kumar      | Asst.Prof                 | 62 | 3.12 | 74 | 3.7 | 72 | 3.6  | 1.87 | 0.74 | 0.72 | 1.46 | 3.33  | B |
| 6                                     | Dr.M.Mylsamy           | Asst.Prof                 | 61 | 3.04 | 20 | 1   | 72 | 3.6  | 1.82 | 0.2  | 0.72 | 0.92 | 2.74  | C |
| 7                                     | Dr.R.Ravikumar         | Asso.Prof                 | 68 | 3.4  | 74 | 3.7 | 72 | 3.6  | 2.04 | 0.74 | 0.72 | 1.46 | 3.50  | A |
| 8                                     | Dr.R.Rajkumar          | Asst.Prof                 | 65 | 3.24 | 74 | 3.7 | 68 | 3.4  | 1.94 | 0.74 | 0.68 | 1.42 | 3.36  | B |
| DEPARTMENT OF BIOTECHNOLOGY           |                        |                           |    |      |    |     |    |      |      |      |      |      |       |   |
| 1                                     | Dr.P.Chidambara Rajar  | HoD<br>/Professor         | 59 | 2.96 | 72 | 3.6 | 73 | 3.65 | 1.78 | 0.72 | 0.73 | 1.45 | 3.23  | B |







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |                         |                    |    |      |    |      |    |      |      |      |      |      |      |   |
|---|-------------------------|--------------------|----|------|----|------|----|------|------|------|------|------|------|---|
| 2   | Dr.P.Arun               | Asso.Prof          | 64 | 3.2  | 78 | 3.9  | 78 | 3.9  | 1.92 | 0.78 | 0.78 | 1.56 | 3.48 | A |
| 3   | Dr.K.Arungandhi         | Professor          | 59 | 2.96 | 78 | 3.9  | 78 | 3.9  | 1.78 | 0.78 | 0.78 | 1.56 | 3.34 | B |
| 4   | Dr.M.Poongothai         | Asst.Prof          | 65 | 3.24 | 78 | 3.9  | 78 | 3.9  | 1.94 | 0.78 | 0.78 | 1.56 | 3.50 | A |
| 5   | Dr.Radha Palaniswamy    | Asst.Prof          | 66 | 3.32 | 78 | 3.9  | 78 | 3.9  | 1.99 | 0.78 | 0.78 | 1.56 | 3.55 | A |
| 6   | Dr.M.N.Kathiravan       | Asso.Prof          | 64 | 3.2  | 74 | 3.7  | 78 | 3.9  | 1.92 | 0.74 | 0.78 | 1.52 | 3.44 | A |
| <b>DEPARTMENT OF MICROBIOLOGY</b>                 |                         |                    |    |      |    |      |    |      |      |      |      |      |      |   |
| 1   | Dr.J.Renga Ramanujan    | HoD /Professor     | 65 | 3.24 | 74 | 3.7  | 70 | 3.5  | 1.94 | 0.74 | 0.7  | 1.44 | 3.38 | B |
| 2   | Dr.S. Sudha (CDC co ord | Asst.Prof          | 62 | 3.12 | 66 | 3.3  | 72 | 3.6  | 1.87 | 0.66 | 0.72 | 1.38 | 3.25 | B |
| 3   | Dr.N.Vidhya             | Professor          | 59 | 2.96 | 62 | 3.1  | 66 | 3.3  | 1.78 | 0.62 | 0.66 | 1.28 | 3.06 | B |
| 4   | Mr.S.Senthil Prabhu     | Asst.Prof          | 63 | 3.16 | 68 | 3.4  | 74 | 3.7  | 1.90 | 0.68 | 0.74 | 1.42 | 3.32 | B |
| 5   | Mrs.C.Sasikala          | Asst.Prof          | 62 | 3.12 | 68 | 3.4  | 68 | 3.4  | 1.87 | 0.68 | 0.68 | 1.36 | 3.23 | B |
| 6   | Dr.A.M.Ramachandran     | Asso.Prof          | 58 | 2.92 | 64 | 3.2  | 72 | 3.6  | 1.75 | 0.64 | 0.72 | 1.36 | 3.11 | B |
| 7   | Dr.J.Deva Kumar         | Asst.Prof          | 57 | 2.84 | 66 | 3.3  | 70 | 3.5  | 1.70 | 0.66 | 0.7  | 1.36 | 3.06 | B |
| 8   | Dr.S.Karthik Sundaram   | Asst.Prof          | 63 | 3.16 | 68 | 3.4  | 74 | 3.7  | 1.90 | 0.68 | 0.74 | 1.42 | 3.32 | B |
| 9   | Dr.R.Mahenthiran        | Asst.Prof          | 62 | 3.12 | 66 | 3.3  | 68 | 3.4  | 1.87 | 0.66 | 0.68 | 1.34 | 3.21 | B |
| <b>DEPARTMENT OF FOOD SCIENCE &amp; NUTRITION</b> |                         |                    |    |      |    |      |    |      |      |      |      |      |      |   |
| 1   | Dr.D.Sridevi            | HoD/ Asso.Prof     | 67 | 3.36 | 72 | 3.6  | 66 | 3.3  | 2.02 | 0.72 | 0.66 | 1.38 | 3.40 | B |
| 2   | Dr.S.Daniel Robert      | Professor          | 69 | 3.44 | 50 | 2.5  | 64 | 3.2  | 2.06 | 0.5  | 0.64 | 1.14 | 3.20 | B |
| 3   | Dr.S.Uma Maheswari      | Asst.Prof          | 62 | 3.08 | 70 | 3.5  | 68 | 3.4  | 1.85 | 0.7  | 0.68 | 1.38 | 3.23 | B |
| 4   | Ms.R.Shivani            | Asst.Prof          | 66 | 3.32 | 66 | 3.3  | 80 | 4    | 1.99 | 0.66 | 0.8  | 1.46 | 3.45 | A |
| 5   | Ms.P.Kanneshwari        | Asst.Prof          | 58 | 2.88 | 70 | 3.5  | 46 | 2.3  | 1.73 | 0.7  | 0.46 | 1.16 | 2.89 | C |
| 6   | Ms.C.Abinaya            | Asst.Prof          | 61 | 3.04 | 64 | 3.2  | 78 | 3.9  | 1.82 | 0.64 | 0.78 | 1.42 | 3.24 | B |
| <b>DEPARTMENT OF COSTUME DESIGN &amp; FASHION</b> |                         |                    |    |      |    |      |    |      |      |      |      |      |      |   |
| 1   | Mr.A.Janaki Krishnan    | HoD.i.c/ Asst.Prof | 62 | 3.08 | 65 | 3.25 | 33 | 1.65 | 1.85 | 0.65 | 0.33 | 0.98 | 2.83 | C |
| 2   | Mrs.G.Malarvizhi        | Asst.Prof          | 66 | 3.28 | 70 | 3.5  | 80 | 4    | 1.97 | 0.7  | 0.8  | 1.5  | 3.47 | A |
| 3   | Ms.V.Meenakshi          | Asst.Prof          | 56 | 2.8  | 66 | 3.3  | 72 | 3.6  | 1.68 | 0.66 | 0.72 | 1.38 | 3.06 | B |





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |                        |                     |    |      |    |      |    |      |       |      |      |      |      |   |
|--|------------------------|---------------------|----|------|----|------|----|------|-------|------|------|------|------|---|
| 4  | Ms.K.Vishnu Priya      | Asst.Prof           | 68 | 3.4  | 76 | 3.8  | 68 | 3.4  | 2.04  | 0.76 | 0.68 | 1.44 | 3.48 | A |
| 5  | Mrs.T.R.Indumathi      | Asst.Prof           | 68 | 3.4  | 76 | 3.8  | 54 | 2.7  | 2.04  | 0.76 | 0.54 | 1.3  | 3.34 | B |
| <b>DEPARTMENT OF CATERING SCIENCE &amp; HOTEL MANAGEMENT</b> |                        |                     |    |      |    |      |    |      |       |      |      |      |      |   |
| 1  | Mr.S.Vijayakumar       | HoD / Asst.Prof(Sr) | 59 | 2.96 | 65 | 3.25 | 65 | 3.25 | 1.78  | 0.65 | 0.65 | 1.3  | 3.08 | B |
| 2  | Mr.V.S.Srinivasan      | Asst.Prof           | 66 | 3.28 | 70 | 3.5  | 69 | 3.45 | 1.97  | 0.7  | 0.69 | 1.39 | 3.36 | B |
| 3  | Mr.M.Venkateswaran     | Asst.Prof           | 64 | 3.2  | 76 | 3.8  | 57 | 2.85 | 1.92  | 0.76 | 0.57 | 1.33 | 3.25 | B |
| 4  | Mr.M.Santhosh Kumar    | Asst.Prof           | 63 | 3.16 | 68 | 3.4  | 72 | 3.6  | 1.90  | 0.68 | 0.72 | 1.4  | 3.30 | B |
| <b>DEPARTMENT OF COMPUTER SCIENCE</b>                        |                        |                     |    |      |    |      |    |      |       |      |      |      |      |   |
| 1  | Dr.A.Muthusamy         | HoD/Asst.Prof       | 64 | 3.2  | 74 | 3.7  | 53 | 2.65 | 1.92  | 0.74 | 0.53 | 1.27 | 3.19 | B |
| 2  | Dr.B.Rosiline Jeetha   | HoD/Profess         | 63 | 3.16 | 72 | 3.6  | 70 | 3.5  | 1.90  | 0.72 | 0.7  | 1.42 | 3.32 | B |
| 3  | Mr.V.S.Jagadeeswaran   | Asst.Prof           | 58 | 2.88 | 64 | 3.2  | 64 | 3.2  | 1.73  | 0.64 | 0.64 | 1.28 | 3.01 | C |
| 4  | Mrs.P.Usha             | Asst.Prof           | 64 | 3.2  | 56 | 2.8  | 60 | 3    | 1.92  | 0.56 | 0.6  | 1.16 | 3.08 | B |
| 5  | Dr.V.Jai Ganesh        | Professor           | 56 | 2.8  | 58 | 2.9  | 80 | 4    | 1.68  | 0.58 | 0.8  | 1.38 | 3.06 | B |
| 6  | Mrs.M.Savithri         | Asst.Prof           | 58 | 2.92 | 58 | 2.9  | 70 | 3.5  | 1.75  | 0.58 | 0.7  | 1.28 | 3.03 | B |
| 7  | Mrs.S.Revathi          | Asst.Prof           | 60 | 3    | 56 | 2.8  | 72 | 3.6  | 1.80  | 0.56 | 0.72 | 1.28 | 3.08 | B |
| 8  | Mrs.V.Shobana          | Asst.Prof           | 66 | 3.28 | 66 | 3.3  | 62 | 3.1  | 1.97  | 0.66 | 0.62 | 1.28 | 3.25 | B |
| 9  | Mrs.S.Saranya          | Asst.Prof           | 66 | 3.32 | 56 | 2.8  | 84 | 4.2  | 1.99  | 0.56 | 0.84 | 1.4  | 3.39 | B |
| 10   | Mrs.S.Maheshwari       | Asst.Prof           | 61 | 3.04 | 66 | 3.3  | 72 | 3.6  | 1.82  | 0.66 | 0.72 | 1.38 | 3.20 | B |
| 11   | Mr.N.Kumar             | Asst.Prof           | 56 | 2.8  | 68 | 3.4  | 68 | 3.4  | 1.68  | 0.68 | 0.68 | 1.36 | 3.04 | B |
| 12   | Mrs.S.R.Kalaiselvi     | Asst.Prof           | 64 | 3.2  | 56 | 2.8  | 64 | 3.2  | 1.92  | 0.56 | 0.64 | 1.2  | 3.12 | B |
| 13   | Ms.C.Karpagam          | Asst.Prof           | 69 | 3.44 | 70 | 3.5  | 74 | 3.7  | 2.06  | 0.7  | 0.74 | 1.44 | 3.50 | A |
| 15   | Mrs.A.Sathyakala (mat) | Asst.Prof           | 66 | 3.28 | 66 | 3.3  | 52 | 2.6  | 1.97  | 0.66 | 0.52 | 1.18 | 3.15 | B |
| 16   | Ms.C.Roopa             | Asso.Prof           | 64 | 3.2  | 54 | 2.7  | 78 | 3.9  | 1.92  | 0.54 | 0.78 | 1.32 | 3.24 | B |
| <b>DEPARTMENT OF INFORMATION TECHNOLOGY</b>                  |                        |                     |    |      |    |      |    |      |       |      |      |      |      |   |
| 1  | Dr.R.Rajesh Kanna      | HoD/Asso.Pr of      | 69 | 3.44 | 75 | 3.75 | 70 | 3.5  | 2.064 | 0.75 | 0.7  | 1.45 | 3.51 | A |
| 2  | Dr.V.Vinodhini         | Professor           | 63 | 3.16 | 74 | 3.7  | 72 | 3.6  | 1.90  | 0.74 | 0.72 | 1.46 | 3.36 | B |
| 3  | Mrs.P.Menaka           | Asst.Prof           | 65 | 3.24 | 70 | 3.5  | 76 | 3.8  | 1.94  | 0.7  | 0.76 | 1.46 | 3.40 | B |
| 4  | Mrs.S.Rekha            | Asst.Prof           | 65 | 3.24 | 76 | 3.8  | 76 | 3.8  | 1.94  | 0.76 | 0.76 | 1.52 | 3.46 | A |



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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|                                     |                       |                 |    |      |    |     |    |      |      |      |      |      |      |   |
|-------------------------------------|-----------------------|-----------------|----|------|----|-----|----|------|------|------|------|------|------|---|
| 5                                   | Mr.C.Prakash          | Asst.Prof       | 65 | 3.24 | 70 | 3.5 | 76 | 3.8  | 1.94 | 0.7  | 0.76 | 1.46 | 3.40 | B |
| 6                                   | Mrs.B.Sivaranjani     | Asst.Prof       | 66 | 3.28 | 74 | 3.7 | 64 | 3.2  | 1.97 | 0.74 | 0.64 | 1.38 | 3.35 | B |
| 7                                   | Mrs.N.Vanitha         | Asst.Prof       | 68 | 3.4  | 76 | 3.8 | 78 | 3.9  | 2.04 | 0.76 | 0.78 | 1.54 | 3.58 | A |
| 8                                   | Mr.R.Anjitraja        | Asst.Prof       | 64 | 3.2  | 68 | 3.4 | 46 | 2.3  | 1.92 | 0.68 | 0.46 | 1.14 | 3.06 | B |
| 9                                   | Mrs.K.Thenmozhi       | Asst.Prof       | 68 | 3.4  | 68 | 3.4 | 58 | 2.9  | 2.04 | 0.68 | 0.58 | 1.26 | 3.30 | B |
| 10                                  | Mr.S.Dinesh Kumar     | Asst.Prof       | 69 | 3.44 | 68 | 3.4 | 78 | 3.9  | 2.06 | 0.68 | 0.78 | 1.46 | 3.52 | A |
| 11                                  | Dr.K.Santhi           | Asso.Prof       | 64 | 3.2  | 62 | 3.1 | 68 | 3.4  | 1.92 | 0.62 | 0.68 | 1.3  | 3.22 | B |
| 12                                  | Mr.B.M.Rajesh         | Asst.Prof       | 63 | 3.16 | 72 | 3.6 | 66 | 3.3  | 1.90 | 0.72 | 0.66 | 1.38 | 3.28 | B |
| 13                                  | Prabha                | Asst.Prof       | 59 | 2.96 | 64 | 3.2 | 78 | 3.9  | 1.78 | 0.64 | 0.78 | 1.42 | 3.20 | B |
| 14                                  | Mr.M.Santhosh kumar   | Asst.Prof       | 63 | 3.16 | 48 | 2.4 | 64 | 3.2  | 1.90 | 0.48 | 0.64 | 1.12 | 3.02 | B |
| 15                                  | Ms.Mohan priya(Englis | Asst.Prof       | 63 | 3.16 | 72 | 3.6 | 76 | 3.8  | 1.90 | 0.72 | 0.76 | 1.48 | 3.38 | B |
| DEPARTMENT OF COMPUTER TECHNOLOGY   |                       |                 |    |      |    |     |    |      |      |      |      |      |      |   |
| 1                                   | Dr.D.Maheswari        | Professor & HOD | 70 | 3.48 | 72 | 3.6 | 78 | 3.9  | 2.09 | 0.72 | 0.78 | 1.5  | 3.59 | A |
| 2                                   | Mrs.R.S.Padmapriya    | Asst.Prof       | 56 | 2.8  | 60 | 3   | 64 | 3.2  | 1.68 | 0.6  | 0.64 | 1.24 | 2.92 | C |
| 3                                   | Mr.B.Narasimhan       | Asst.Prof       | 61 | 3.04 | 62 | 3.1 | 74 | 3.7  | 1.82 | 0.62 | 0.74 | 1.36 | 3.18 | B |
| 4                                   | Mr.T.R.Anand          | Asst.Prof       | 63 | 3.16 | 60 | 3   | 80 | 4    | 1.90 | 0.6  | 0.8  | 1.4  | 3.30 | B |
| 5                                   | Mrs.V.Manimekalai     | Asst.Prof       | 62 | 3.12 | 70 | 3.5 | 74 | 3.7  | 1.87 | 0.7  | 0.74 | 1.44 | 3.31 | B |
| 6                                   | Mrs.M.Rathi           | Asst.Prof       | 60 | 3    | 72 | 3.6 | 80 | 4    | 1.80 | 0.72 | 0.8  | 1.52 | 3.32 | B |
| 7                                   | Dr.P.Iswarya          | Asst.Prof       | 65 | 3.24 | 64 | 3.2 | 80 | 4    | 1.94 | 0.64 | 0.8  | 1.44 | 3.38 | B |
| 8                                   | Dr.B.Leelavathi       | Asso.Prof       | 61 | 3.04 | 64 | 3.2 | 72 | 3.6  | 1.82 | 0.64 | 0.72 | 1.36 | 3.18 | B |
| 9                                   | Dr.R.Nithya           | Asso.Prof       | 58 | 2.88 | 76 | 3.8 | 79 | 3.95 | 1.73 | 0.76 | 0.79 | 1.55 | 3.28 | B |
| 10                                  | Dr.R.Rajeshwari       | Asso.Prof       | 62 | 3.08 | 60 | 3   | 58 | 2.9  | 1.85 | 0.6  | 0.58 | 1.18 | 3.03 | B |
| 11                                  | Ms.B.Vidhya(ENGLISH)  | Asst.Prof       | 66 | 3.32 | 62 | 3.1 | 72 | 3.6  | 1.99 | 0.62 | 0.72 | 1.34 | 3.33 | B |
| 12                                  | Mrs.S.Manimekalai(MA  | Asst.Prof       | 63 | 3.16 | 74 | 3.7 | 74 | 3.7  | 1.90 | 0.74 | 0.74 | 1.48 | 3.38 | B |
| DEPARTMENT OF COMPUTER APPLICATIONS |                       |                 |    |      |    |     |    |      |      |      |      |      |      |   |
| 1                                   | Dr.R.Kousalya         | HoD / Professor | 64 | 3.2  | 70 | 3.5 | 53 | 2.65 | 1.92 | 0.7  | 0.53 | 1.23 | 3.15 | B |
| 2                                   | Dr.A.Nirmala          | Asso.Prof       | 67 | 3.36 | 66 | 3.3 | 74 | 3.7  | 2.02 | 0.66 | 0.74 | 1.4  | 3.42 | A |







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |                         |           |    |      |    |      |    |     |      |      |      |      |      |   |
|--|-------------------------|-----------|----|------|----|------|----|-----|------|------|------|------|------|---|
| 3  | Mr.P.Dinesh Kumar       | Asst.Prof | 59 | 2.96 | 37 | 1.85 | 74 | 3.7 | 1.78 | 0.37 | 0.74 | 1.11 | 2.89 | C |
| 4  | Dr.C.Kumuthini          | Asso.Prof | 65 | 3.24 | 73 | 3.65 | 76 | 3.8 | 1.94 | 0.73 | 0.76 | 1.49 | 3.43 | A |
| 5  | Mrs.K.Gomathy           | Asst.Prof | 65 | 3.24 | 75 | 3.75 | 74 | 3.7 | 1.94 | 0.75 | 0.74 | 1.49 | 3.43 | A |
| 6  | Mrs.Bharathi Anbarasa   | Asst.Prof | 67 | 3.36 | 70 | 3.5  | 74 | 3.7 | 2.02 | 0.7  | 0.74 | 1.44 | 3.46 | A |
| 7  | Mrs.B.Ramya             | Asst.Prof | 59 | 2.96 | 43 | 2.15 | 72 | 3.6 | 1.78 | 0.43 | 0.72 | 1.15 | 2.93 | C |
| 8  | Mr.S.Poorana Senthil K  | Asst.Prof | 66 | 3.28 | 75 | 3.75 | 60 | 3   | 1.97 | 0.75 | 0.6  | 1.35 | 3.32 | B |
| 9  | Dr.D.Devi Aruna         | Asst.Prof | 62 | 3.12 | 54 | 2.7  | 72 | 3.6 | 1.87 | 0.54 | 0.72 | 1.26 | 3.13 | B |
| 10   | Mrs.K.Kavitha           | Asst.Prof | 66 | 3.32 | 72 | 3.6  | 78 | 3.9 | 1.99 | 0.72 | 0.78 | 1.5  | 3.49 | A |
| 11   | Dr.R.Senthil Kumar      | Professor | 62 | 3.12 | 67 | 3.35 | 74 | 3.7 | 1.87 | 0.67 | 0.74 | 1.41 | 3.28 | B |
| 12   | Mr.K.Vishnu Gobal       | Asst.Prof | 61 | 3.04 | 42 | 2.1  | 70 | 3.5 | 1.82 | 0.42 | 0.7  | 1.12 | 2.94 | C |
| DEPARTMENT OF COMPUTER SCIENCE WITH DATA ANALYTICS |                         |           |    |      |    |      |    |     |      |      |      |      |      |   |
|  |                         | HoD /     |    |      |    |      |    |     |      |      |      |      |      |   |
| 1  | Dr.Mary Magdalene Ja    | Professor | 67 | 3.36 | 72 | 3.6  | 72 | 3.6 | 2.02 | 0.72 | 0.72 | 1.44 | 3.46 | A |
| 2  | Mrs.S.Govardhini        | Asst.Prof | 59 | 2.96 | 72 | 3.6  | 70 | 3.5 | 1.78 | 0.72 | 0.7  | 1.42 | 3.20 | B |
| DEPARTMENT OF COMMERCE                             |                         |           |    |      |    |      |    |     |      |      |      |      |      |   |
|  |                         | HoD.i.c./ |    |      |    |      |    |     |      |      |      |      |      |   |
| 1  | Dr.C.Karthick           | Asst.Prof | 65 | 3.24 | 73 | 3.65 | 72 | 3.6 | 1.94 | 0.73 | 0.72 | 1.45 | 3.39 | B |
| 2  | Mrs.M.Banu Rekha        | Asst.Prof | 58 | 2.88 | 58 | 2.9  | 74 | 3.7 | 1.73 | 0.58 | 0.74 | 1.32 | 3.05 | B |
| 3  | Dr.S.Gandhimathi        | Asst.Prof | 57 | 2.84 | 54 | 2.7  | 66 | 3.3 | 1.70 | 0.54 | 0.66 | 1.2  | 2.90 | C |
| 4  | Mr.P.Vimal Kumar        | Asst.Prof | 62 | 3.08 | 50 | 2.5  | 74 | 3.7 | 1.85 | 0.5  | 0.74 | 1.24 | 3.09 | B |
| 5  | Mr.N.Chandru            | Asst.Prof | 58 | 2.92 | 54 | 2.7  | 64 | 3.2 | 1.75 | 0.54 | 0.64 | 1.18 | 2.93 | C |
| 6  | Mr.M.R.Chandrasekar     | Asst.Prof | 56 | 2.8  | 52 | 2.6  | 74 | 3.7 | 1.68 | 0.52 | 0.74 | 1.26 | 2.94 | C |
| 7  | Mr.M.A.Prasad           | Asst.Prof | 63 | 3.16 | 60 | 3    | 78 | 3.9 | 1.90 | 0.6  | 0.78 | 1.38 | 3.28 | B |
| 8  | Dr.R.Guna Sundari       | Asst.Prof | 61 | 3.04 | 52 | 2.6  | 58 | 2.9 | 1.82 | 0.52 | 0.58 | 1.1  | 2.92 | C |
| 9  | Ms.P.Maheswari          | Asst.Prof | 62 | 3.08 | 48 | 2.4  | 54 | 2.7 | 1.85 | 0.48 | 0.54 | 1.02 | 2.87 | C |
| 10   | Mrs.T.Sree Geetha       | Asst.Prof | 59 | 2.96 | 54 | 2.7  | 68 | 3.4 | 1.78 | 0.54 | 0.68 | 1.22 | 3.00 | C |
| 11   | Mr.K.Ponnumani          | Asst.Prof | 52 | 2.6  | 42 | 2.1  | 44 | 2.2 | 1.56 | 0.42 | 0.44 | 0.86 | 2.42 | D |
| 12   | Ms.P.priyanka (English) | Asst.Prof | 58 | 2.88 | 54 | 2.7  | 72 | 3.6 | 1.73 | 0.54 | 0.72 | 1.26 | 2.99 | C |
| 13   | Mrs.K.C.Radhamani       | Asst.Prof | 64 | 3.2  | 54 | 2.7  | 62 | 3.1 | 1.92 | 0.54 | 0.62 | 1.16 | 3.08 | B |







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |                       |                 |    |      |    |     |    |      |      |      |      |      |      |   |
|--|-----------------------|-----------------|----|------|----|-----|----|------|------|------|------|------|------|---|
| 14   | Dr.S.Murganadam       | Asst.Prof       | 62 | 3.08 | 58 | 2.9 | 68 | 3.4  | 1.85 | 0.58 | 0.68 | 1.26 | 3.11 | B |
| <b>DEPARTMENT OF COMMERCE WITH COMPUTER APPLICATION</b>    |                       |                 |    |      |    |     |    |      |      |      |      |      |      |   |
| 1  | Dr.M.Prakash          | HoD / Professor | 63 | 3.16 | 72 | 3.6 | 73 | 3.65 | 1.90 | 0.72 | 0.73 | 1.45 | 3.35 | B |
| 2  | Dr.P.Jayasubramanian  | Professor       | 63 | 3.16 | 62 | 3.1 | 80 | 4    | 1.90 | 0.62 | 0.8  | 1.42 | 3.32 | B |
| 3  | Dr.M.Shanthini Devi   | Asso.Prof       | 62 | 3.12 | 72 | 3.6 | 80 | 4    | 1.87 | 0.72 | 0.8  | 1.52 | 3.39 | B |
| 4  | Dr.S.Arunpriya        | Asso.Prof       | 66 | 3.28 | 56 | 2.8 | 76 | 3.8  | 1.97 | 0.56 | 0.76 | 1.32 | 3.29 | B |
| 5  | Mr.C.Eahambaram       | Asst.Prof       | 63 | 3.16 | 50 | 2.5 | 78 | 3.9  | 1.90 | 0.5  | 0.78 | 1.28 | 3.18 | B |
| 6  | Mrs.V.Jayashree       | Asst.Prof       | 61 | 3.04 | 56 | 2.8 | 68 | 3.4  | 1.82 | 0.56 | 0.68 | 1.24 | 3.06 | B |
| 7  | Mr.M.Rajakrishnan     | Asst.Prof       | 67 | 3.36 | 64 | 3.2 | 80 | 4    | 2.02 | 0.64 | 0.8  | 1.44 | 3.46 | A |
| 8  | Dr.R.Prema            | Asso.Prof       | 64 | 3.2  | 76 | 3.8 | 78 | 3.9  | 1.92 | 0.76 | 0.78 | 1.54 | 3.46 | A |
| 9  | Ms.S.Latha            | Asst.Prof       | 62 | 3.08 | 46 | 2.3 | 76 | 3.8  | 1.85 | 0.46 | 0.76 | 1.22 | 3.07 | B |
| 10   | Mrs.V.Abinaya         | Asst.Prof       | 62 | 3.08 | 50 | 2.5 | 80 | 4    | 1.85 | 0.5  | 0.8  | 1.3  | 3.15 | B |
| 11   | Mr.M.Gunasekaran      | Asst.Prof       | 66 | 3.32 | 50 | 2.5 | 60 | 3    | 1.99 | 0.5  | 0.6  | 1.1  | 3.09 | B |
| 12   | Dr.L.Pavithra         | Asso.Prof       | 62 | 3.08 | 48 | 2.4 | 74 | 3.7  | 1.85 | 0.48 | 0.74 | 1.22 | 3.07 | B |
| 14   | Mrs.R.Anandhi (maths) | Asst.Prof       | 59 | 2.96 | 52 | 2.6 | 78 | 3.9  | 1.78 | 0.52 | 0.78 | 1.3  | 3.08 | B |
| <b>DEPARTMENT OF COMMERCE WITH INFORMATION TECHNOLOGY</b>  |                       |                 |    |      |    |     |    |      |      |      |      |      |      |   |
| 1  | Dr.S.Kamalaveni       | HoD/Asso.Pr of  | 58 | 2.88 | 70 | 3.5 | 56 | 2.8  | 1.73 | 0.7  | 0.56 | 1.26 | 2.99 | C |
| 2  | Mrs.L.Priya           | Asst.Prof       | 60 | 3    | 78 | 3.9 | 78 | 3.9  | 1.80 | 0.78 | 0.78 | 1.56 | 3.36 | B |
| 3  | Dr.J.Lilly            | Professor       | 60 | 3    | 78 | 3.9 | 78 | 3.9  | 1.80 | 0.78 | 0.78 | 1.56 | 3.36 | B |
| 4  | Mrs.D.Malarvizhi      | Asst.Prof       | 61 | 3.04 | 78 | 3.9 | 78 | 3.9  | 1.82 | 0.78 | 0.78 | 1.56 | 3.38 | B |
| 5  | Mrs.N.Sathya          | Asst.Prof       | 60 | 3    | 76 | 3.8 | 76 | 3.8  | 1.80 | 0.76 | 0.76 | 1.52 | 3.32 | B |
| <b>DEPARTMENT OF COMMERCE WITH PROFESSIONAL ACCOUNTING</b> |                       |                 |    |      |    |     |    |      |      |      |      |      |      |   |
| 1  | Dr.K.Vanaja           | HoD / Professor | 62 | 3.12 | 70 | 3.5 | 72 | 3.6  | 1.87 | 0.7  | 0.72 | 1.42 | 3.29 | B |
| 2  | Dr.D.Sivasakthi       | Asso.Prof       | 62 | 3.08 | 60 | 3   | 78 | 3.9  | 1.85 | 0.6  | 0.78 | 1.38 | 3.23 | B |
| 3  | Mr.P.Kanagaraj        | Asst.Prof       | 64 | 3.2  | 60 | 3   | 78 | 3.9  | 1.92 | 0.6  | 0.78 | 1.38 | 3.30 | B |
| 4  | Mrs.P.Dhanya          | Asso.Prof       | 63 | 3.16 | 62 | 3.1 | 78 | 3.9  | 1.90 | 0.62 | 0.78 | 1.40 | 3.30 | B |
| 5  | Dr.M.Kalimuthu        | Asst.Prof       | 62 | 3.08 | 52 | 2.6 | 66 | 3.3  | 1.85 | 0.52 | 0.66 | 1.18 | 3.03 | B |





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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |                      |                      |    |      |    |     |     |     |      |      |      |      |      |   |
|---|----------------------|----------------------|----|------|----|-----|-----|-----|------|------|------|------|------|---|
| 6   | Mr.S.Muruganatham    | Asst.Prof            | 63 | 3.16 | 64 | 3.2 | 66  | 3.3 | 1.90 | 0.64 | 0.66 | 1.30 | 3.20 | B |
| 7   | Mr.A.David           | Asst.Prof            | 64 | 3.2  | 64 | 3.2 | 70  | 3.5 | 1.92 | 0.64 | 0.7  | 1.34 | 3.26 | B |
| 8   | Mr.R.Mayilsamy       | Asst.Prof            | 62 | 3.08 | 58 | 2.9 | 70  | 3.5 | 1.85 | 0.58 | 0.7  | 1.28 | 3.13 | B |
| 9   | Mrs.N.Ramya          | Asst.Prof            | 62 | 3.12 | 68 | 3.4 | 78  | 3.9 | 1.87 | 0.68 | 0.78 | 1.46 | 3.33 | B |
| DEPARTMENT OF COMMERCE WITH COST ACCOUNTING     |                      |                      |    |      |    |     |     |     |      |      |      |      |      |   |
| 1   | Dr.S.Suguna          | HoD/Asst.Pr of       | 63 | 3.16 | 72 | 3.6 | 78  | 3.9 | 1.90 | 0.72 | 0.78 | 1.5  | 3.40 | B |
| 2   | DR.V.Gurumoothi      | Asst.Prof            | 63 | 3.16 | 76 | 3.8 | 76  | 3.8 | 1.90 | 0.76 | 0.76 | 1.52 | 3.42 | A |
| DEPARTMENT OF COMMERCE WITH FINANCE             |                      |                      |    |      |    |     |     |     |      |      |      |      |      |   |
| 1   | Dr.P.B.Banudevi      | HoD / Professor      | 66 | 3.28 | 72 | 3.6 | 74  | 3.7 | 1.97 | 0.72 | 0.74 | 1.46 | 3.43 | A |
| 2   | Dr.L.Senthil Kumar   | Asso.Prof            | 58 | 2.88 | 76 | 3.8 | 80  | 4   | 1.73 | 0.76 | 0.8  | 1.56 | 3.29 | B |
| 3   | Dr.R.Chandrasekaran  | Asso.Prof            | 64 | 3.2  | 74 | 3.7 | 124 | 6.2 | 1.92 | 0.74 | 1.24 | 1.98 | 3.90 | A |
| 4   | Dr.C.Kandasamy       | Asso.Prof            | 68 | 3.4  | 74 | 3.7 | 72  | 3.6 | 2.04 | 0.74 | 0.72 | 1.46 | 3.50 | A |
| 5   | Mr.S.Vinoth Kumar    | Asst.Prof            | 56 | 2.8  | 70 | 3.5 | 80  | 4   | 1.68 | 0.7  | 0.8  | 1.5  | 3.18 | B |
| 6   | Mrs.V.Sengani        | Asst.Prof            | 60 | 3    | 60 | 3   | 74  | 3.7 | 1.80 | 0.6  | 0.74 | 1.34 | 3.14 | B |
| DEPARTMENT OF COMMERCE WITH BANKING & INSURANCE |                      |                      |    |      |    |     |     |     |      |      |      |      |      |   |
| 1   | Dr.P.Revathi         | HoD / Asst.Prof(SG ) | 65 | 3.24 | 72 | 3.6 | 66  | 3.3 | 1.94 | 0.72 | 0.66 | 1.38 | 3.32 | B |
| 2   | Dr.R.Muthu Kumar     | Asst.Prof            | 66 | 3.28 | 56 | 2.8 | 80  | 4   | 1.97 | 0.56 | 0.8  | 1.36 | 3.33 | B |
| 3   | Ms.P.Sathya Priya    | Asst.Prof            | 63 | 3.16 | 64 | 3.2 | 74  | 3.7 | 1.90 | 0.64 | 0.74 | 1.38 | 3.28 | B |
| 4   | Dr.M.Ganesan         | Asso.Prof            | 61 | 3.04 | 58 | 2.9 | 72  | 3.6 | 1.82 | 0.58 | 0.72 | 1.3  | 3.12 | B |
| DEPARTMENT OF BUSINESS ANALYTICS                |                      |                      |    |      |    |     |     |     |      |      |      |      |      |   |
| 1   | Dr.M.S.Ranjith Kumar | HoD / Professor      | 62 | 3.12 | 70 | 3.5 | 62  | 3.1 | 1.87 | 0.7  | 0.62 | 1.32 | 3.19 | B |
| 2   | Ms.R.Suganya         | Asst.Prof            | 64 | 3.2  | 60 | 3   | 52  | 2.6 | 1.92 | 0.6  | 0.52 | 1.12 | 3.04 | B |
| 3   | Mrs.G.Kavitha        | Asst.Prof            | 63 | 3.16 | 58 | 2.9 | 76  | 3.8 | 1.90 | 0.58 | 0.76 | 1.34 | 3.24 | B |
| 4   | Dr.B.Maheswari       | Asst.Prof            | 62 | 3.12 | 56 | 2.8 | 30  | 1.5 | 1.87 | 0.56 | 0.3  | 0.86 | 2.73 | C |
| 5   | Dr.P.Sumitha         | Asst.Prof            | 60 | 3    | 60 | 3   | 78  | 3.9 | 1.8  | 0.6  | 0.78 | 1.38 | 3.18 | B |





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| DEPARTMENT OF COMMERCE WITH BUSINESS PROCESS SERVICES |                         |                 |    |      |    |      |    |      |      |      |      |      |      |   |
|---|-------------------------|-----------------|----|------|----|------|----|------|------|------|------|------|------|---|
| 1   | Dr.S.Namasivayam        | HoD / Professor | 66 | 3.28 | 72 | 3.6  | 76 | 3.8  | 1.97 | 0.72 | 0.76 | 1.48 | 3.45 | A |
| 2   | Dr.N.Kothai Nayaki      | Professor       | 66 | 3.32 | 74 | 3.7  | 78 | 3.9  | 1.99 | 0.74 | 0.78 | 1.52 | 3.51 | A |
| 3   | Mrs.V.P.Amuthanayaki    | Asst.Prof       | 64 | 3.2  | 74 | 3.7  | 76 | 3.8  | 1.92 | 0.74 | 0.76 | 1.5  | 3.42 | A |
| 4   | Dr.R.Sakthi Prasath     | Asso.Prof       | 62 | 3.12 | 68 | 3.4  | 76 | 3.8  | 1.87 | 0.68 | 0.76 | 1.44 | 3.31 | B |
| 5   | Mrs.M.Revathy           | Asso.Prof       | 65 | 3.24 | 64 | 3.2  | 76 | 3.8  | 1.94 | 0.64 | 0.76 | 1.4  | 3.34 | B |
| 6   | Dr.S.Renugadevi         | Asso.Prof       | 58 | 2.92 | 64 | 3.2  | 76 | 3.8  | 1.75 | 0.64 | 0.76 | 1.4  | 3.15 | B |
| DEPARTMENT OF CORPORATE SECRETARYSHIP                 |                         |                 |    |      |    |      |    |      |      |      |      |      |      |   |
| 1   | Dr.D.Parasakthi         | HoD/Profess or  | 64 | 3.2  | 70 | 3.5  | 71 | 3.55 | 1.92 | 0.7  | 0.71 | 1.41 | 3.33 | B |
| 2   | Dr.A.R.Kanagaraj        | Professor       | 62 | 3.08 | 76 | 3.8  | 76 | 3.8  | 1.85 | 0.76 | 0.76 | 1.52 | 3.37 | B |
| 3   | Mrs.J.Princy            | Asst.Prof       | 62 | 3.08 | 62 | 3.1  | 78 | 3.9  | 1.85 | 0.62 | 0.78 | 1.4  | 3.25 | B |
| 4   | Mr.D.Senthilnathan      | Asst.Prof       | 65 | 3.24 | 62 | 3.1  | 74 | 3.7  | 1.94 | 0.62 | 0.74 | 1.36 | 3.30 | B |
| 5   | Mr.K.Mahendran          | Asst.Prof       | 64 | 3.2  | 74 | 3.7  | 70 | 3.5  | 1.92 | 0.74 | 0.7  | 1.44 | 3.36 | B |
| 6   | Mr.S.Yuvaraj            | Asst.Prof       | 68 | 3.4  | 68 | 3.4  | 72 | 3.6  | 2.04 | 0.68 | 0.72 | 1.4  | 3.44 | A |
| 7   | Dr.S.Jagadeeswari       | Asst.Prof       | 64 | 3.2  | 64 | 3.2  | 76 | 3.8  | 1.92 | 0.64 | 0.76 | 1.4  | 3.32 | B |
| 8   | Ms.G.Ilakkia            | Asst.Prof       | 62 | 3.12 | 74 | 3.7  | 76 | 3.8  | 1.87 | 0.74 | 0.76 | 1.5  | 3.37 | B |
| 9   | Mr.R.Suresh             | Asst.Prof       | 62 | 3.08 | 74 | 3.7  | 74 | 3.7  | 1.85 | 0.74 | 0.74 | 1.48 | 3.33 | B |
| 10  | Mr.R.Suresh             | Asst.Prof       | 63 | 3.16 | 70 | 3.5  | 74 | 3.7  | 1.90 | 0.7  | 0.74 | 1.44 | 3.34 | B |
| 11  | Mrs.S.Archana           | Asst.Prof       | 64 | 3.2  | 72 | 3.6  | 74 | 3.7  | 1.92 | 0.72 | 0.74 | 1.46 | 3.38 | B |
| 12  | Mrs.T.Christy Cresida   | Asst.Prof       | 62 | 3.08 | 98 | 4.9  | 78 | 3.9  | 1.85 | 0.98 | 0.78 | 1.76 | 3.61 | A |
| 13  | Dr.S.Kowsalya           | Asst.Prof       | 64 | 3.2  | 76 | 3.8  | 72 | 3.6  | 1.92 | 0.76 | 0.72 | 1.48 | 3.40 | B |
| 14  | Ms.I.Surutilaya         | Asst.Prof       | 53 | 2.64 | 56 | 2.8  | 78 | 3.9  | 1.58 | 0.56 | 0.78 | 1.34 | 2.92 | C |
| 15  | Dr.R.Senthil Kumar      | Asst.Prof       | 63 | 3.16 | 68 | 3.4  | 76 | 3.8  | 1.90 | 0.68 | 0.76 | 1.44 | 3.34 | B |
| 16  | Mrs.S.Priyadharshini(E) | Asst.Prof       | 61 | 3.04 | 50 | 2.5  | 76 | 3.8  | 1.82 | 0.5  | 0.76 | 1.26 | 3.08 | B |
| DEPARTMENT OF MANAGEMENT                              |                         |                 |    |      |    |      |    |      |      |      |      |      |      |   |
| 1   | Dr.S.Mohan              | HOD/ Professor  | 66 | 3.32 | 73 | 3.65 | 61 | 3.05 | 1.99 | 0.73 | 0.61 | 1.34 | 3.33 | B |
| 2   | Mr.R.Venkatesan         | Asst.Prof       | 63 | 3.16 | 76 | 3.8  | 76 | 3.8  | 1.90 | 0.76 | 0.76 | 1.52 | 3.42 | A |
| 3   | Mrs.V.Aagila            | Asst.Prof       | 63 | 3.16 | 70 | 3.5  | 74 | 3.7  | 1.90 | 0.7  | 0.74 | 1.44 | 3.34 | B |





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |                        |                   |    |      |    |      |    |      |       |      |      |      |      |   |
|---|------------------------|-------------------|----|------|----|------|----|------|-------|------|------|------|------|---|
| 4   | Mr.R.Rukmathan         | Asst.Prof         | 66 | 3.28 | 78 | 3.9  | 68 | 3.4  | 1.97  | 0.78 | 0.68 | 1.46 | 3.43 | A |
| 5   | Mrs.D.Geethamani       | Asst.Prof         | 67 | 3.36 | 78 | 3.9  | 80 | 4    | 2.02  | 0.78 | 0.8  | 1.58 | 3.60 | A |
| 6   | Mr.S.N.Selvaraj        | Asso.Prof         | 66 | 3.32 | 80 | 4    | 78 | 3.9  | 1.99  | 0.8  | 0.78 | 1.58 | 3.57 | A |
| 7   | Mrs.T.Nithya           | Asst.Prof         | 66 | 3.32 | 74 | 3.7  | 70 | 3.5  | 1.99  | 0.74 | 0.7  | 1.44 | 3.43 | A |
| 8   | Dr.V.Abirami           | Professor         | 63 | 3.16 | 80 | 4    | 80 | 4    | 1.90  | 0.8  | 0.8  | 1.6  | 3.50 | A |
| 9   | Mrs.N.Kiruthika        | Asst.Prof         | 61 | 3.04 | 80 | 4    | 76 | 3.8  | 1.82  | 0.8  | 0.76 | 1.56 | 3.38 | B |
| 10  | Mrs.B.Gokiladevi       | Asst.Prof         | 65 | 3.24 | 80 | 4    | 72 | 3.6  | 1.94  | 0.8  | 0.72 | 1.52 | 3.46 | A |
| 11  | Mr.R.Ashok Kumar       | Asst.Prof         | 60 | 3    | 78 | 3.9  | 72 | 3.6  | 1.8   | 0.78 | 0.72 | 1.5  | 3.30 | B |
| DEPARTMENT OF COMMERCE ACCOUNTING & TAXATION  |                        |                   |    |      |    |      |    |      |       |      |      |      |      |   |
| 1   | Dr.T.Snekalatha        | Professor         | 59 | 2.96 | 71 | 3.55 | 61 | 3.05 | 1.776 | 0.71 | 0.61 | 1.32 | 3.10 | B |
| 2   | Dr.A.Y.Ketti Ramalinga | Asst.Prof         | 66 | 3.32 | 58 | 2.9  | 74 | 3.7  | 1.992 | 0.58 | 0.74 | 1.32 | 3.31 | B |
| 3   | Mrs.T.Maheswari        | Asst.Prof         | 64 | 3.2  | 54 | 2.7  | 76 | 3.8  | 1.92  | 0.54 | 0.76 | 1.3  | 3.22 | B |
| DEPARTMENT OF COMMERCE INTERNATIONAL BUSINESS |                        |                   |    |      |    |      |    |      |       |      |      |      |      |   |
| 1   | Dr.S.Mohan Raj         | HoD/Asso.Pr of    | 65 | 3.24 | 73 | 3.65 | 76 | 3.8  | 1.94  | 0.73 | 0.76 | 1.49 | 3.43 | A |
| 2   | Mr.R.Manoj Kumar       | Asst.Prof         | 56 | 2.8  | 76 | 3.8  | 68 | 3.4  | 1.68  | 0.76 | 0.68 | 1.44 | 3.12 | B |
| 3   | Ms.S.Ishwarya          | Asst.Prof         | 66 | 3.28 | 80 | 4    | 70 | 3.5  | 1.97  | 0.8  | 0.7  | 1.5  | 3.47 | A |
| 4   | Dr.T.Vasumathi         | Asst.Prof         | 62 | 3.12 | 80 | 4    | 62 | 3.1  | 1.87  | 0.8  | 0.62 | 1.42 | 3.29 | B |
| 5   | Dr.N.Chandrakala       | Asst.Prof         | 61 | 3.04 | 80 | 4    | 60 | 3    | 1.82  | 0.8  | 0.6  | 1.4  | 3.22 | B |
| 6   | Ms.S.Priyanka          | Asst.Prof         | 66 | 3.28 | 78 | 3.9  | 80 | 4    | 1.97  | 0.78 | 0.8  | 1.58 | 3.55 | A |
| DEPARTMENT OF HOSPITAL MANAGEMENT             |                        |                   |    |      |    |      |    |      |       |      |      |      |      |   |
| 1   | Dr.V.Uma               | HoD i/c/Asst.Prof | 68 | 3.4  | 70 | 3.5  | 74 | 3.7  | 2.04  | 0.7  | 0.74 | 1.44 | 3.48 | A |
| 3   | Mrs.U.Suji             | Asst.Prof         | 62 | 3.08 | 70 | 3.5  | 80 | 4    | 1.848 | 0.7  | 0.8  | 1.5  | 3.35 | B |
| DEPARTMENT OF PHYSICS                         |                        |                   |    |      |    |      |    |      |       |      |      |      |      |   |
| 1   | Dr.C.Selvakumar        | Professor & HOD   | 61 | 3.04 | 73 | 3.65 | 56 | 2.8  | 1.82  | 0.73 | 0.56 | 1.29 | 3.11 | B |
| 2   | Dr.R.Karunathan        | Asst.Prof         | 57 | 2.84 | 70 | 3.5  | 80 | 4    | 1.70  | 0.7  | 0.8  | 1.5  | 3.20 | B |
| 3   | Mrs.R.Revathi          | Asst.Prof         | 62 | 3.12 | 72 | 3.6  | 76 | 3.8  | 1.87  | 0.72 | 0.76 | 1.48 | 3.35 | B |





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|                               |                       |               |    |      |    |     |    |     |      |      |      |      |      |   |
|-------------------------------|-----------------------|---------------|----|------|----|-----|----|-----|------|------|------|------|------|---|
| 4                             | Dr.P.Sakthivel        | Asst.Prof     | 66 | 3.32 | 72 | 3.6 | 74 | 3.7 | 1.99 | 0.72 | 0.74 | 1.46 | 3.45 | A |
| 5                             | Mrs.A.Saravanapriya   | Asst.Prof     | 58 | 2.88 | 72 | 3.6 | 78 | 3.9 | 1.73 | 0.72 | 0.78 | 1.5  | 3.23 | B |
| 6                             | Dr.K.Girija           | Asst.Prof     | 62 | 3.08 | 74 | 3.7 | 78 | 3.9 | 1.85 | 0.74 | 0.78 | 1.52 | 3.37 | B |
| 7                             | Dr.N.Priyadharsini    | Asst.Prof     | 66 | 3.28 | 74 | 3.7 | 74 | 3.7 | 1.97 | 0.74 | 0.74 | 1.48 | 3.45 | A |
| 8                             | Dr.V.Gopala Krishnan  | Asso.Prof     | 59 | 2.96 | 72 | 3.6 | 76 | 3.8 | 1.78 | 0.72 | 0.76 | 1.48 | 3.26 | B |
| 9                             | Dr.N.Ravikumar(FIP)   | Asst.Prof     | 63 | 3.16 | 70 | 3.5 | 80 | 4   | 1.90 | 0.7  | 0.8  | 1.5  | 3.40 | B |
| 10                            | Mr.R.Dilip            | Asst.Prof     | 63 | 3.16 | 74 | 3.7 | 60 | 3   | 1.90 | 0.74 | 0.6  | 1.34 | 3.24 | B |
| 11                            | Dr.S.S.Kanmani        | Asst.Prof     | 63 | 3.16 | 74 | 3.7 | 74 | 3.7 | 1.90 | 0.74 | 0.74 | 1.48 | 3.38 | B |
| 12                            | Dr.Deepannita Chakrab | Asst.Prof     | 48 | 2.4  | 74 | 3.7 | 72 | 3.6 | 1.44 | 0.74 | 0.72 | 1.46 | 2.90 | C |
| 13                            | Mr.D.Ramesh Kumar(N   | Asst.Prof     | 59 | 2.96 | 70 | 3.5 | 54 | 2.7 | 1.78 | 0.7  | 0.54 | 1.24 | 3.02 | B |
| 14                            | Mrs.Nalini            | Asst.Prof     | 61 | 3.05 | 68 | 3.4 | 54 | 2.7 | 1.83 | 0.68 | 0.54 | 1.22 | 3.05 | B |
| DEPARTMENT OF MEDICAL PHYSICS |                       |               |    |      |    |     |    |     |      |      |      |      |      |   |
| 1                             | Mr.D.Sivakumar        | Asst.Prof     | 62 | 3.08 | 74 | 3.7 | 58 | 2.9 | 1.85 | 0.74 | 0.58 | 1.32 | 3.17 | B |
| 2                             | Ms.K.Indhumathi       | Asst.Prof     | 62 | 3.12 | 68 | 3.4 | 66 | 3.3 | 1.87 | 0.68 | 0.66 | 1.34 | 3.21 | B |
| DEPARTMENT OF HINDI           |                       |               |    |      |    |     |    |     |      |      |      |      |      |   |
| 1                             | Mr.Santosh Kumar      | Assistant Pro | 62 | 3.1  | 70 | 3.5 | 76 | 3.8 | 1.86 | 0.7  | 0.76 | 1.46 | 3.32 | B |

  
(Dr.S.Saravanan)  
Dean Admin

  
(Prof.Dr.V.Rajendran)  
Principal



|   |   |                                      |
|---|---|--------------------------------------|
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|   |   | <b>Criterion VI<br/>Metric 6.3.1</b> |

**AY 2020-21: On Duty Leave & Special On Duty Leave**



|   |  |  |
|---|--|--|
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|   |  | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

## AY 2020-21: On Duty Leave & Special On Duty Leave

The following are list of faculty provided On other Duty Leave (OD) & Special on other duty Leave (SOD) for attending Seminar, Conference, Workshop, FDP, Refresher Course & Post-Doctoral Fellowship during the academic year 2020-21

| S.No | Name               | Department         | Designation         | Date                     | Type | Title of the program   | No. of days attended |
|------|--------------------|--------------------|---------------------|--------------------------|------|--|----------------------|
| 1    | Mrs.R.Reena Rani   | English            | Assistant Professor | 17.12.2021               | OD   | National Integration Camp at Sri Ramakrishna College of Arts and Science, Coimbatore   | 1                    |
| 2    | Mr..D.Vinoth Rohan | Physical Education | Physical director   | 17.12.2021 to 18.12.2021 | OD   | Hockey men team in Bharathiar University held at Vidyanagar college of Arts and Science  | 2                    |
| 3    | Mr.A.Thanasingh.   | Physical Education | Physical director   | 17.12.2021 to 18.12.2021 | OD   | Hockey men team in Bharathiar University held at Vidyanagar college of Arts and Science  | 2                    |
| 4    | Mr.D.Vinoth Rohan. | Physical Education | Physical director   | 09.12.2021               | OD   | Kabaddi Men team in Bharathiar university held at Suguna Arts and Science College, Coimbatore                                    | 1                    |
| 5    | Mrs.C.Sasikala     | Microbiology       | Assistant professor | 17.12.2021 to 18.12.2021 | OD   | DBT Sponsored Workshop on NGS; 168 meta genome -sample to data at Ganga Orthopedic Research and Education Foundation, Coimbatore | 2                    |
| 6    | Dr.N.Vidhya        | Microbiology       | Professor           | 17-12-2021 to 18-12-2021 | OD   | DBT Sponsored Workshop on NGS; 168 meta genome -sample to data at Ganga Orthopedic Research and Education Foundation, Coimbatore | 2                    |
| 7    | Mr.R.Saravanan.    | Physical education | Physical director   | 09-12-2021 to 10-12-2021 | OD   | Volley ball men in Bharathiar university Inter Zone held at STC Pollachi   | 2                    |
| 8    | Mr.A.Thanasingh    | Physical education | Physical director   | 09-12-2021 to 10-12-2021 | OD   | Volley ball men in Bharathiar university Inter Zone held at STC Pollachi   | 2                    |

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
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|   |  |  |  |  |  | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

|    |                       |   |                     |                          |           |  |    |
|----|-----------------------|---|---------------------|--------------------------|-----------|--|----|
| 9  | Mr.Balaji Gunasekaran | Training & Placement                    | Co-ordinator        | 6-12-2021 to 07-12-2021  | OD        | Bangalore company Visit  | 2  |
| 10 | Mr.R.Saravanan.       | Physical Education                      | Physical director   | 27.11.2021 to 29.11.2021 | OD        | Volleyball team in state level invitation tournament held at Sai indoor stadium, Mayiladudhurai  | 3  |
| 11 | Mr.A.Thanasingh       | Physical Education                      | Physical director   | 27-11-2021 to 28-11-2021 | OD        | Volleyball team in state level invitation tournament held at Sai indoor stadium, Mayiladudhurai  | 2  |
| 12 | Dr.R.Senthil Kumar    | Computer Science with Cognitive Science | Professor           | 03-01-2022 to 15-01-2022 | FIP Leave | INSA Visiting Scientist Programme 2021 at Indian National Science Academy, New Delhi             | 12 |
| 13 | Dr R..Latha           | Hospital Administration                 | Professor           | 30.11.2021               | OD        | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore                            | 1  |
| 14 | Dr.S.Suguna           | Commerce with Cost Accounting           | Associate Professor | 01.12.2021               | OD        | Question paper scrutinizer of commerce board at Sri Krishna Arts and Science College, Coimbatore | 1  |
| 15 | Dr.A.Ragukumar        | Management Studies                      | Assistant Professor | 30.11.2021               | OD        | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore                            | 1  |
| 16 | Dr.R.Vithya Prabha    | English                                 | Professor           | 30.11.2021               | OD        | Question paper scrutinizer of English board at Sri Krishna Arts and Science College, Coimbatore  | 1  |
| 17 | Ms.P.Priyanka         | English                                 | Assistant Professor | 01.12.2021               | OD        | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore                            | 1  |
| 18 | Dr.S.Mohanraj         | International Business                  | Head Professor      | 29.11.2021               | OD        | Board of Studies Meeting at Sri Ramakrishna College of Arts and Science, Coimbatore              | 1  |
| 19 | Mrs.D.Abinaya         | English                                 | Assistant Professor | 01.12.2021               | OD        | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore                            | 1  |
| 20 | Dr.C.M.Kanchana.      | English                                 | Assistant Professor | 01.12.2021               | OD        | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore                            | 1  |
| 21 | Dr.K.Nagalakshmi      | English                                 | Assistant Professor | 01.12.2021               | OD        | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore                            | 1  |



|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
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|   |  |  |  |  |  | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

|    |                    |                                      |                     |                         |    |   |   |
|----|--------------------|--------------------------------------|---------------------|-------------------------|----|---|---|
| 22 | Ms.M.Saranya       | English                              | Assistant Professor | 01.12.2021              | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 23 | Mr.D.Sivakumar     | Medical Physics                      | Assistant Professor | 7.01.2022 to 10.01.2022 | OD | Annual Conference in Bangalore with I and II M.Sc. Physics Students     | 4 |
| 24 | Ms.K.Mohanapriya   | English                              | Assistant Professor | 01.12.2021              | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 25 | Dr.R.Nithya        | Computer Technology                  | Professor           | 26.11.2021              | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 26 | Dr.P.Iswarya       | Computer Technology                  | Assistant Professor | 26.11.2021              | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 27 | Mrs.R.S.Padmapriya | Computer Technology                  | Assistant Professor | 26.11.2021              | OD | UGC NTA NET 2021 December in Akshaya College of Engineering, Coimbatore | 1 |
| 28 | Dr.R.Vithya Prabha | English                              | Assistant Professor | 01.12.2021              | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 29 | Dr.A.C.Sountharraj | Computer Science with Data Analytics | professor           | 26.11.2021              | OD | UGC NTA NET 2021 December in Nyruthi Polytechnic College, Coimbatore    | 1 |
| 30 | Dr.G.Sendhilkumar  | Tamil                                | Assistant Professor | 26.11.2021              | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 31 | Dr.R.Praba         | Information Technology               | Assistant Professor | 26.11.2021              | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 32 | Dr.M.Sindhu        | Tamil                                | Assistant Professor | 26.11.2021              | OD | UGC NTA NET 2021 December in Kathir College of Engineering, Coimbatore  | 1 |
| 33 | Mrs.K.P.Mangani    | Computer Science with Data Analytics | Assistant Professor | 28.11.2021              | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 34 | Dr.R.RajeshKanna   | Information Technology               | Professor& Head     | 26.11.2021              | OD | UGC NTA NET 2021 December in Kathir College of Engineering, Coimbatore  | 1 |
| 35 | Dr.B.Vignesh       | Tamil                                | Assistant Professor | 26.11.2021              | OD | UGC NTA NET 2021 December in Nehru                                      | 1 |

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|---|--|--|--|--|--|--|
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|   |  |  |  |  |  | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

|    |                        |                                       |                     |            |    |   |   |
|----|------------------------|---------------------------------------|---------------------|------------|----|---|---|
|    |                        |                                       |                     |            |    | College of Engineering, Coimbatore                                      |   |
| 36 | Mrs.J.Princy           | Commerce with Corporate Secretaryship | Assistant Professor | 25.11.2021 | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 37 | Mrs.S.Archana          | Commerce with Corporate Secretaryship | Assistant Professor | 25.11.2021 | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 38 | Mrs.V.Sneha            | Management Studies                    | Assistant Professor | 26.11.2021 | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 39 | Mrs.S.R.Kalaiselvi     | Computer Science                      | Assistant Professor | 26.11.2021 | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 40 | Mrs.S.Saranya          | Computer Science                      | Assistant Professor | 26.11.2021 | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 41 | Mrs.P.Usha             | Computer Science                      | Assistant Professor | 26.11.2021 | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 42 | Mr.A.David             | Commerce PA                           | Assistant Professor | 25.11.2021 | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 43 | Dr.A.Y.Kettiramalingam | Commerce A&T                          | Assistant Professor | 26.11.2021 | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 44 | Mrs.T.Maheswari        | Commerce PA                           | Assistant Professor | 25.11.2021 | OD | UGC NTA NET 2021 December in Akshaya College of Engineering, Coimbatore | 1 |
| 45 | Dr.P.Jayasubramanian   | Commerce CA                           | Professor           | 25.11.2021 | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 46 | Dr.C.Kandasamy         | Commerce Finance                      | Associate Professor | 25.11.2021 | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 47 | Dr.S.Renugadevi        | Commerce BPS                          | Professor           | 25.11.2021 | OD | UGC NTA NET 2021 December in Akshaya College of Engineering, Coimbatore | 1 |
| 48 | Dr.M.Savithiri         | Computer Science                      | Assistant Professor | 26.11.2021 | OD | UGC NTA NET 2021 December in Nehru                                      | 1 |

|   |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
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|   |  |  |  |  |  | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

|    |                    |                        |                     |                          |    |   |   |
|----|--------------------|------------------------|---------------------|--------------------------|----|---|---|
|    |                    |                        |                     |                          |    | College of Engineering, Coimbatore  |   |
| 49 | Dr.S.Dharchana     | Commerce BPS           | Associate Professor | 25.11.2021               | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 50 | Dr.P.Revathi       | Commerce B& I          | Associate Professor | 25.11.2021               | OD | UGC NTA NET 2021 December in Akshaya College of Engineering, Coimbatore   | 1 |
| 51 | Dr.R.Muthukumar    | Commerce B& I          | Associate Professor | 25.11.2021               | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 52 | Mr.N.Chandru       | Commerce               | Assistant Professor | 26.11.2021               | OD | UGC NTA NET 2021 December in Nyruthi Polytechnic College, Coimbatore  | 1 |
| 53 | Mrs.M.Banurekha    | Commerce               | Assistant Professor | 26.11.2021               | OD | UGC NTA NET 2021 December in Nehru College of Engineering, Coimbatore   | 1 |
| 54 | Dr.S.Gandhimathi   | Commerce               | Assistant Professor | 26.11.2021               | OD | UGC NTA NET 2021 December in Akshaya College of Engineering, Coimbatore   | 1 |
| 55 | Mr.K.Ponnumani     | Commerce               | Assistant Professor | 25.11.2021               | OD | UGC NTA NET 2021 December in Akshaya College of Engineering, Coimbatore   | 1 |
| 56 | Dr.R.RajeshKanna   | Information Technology | Professor& Head     | 12.11.2021               | OD | Resource person for Webinar at Dr.M.G.R Educational and Research Institute, Chennai   | 1 |
| 57 | Mr.R.Saravanan     | Physical Education     | Physical Director   | 29.10.2021               | OD | II Doctoral Committee Meeting, Bharathiar University, Coimbatore  | 1 |
| 58 | Dr.P.Arun          | Biotechnology          | Professor           | 01.12.2021               | OD | Question Paper Scrutinizer of Bioscience Board, End Semester Theory Examination, Krishna Arts and Science college, Coimbatore | 1 |
| 59 | Ms.R.Reena Rani    | English                | Assistant Professor | 29.10.2021 to 31.10.2021 | OD | NSS south zone Pre-Republic Day Parade 2021 at University of Agriculture Science (GKVK)Bangalore                              | 2 |
| 60 | Dr.N.Priyadharsini | Physics                | Assistant Professor | 29.10.2021               | OD | Practical External Examiner, Sri Ramakrishna College of Arts and Science, Nava India  | 1 |

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|---|--|--|--|--|--|--|
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|   |  |  |  |  |  | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

|    |                       |                                  |                                  |                          |     |  |   |
|----|-----------------------|----------------------------------|----------------------------------|--------------------------|-----|--|---|
| 61 | Dr.D.Parasakthi       | Corporate Secretary ship with CA | Professor& Head                  | 28.10.2021               | OD  | Doctoral Committee Member Candidate, Government Arts and Science College Modakurichi,Erode                             | 1 |
| 62 | Mrs.R.Reena Rani      | English                          | Assistant Professor              | 20.10.2021 to 21.10.2021 | OD  | NSS south zone pre-Republic Day parade 2021 University, Bharathiar University campus                                   | 2 |
| 63 | Dr.P.Kannan           | B.COM IT                         | Assistant Professor              | 29.10.2021               | OD  | VC Nominee of Doctoral committee, VBL Janaki Ammal College Arts and Science, Coimbatore                                | 1 |
| 64 | Dr.N.Kumaresh         | AI&ML                            | Assistant Professor and Head     | 30.10.2021               | OD  | External Examiner, Sri Ramakrishna College of Arts and Science, Coimbatore   | 1 |
| 65 | Dr.S.Senthil Prabhu   | Microbiology                     | Assistant Professor              | 30.10.2021               | OD  | Question Paper Passing Board Member Microbiology, Nehru Arts and Science College, Coimbatore                           | 1 |
| 66 | Dr.D.Geetharamani.    | Dean                             | Academics                        | 22.10.2021               | OD  | DC Meeting at CMS College of Science and Commerce, Coimbatore  | 1 |
| 67 | Dr.B.Rosilline Jeetha | computer Science                 | Professor& Head                  | 12.10.2021               | OD  | Doctoral Committee member, PSG College of Arts and Science, Coimbatore   | 1 |
| 68 | Mrs.R.Reena Rani      | English                          | Assistant Professor              | 01.10.2021               | OD  | Pre-Republic day Parade camp, Bharathiar University campus   | 1 |
| 69 | Dr.S.Mohanraj         | Buisness                         | Head-Department of International | 08.10.2021               | OD  | Conference Rapporteur in "Transit Insurance for Capital Good", Sri Ramakrishna College of Arts and Science, Coimbatore | 1 |
| 70 | Mrs.S.Nithya Devi     | English                          | Assistant Professor              | 30.09.2021               | OD  | Resource person in A Six Day Virtual Faculty Development Programme College of Arts and Science, Coimbatore             | 1 |
| 71 | Dr.S.Sudha            | DBT                              | Coordinator                      | 23.09.2021 to 24.09.2021 | SOD | Workshop on Public financial management system with special reference to TSA, ADM college for Finance, Nagapattinam    | 2 |
| 72 | Mr.R.Palanisamy       | Executive                        | Accounts                         | 23.09.2021 to 24.09.2021 | SOD | Workshop on Public financial management system with special  | 2 |



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|---|--|--|--|--|--|--|
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|   |  |  |  |  |  | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

|    |                       |                                 |                           |                          |     |   |    |
|----|-----------------------|---------------------------------|---------------------------|--------------------------|-----|---|----|
|    |                       |                                 |                           |                          |     | reference to TSA, ADM college for Finance, Nagapattinam   |    |
| 73 | Mr.D.SivaKumar        | Medical Physics                 | Assistant Professor& Head | 17.09.2021-28.09.2021    | SOD | Radiation Oncology Department, Kovai Medical Center   | 11 |
| 74 | Mrs.K.Indhumathi      | Medical Physics                 | Assistant Professor       | 17.09.2021-28.09.2021    | SOD | Radiation Oncology department, Kovai Medical Center   | 11 |
| 75 | Mr.Balaji Gunasekaran | Training & Placement            | Placement Officer         | 06.09.2021 to 08.09.2021 | OD  | Company Visit to Chennai  | 2  |
| 76 | Dr.A.Muthuswamy       | Computer with Cognitive Science | Associate Professor       | 25.08.2021               | OD  | Paper presentation at International Virtual Conference Industry 4.0 Leading Business Practices Sustainable Milieu, Alagappa University, Karaikudi | 1  |
| 77 | Dr.A.Muthuswamy       | Computer with Cognitive Science | Associate Professor       | 25.08.2021               | OD  | Resource Person for Webinar on Career Opportunities in Digital Era at Ratnam College of Arts and Science College, Coimbatore.                     | 1  |
| 78 | Dr.R.Guna Sundari     | Commerce                        | Professor                 | 14.07.2021               | OD  | University Nominee for Doctorial Committee Meeting held at Hindustan College of Arts and Science, Coimbatore                                      | 1  |
| 79 | Dr.D.Maheswari        | Computer Technology             | Assistant Professor       | 16.04.2021               | OD  | Special Invitee for Bharathiar University Board of Studies  | 1  |
| 80 | Dr.K.Girija           | Physics                         | Assistant professor       | 29.03.2021&30.03.2021    | SOD | Workshop on Awareness of I-Stem Portal at Central Instrumentation Centre, Bharathiar University, Coimbatore.                                      | 1  |
| 81 | Mrs.R.Reena Rani      | English                         | NSS Program Officer       | 22.03.2021 to 28.03.2021 | OD  | Represent Bharathiar University as a Contingent Leader of Tamil Nadu  | 7  |
| 82 | Dr.R.Ravikumar        | Chemistry                       | Associate Professor       | 18.02.2021               | SOD | Seminar on Solid Waste Management at Bharathiar University, Coimbatore  | 1  |
| 83 | Dr.V.GopalaKrishnan   | Physics                         | Associate Professor       | 18.02.2021               | SOD | Seminar on Solid Waste Management at Bharathiar University, Coimbatore  | 1  |
| 84 | Mrs.B.Sivaranjani     | Information Technology          | Assistant professor       | 18.02.2021               | SOD | Seminar on Solid Waste Management at Bharathiar University, Coimbatore  | 1  |

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|---|--|--|--|--|--|--|
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|   |  |  |  |  |  | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

|     |                     |                     |                     |                          |     |  |   |
|-----|---------------------|---------------------|---------------------|--------------------------|-----|--|---|
| 85  | Dr.P.Naveen         | Chemistry           | Assistant professor | 18.02.2021               | SOD | Seminar on Solid Waste Management at Bharathiar University, Coimbatore | 1 |
| 86  | Dr.P.B.Banudevi     | Commerce Finance    | Professor           | 13.02.2021               | SOD | To accompany final year students to ACS Office                         | 1 |
| 87  | Dr.L.Senthil Kumar  | Commerce Finance    | Assistant Professor | 10.02.2021               | SOD | To accompany final year students to ACS Office                         | 1 |
| 88  | Dr.C.Kandasamy      | Commerce Finance    | Assistant Professor | 12.02.2021               | SOD | To accompany final year students to ACS Office                         | 1 |
| 89  | Dr.M.Jayachandran   | Tamil               | Assistant Professor | 30.01.2021               | SOD | Extension activity at Government middle school, Tirupur                | 1 |
| 90  | Mr.N.Krishnaraj     | Tamil               | Assistant Professor | 30.01.2021               | SOD | Extension activity at Government middle school, Tirupur                | 1 |
| 91  | Dr.Senthil Kumar.R  | Tamil               | Assistant Professor | 30.01.2021               | SOD | Extension activity at Government middle school, Tirupur                | 1 |
| 92  | Dr.P.B.Banudevi     | Commerce Finance    | Professor           | 16.04.2021               | OD  | Bos Meeting as Subject Expert at Vellalar College for Women, Erode.    | 1 |
| 93  | Mrs.S.Manimekala    | Computer Technology | Assistant Professor | 16.04.2021               | OD  | Ph.D. Viva-Voce Examination at Nirmala College for Women, Coimbatore.  | 1 |
| 94  | Mrs.V.Kavitha       | CDF                 | Assistant Professor | 09.04.2021               | OD  | Board of Studies Meeting at Bharathiar University                      | 1 |
| 95  | Dr.K.Sankar         | English             | Assistant Professor | 08.04.2021 to 12.04.2021 | OD  | Workshop at Central Institute of Classical Tamil, Chennai              | 5 |
| 96  | Dr.S.Sudha          | Microbiology        | Professor           | 01.03.2021               | OD  | Receive appreciation award at Bharathiar University                    | 1 |
| 97  | Dr.M.S.Ranjithkumar | Commerce with BA    | Professor           | 01.03.2021               | OD  | Receive appreciation award at Bharathiar University                    | 1 |
| 98  | Dr.P.Revathi        | Commerce with B & I | Assistant Professor | 01.03.2021               | OD  | Receive appreciation award at Bharathiar University                    | 1 |
| 99  | Dr.M.Shanthini Devi | Commerce with CA    | Associate Professor | 01.03.2021               | OD  | Receive appreciation award at Bharathiar University                    | 1 |
| 100 | Dr.J.Lilly          | Commerce with IT    | Professor           | 01.03.2021               | OD  | Receive appreciation award at Bharathiar University                    | 1 |
| 101 | Dr.R.Muthukumar     | Commerce with B & I | Assistant Professor | 01.03.2021               | OD  | Receive appreciation award at Bharathiar University, Coimbatore        | 1 |
| 90  | Mr.N.Krishnaraj     | Tamil               | Assistant Professor | 30.01.2021               | SOD | Extension activity at Government middle school, Tirupur                | 1 |

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|   |  |  |  |  |  | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

|     |                     |                     |                     |                          |                           |   |       |
|-----|---------------------|---------------------|---------------------|--------------------------|---------------------------|---|-------|
| 91  | Dr.Senthil Kumar.R  | Tamil               | Assistant Professor | 30.01.2021               | SOD                       | Extension activity at Government middle school, Tirupur               | 1     |
| 92  | Dr.P.B.Banudevi     | Commerce Finance    | Professor           | 16.04.2021               | OD                        | Bos Meeting as Subject Expert at Vellalar College for Women, Erode.   | 1     |
| 93  | Mrs.S.Manimekala    | Computer Technology | Assistant Professor | 16.04.2021               | OD                        | Ph.D. Viva-Voce Examination at Nirmala College for Women, Coimbatore. | 1     |
| 94  | Mrs.V.Kavitha       | CDF                 | Assistant Professor | 09.04.2021               | OD                        | Board of Studies Meeting at Bharathiar University                     | 1     |
| 95  | Dr.K.Sankar         | English             | Assistant Professor | 08.04.2021 to 12.04.2021 | OD                        | Workshop at Central Institute of Classical Tamil, Chennai             | 5     |
| 96  | Dr.S.Sudha          | Microbiology        | Professor           | 01.03.2021               | OD                        | Receive appreciation award at Bharathiar University                   | 1     |
| 97  | Dr.M.S.Ranjithkumar | Commerce with BA    | Professor           | 01.03.2021               | OD                        | Receive appreciation award at Bharathiar University                   | 1     |
| 98  | Dr.P.Revathi        | Commerce with B & I | Assistant Professor | 01.03.2021               | OD                        | Receive appreciation award at Bharathiar University                   | 1     |
| 99  | Dr.M.Shanthini Devi | Commerce with CA    | Associate Professor | 01.03.2021               | OD                        | Receive appreciation award at Bharathiar University                   | 1     |
| 100 | Dr.J.Lilly          | Commerce with IT    | Professor           | 01.03.2021               | OD                        | Receive appreciation award at Bharathiar University                   | 1     |
| 101 | Dr.R.Muthukumar     | Commerce with B & I | Assistant Professor | 01.03.2021               | OD                        | Receive appreciation award at Bharathiar University, Coimbatore       | 1     |
| 102 | Dr N. Ravikumar     | Physics             | Assistant Professor | 01-09-2020 to 17-09-2023 | Faculty Improvement Leave | Post-Doctoral fellowship in University of Oslo, Norway                | 3 yrs |



## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

2.The following are Requisition, Registration details & Attendance Certificate for Leave on Other Duty provided during the academic year 2020-21

|   |  |                                   |                   |
|---|--|-----------------------------------|-------------------|
|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 |                                   | Approval          |
|   |  |                                   | <b>AY-2021-22</b> |
| Ref. No: DRNGPASC/MA/21-22/036  |  | Date: 16.12.2021                  |                   |
| <b>From</b><br>R Reena Rani<br>Assistant Professor<br>Department of English   | <b>Through</b><br>Dean   | <b>To</b><br>Principal            |                   |
| Approval is requested to avail On Duty for attending National integration camp 2021 on 17.12.2021 at Sri Ramakrishna College of Arts and Science. Kindly consider and do the needful. |  |                                   |                   |
| <br>(R.Reena Rani)<br>Staff   | <br>(Dr.R Sowrirajan)<br>HOD   | <br>(Dr.S.Saravanan)<br>Dean – SA |                   |
| <br>(Prof.Dr.V. Rajendran)<br>Principal   |  |                                   |                   |







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

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## BHARATHIAR UNIVERSITY NATIONAL SERVICE SCHEME COIMBATORE-641 046, TAMIL NADU



State University | Re-Accredited with "A" Grade by NAAC | Ranked 14<sup>th</sup> among Indian Universities by MOE-NIRF  
Tel: 0422 – 2422225, 2428-224, 225 Fax: 0422 – 2422225 Website: [www.b-u.ac.in](http://www.b-u.ac.in)  
e-mail ID: [nss@buc.edu.in](mailto:nss@buc.edu.in), [annadurai3@gmail.com](mailto:annadurai3@gmail.com) Mob: 09865043484

Dr.R.Annadurai  
NSS Programme Co-ordinator i/c  
Ref.No.BU/NSS/49/2021-22

Date: 09.12.2021

To  
The Principal  
Dr.N.G.P college of Arts & Science  
Coimbatore  
Respected Sir,

Sub: NSS - National Integration Camp -2021 to be held from  
14<sup>th</sup> to 20<sup>th</sup> December 2021 at Sri Ramakrishna College of Arts & Science,  
Coimbatore - Deputation of NSS Programme Officer - Intimation sending-  
reg.  
Ref: Regional Director, NSS Regional Directorate, Chennai letter No. F.No.2-  
62/RDP/2021-22/RD-NSS/118-1132 Dated:02.11.2021  
\*\*\*

As per the direction from our Regional Director, NSS Regional Director, Chennai, I am  
refere to the subject and happy to inform you that Mrs.R.Reena Rani, NSS Programme Officer  
from your esteemed institution have been depute to attend the National Integration Camp 2021 at  
Sri Ramakrishna College of Arts & Science, Coimbatore on 17<sup>th</sup> December 2021 to attend the  
Academic Session and Cultural.

In this regard, I request you to depute Mrs.R.Reena Rani, NSS Programme Officer and  
treated as a on duty permission to attend the above said purpose.

Thanking you,

Yours faithfully,

(Dr.R.Annadurai)

Copy to: Mrs.R.Reena Rani, NSS Programme Officer, Dr.N.G.P college of Arts & Science  
Coimbatore  
Programme Co-ordinator  
National Service Scheme  
Bharathiar University  
Coimbatore - 641046.





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |  |
|--|--|--|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2021-22</b> |
|--|--|--|

|  |                                |   |
|--|--------------------------------|---|
| Ref. No: DR.NGP ASC/DPE/2021-2022/00035  |                                | Date : 16.12.2021   |
| <b>From</b><br>D. Vinoth Rohan<br>Physical Director<br>Department of Physical Education  | <b>Through</b><br>Dean – Admin | <b>To</b><br>The Principal<br>Dr.N.G.P Arts and Science College |
| <p>● would like to your kind notice that college Hockey Men team participated in the Bharathiar University Intercollegiate Hockey Tournament held at Vidhayasagar College of Arts &amp; Science College Udumalpet. Kindly permit me to avail on duty leave from <u>(17<sup>th</sup> &amp; 18<sup>th</sup> December 2021)</u></p> |                                |   |

(A. Thangasanthi)  
Head of the Department

(Dr. S. Saravanan)  
Dean Admin

(Prof. Dr. V. Rajendran)  
Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |                   |
|--|--|-------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>APPROVAL</b>   |
|  |  | <b>AY 2021-22</b> |

|   |                                |   |
|---|--------------------------------|---|
| Ref. No: DR.NGP ASC/DPE/2021-2022/00036   |                                | Date : 16.12.2021   |
| <b>From</b><br>A. Thanasingh<br>Physical Director<br>Department of Physical Education   | <b>Through</b><br>Dean – Admin | <b>To</b><br>The Principal<br>Dr.N.G.P Arts and Science College |
| I would like to your kind notice that college Kabaddi Men team participated in the Bharathiar University Inter Zone Kabaddi Tournament held at KPR College of Arts Science and Research. Kindly permit me to avail on duty leave from (17 <sup>th</sup> & 18 <sup>th</sup> December 2021) |                                |   |

(A. Thanasingh)  
Head of the Department

(Dr. S. Saravanan)  
Dean Admin

(Prof. Dr. V. Rajendran)  
Principal



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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                   |
|--|---|-------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b>   |
|  |   | <b>AY 2021-22</b> |

|  |                                |   |
|--|--------------------------------|---|
| Ref. No: DR.NGP ASC/DPE/2021-2022/00033  |                                | Date : 13.12.2021   |
| <b>From</b><br>D. Vinoth Rohan (ID-1018)<br>Physical Director<br>Department of Physical Education  | <b>Through</b><br>Dean - Admin | <b>To</b><br>The Principal<br>Dr.N.G.P Arts and Science College |
| I would like to your kind notice that college Kabaddi Men team participated in the Bharathiar University zone A Kabaddi Tournament held at Suguna Arts and Science College, Coimbatore. Kindly permit me to avail on duty leave on (9 <sup>th</sup> December 2021) |                                |   |

(A. Thanasingh)  
Head of the Department

(Dr. S. Saravanan)  
Dean Admin

(Prof. Dr. V. Rajendran)  
Principal







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |                |
|--|--|----------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | Approval<br>MB |
|  |  | AY- 2021-22    |

|   |                         |                     |
|---|-------------------------|---------------------|
| Ref. No: MB/2021 - 22/ 58   |                         | Date: 10.12.2021    |
| From<br>Prof. C. Sasikala (19-282)<br>Assistant Professor<br>Department of Microbiology | Through<br>Dean - Admin | To<br>The Principal |

Approval is requested to attend the DBT sponsored workshop on "NGS; 16S Meta genome - Sample to Data" at Ganga Orthopedic Research and Educational Foundation, Coimbatore from 17.12.2021 to 18.12.2021. Kindly consider my absence as on duty for the above mentioned days. Kindly do the needful.  
Encl: Copy of the Broucher.

Prof. C. Sasikala  
Asst. Professor

Dr. J. Rengaramanujam  
HOD

Dr. S. Saravanan  
Dean Admin

Dr. S. Saravanan  
Principal i/c



DrNGPASC  
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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

NGS; 16S Metagenome - Sample to Data

**NMSD**

17<sup>th</sup>, 18<sup>th</sup> December 2021

**GOREF**

Ganga Orthopedic Research and Education Foundation  
313, Mettupalayam Road, Saibaba Kovi, Coimbatore- 641043.

**ABOUT WORKSHOP**

**NMSD**

Interactions between microbial communities residing inside the host organisms have created a huge impact in their immune system. Disturbance in their equilibrium leads to ill-effects, which are now explored with advancements in science. Metagenomics under the light of next generation sequencing (NGS) have eased the exploration of microbial existence and their functional organization, thereby illuminating the role of microbiota in health and disease. In this regard, GOREF organizes two-day workshop on understanding NGS platforms to explore 16S metagenome in the verge of identifying microbial diversity. This workshop covers NGS 16S metagenomics analysis right from sample DNA extraction, metagenome enrichment, library preparation, sequencing, data analysis-quality control, filtering and assembly/ clustering to taxonomic classification.

**ABOUT GOREF**

Ganga Orthopedic Research and Education Foundation (GOREF), commenced in the year 2002 with the sole aim to facilitate translational research in both basic and clinical arena. GOREF, recognized by Scientific Industrial and Research Organization (SIRO), Ministry of Science & Technology, New Delhi conducts basic research through Ganga Research Center (GRC). Ganga Research Center started in the year 2015 under the leadership of Prof. Dr. S. Rajasekaran mainly to prognosticate degenerative disc problems.

Intervertebral disc, shock absorber and cushion of spine system composed of three avascular structures. Several etiological factors influences the degree of degeneration leading to low back pain. With the advent of spinal surgeries, identification of early degenerative changes is challenging. Our team of researchers focus to understand the underlying pathomechanisms with the use of OMICS approach. Next generation molecular approaches has provided unparalleled pace of discovery in the biomedical sciences that is fundamentally transforming the way that we understand, diagnose and treat disease, and has motivated the belief that true precision medicine in the near term.





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)


Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)

Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India

Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



### eligibility

You extend cordial invite to all scientific community who are actively involved in research activities

Post-graduate students (Life Sciences)  
PhD scholars  
Faculty (Life Sciences)  
Clinician Scientists

Fee details: Rs 500/-

### Bank details

Account Name: Ganga Orthopaedic Research and Education Foundation  
Account Number: 720115000000610  
Account Type: Current  
Bank Name: Kante Vysya Bank  
Branch Name: Coimbatore Main  
IFSC Code: KVBK0001120

Apply at [www.eventsgangar.com/nmsd2021](http://www.eventsgangar.com/nmsd2021)  
Last date : 13<sup>th</sup> December 2021

### Speakers

|   |   |
|---|---|
| Prof. Dr. S. Rajasekaran<br>Chairman, GOREF                                     | Inaugural address- About GOREF  |
| Dr. Chitraa Tangeeral<br>Scientist, UBC, GOREF                                  | Introduction to the workshop  |
| Prof. K. Dharmalingam<br>Director, AMRI, Madurai                                | Exploring genomics in disease diagnosis   |
| Dr. A. Vasantharajan<br>Scientist, National Institute for Genetic AMRI, Madurai | Genomic variations influencing sporadic mutations   |
| Prof. Dr. M. Ravindran<br>Head, OMIS & TBRI                                     | Application of Metagenomics - Recent trends in microbial research   |
| Dr. G. Vallurugan<br>Scientist, NRIH-CRC, Coimbatore                            | Fungal microbes in health and disease   |
| Dr. R. S. Senthosh<br>CIO, Pathway Diagnostics, Mysore                          | NGS platforms in clinical research: Merits and Demerits of Nanopore Sequencing  |
| Dr. V. Govindarajan<br>Genomicist, CRC-GOREF                                    | NGS platforms in clinical research: Merits and Demerits of Ion Torrent Sequencing   |
| Mr. S. Vikram<br>Director, Iqbal, Bangalore                                     | NGS platforms in clinical research: Merits and demerits of Illumina Sequencing<br>WGA through a Genomic laboratory: From sample to data |
| Dr. Manojesh Sreenivasan<br>Bioinformatician, CRC-GOREF                         | Introduction to the Metagenomic data analysis   |

## SCHEDULE

| Time         | Event Details                  |
|--------------|--------------------------------|
| <b>Day 1</b> |                                |
| 9:00 am      | Registration                   |
| 9:30 am      | Invocation                     |
| 9:35 am      | Inaugural address              |
| 9:45 am      | Introduction to the workshop   |
| 10:00 am     | Speaker 1                      |
| 11:00 am     | Interlude                      |
| 11:15 am     | Speaker 2                      |
| 12:00 pm     | Speaker 3                      |
| 12:45 pm     | Luncheon                       |
| 01:45 pm     | Speaker 4                      |
| 02:30 pm     | Speaker 5                      |
| 03:15 pm     | Speaker 6                      |
| 03:45 pm     | Interlude                      |
| 04:00 pm     | Speaker 7                      |
| 04:45 pm     | End-note and prelude for day-2 |
| <b>Day 2</b> |                                |
| 10:00 am     | Speaker 8                      |
| 10:45 am     | Interlude                      |
| 11:00 am     | Hands-on schedule              |
| 01:00 pm     | Luncheon                       |
| 02:00 pm     | Data analysis                  |
| 04:00 pm     | High Tea                       |
| 04:15 pm     | Valedictory                    |

Discussion: 15 mins for each speaker

### Venue

Ganga Hospital  
Hall-A, 6<sup>th</sup> floor  
Ganga Hospital - A block,  
313, Mettupalayam Road  
Sabbab Kovil  
Coimbatore- 641043.





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |                        |
|--|--|------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>Approval<br/>MB</b> |
|  |  | <b>AY- 2021-22</b>     |

|   |                                |                            |
|---|--------------------------------|----------------------------|
| <b>Ref. No: MB/2021 - 22/ 57</b>  |                                | <b>Date: 10.12.2021</b>    |
| <b>From</b><br>Dr. N. Vidhya (20-43)<br>Professor<br>Department of Microbiology | <b>Through</b><br>Dean - Admin | <b>To</b><br>The Principal |

Approval is requested to attend the DBT sponsored workshop on "NGS; 16S Meta genome - Sample to Data" at Ganga Orthopedic Research and Educational Foundation, Coimbatore from 17.12.2021 to 18.12.2021. Kindly consider my absence as on duty for the above mentioned days. Kindly do the needful.  
Encl: Copy of the Broucher.

Dr. N. Vidhya  
Professor

Dr. J. Rengaramanujam  
HOD

Dr. S. Saravanan  
Dean Admin

Dr. S. Saravanan  
Principal i/c



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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

NGS; 16S Metagenome - Sample to Data

**NMSD**

17<sup>th</sup>, 18<sup>th</sup> December 2021

**GOREF**

Ganga Orthopedic Research and Education Foundation  
313, Mattupalayam Road, Saibaba Kovil, Coimbatore- 641043.

**About Workshop**

**NMSD**

Interactions between microbial communities residing inside the host organisms have created a huge impact in their immune systems. Disturbance in their equilibrium leads to ill-effects, which are now explored with advancements in science. Metagenomics under the light of next generation sequencing (NGS) have eased the exploration of microbial existence and their functional organization, thereby illuminating the role of microbiota in health and disease. In this regard, GOREF organizes two-day workshop on understanding NGS platforms to explore 16S metagenome in the verge of identifying microbial diversity. This workshop covers NGS 16S metagenomics analysis right from sample DNA extraction, metagenome enrichment, library preparation, sequencing, data analysis-quality control, filtering and assembly/ clustering to taxonomic classification.

**GOREF**

**About GOREF**

Ganga Orthopedic Research and Education Foundation (GOREF), commenced in the year 2002, with the sole aim to facilitate translational research in both basic and clinical arena. GOREF, recognized by Scientific Industrial and Research Organization (SIRO), Ministry of Science & Technology, New Delhi conducts basic research through Ganga Research Center (GRC). Ganga Research Center started in the Year 2015 under the leadership of Prof Dr S Rajasekaran mainly to prognosticate degenerative disc problems.

Intervertebral disc, shock absorber and cushion of spine system composed of three avascular structures. Several etiological factors influences the degree of degeneration leading to low back pain. With the advent of spinal surgeries, Identification of early degenerative changes is challenging. Our team of researchers focus to understand the underlying pathomechanisms with the use of OMICS approach. Next generation molecular approaches has provided unparalleled pace of discovery in the biomedical sciences that is fundamentally transforming the way that we understand, diagnose and treat disease, and has motivated the belief that true precision medicine in the near term.





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



### eligibility

year-end confer invite to all scientific community who are actively involved in research activities  
Final year post-graduate Students Life Sciences  
Ph.D scholars  
Faculty (Life Sciences)  
Clinical Scientists

Fee details: Rs. 500/-

### Bank details

Account Name: Ganga Orthopedic Research and Education Foundation  
Account Number: 130115000009030  
Account Type: Current  
Bank Name: Karvy Vysya Bank  
Branch Name: Coimbatore Main  
IFSC Code: KVBK0001120

apply at [www.eventsatgoref.com/nmsd2021](http://www.eventsatgoref.com/nmsd2021)  
Last date : 13<sup>th</sup> December 2021

### WORKSHOP SPEAKERS

|  |  |
|--|--|
| Prof. Dr. S. Rajasekaran<br>Chairman, GOREF                                    | Inaugural address- About GOREF   |
| Dr. Chitraa Tangavel<br>Scientific Officer, GOREF                              | Introduction to the workshop   |
| Prof. K. Dharmalingam<br>Director, AMU, Madurai                                | Exploring genomics in disease progress   |
| Dr. A. Vennikumar<br>Associate Professor<br>Molecular Genetics, IISER, Madurai | Genomic mutations influencing sporadic melanoma  |
| Prof. Dr. M. Rajasekaran<br>Head, IISER to B. Thiruvananthapuram               | Applications of Metagenome- Recent trends in microbial research                            |
| Dr. G. Velumani<br>Scientist, IISER to B. Thiruvananthapuram                   | Human microbiome in health and disease   |
| Dr. R. S. Senthil<br>CEO<br>Phygenomix Diagnostics, Kerala                     | NGS platforms in clinical research- Advantages and Disadvantages of Nanopore Sequencing    |
| Dr. V. Gopalakrishnan<br>Director, IISER to B. Thiruvananthapuram              | NGS platforms in clinical research- Advantages and Disadvantages of Ion Torrent Sequencing |
| Mr. S. Vikram<br>Director<br>Bioscience, Bangalore                             | NGS platforms in clinical research- Advantages and Disadvantages of Illumina Sequencing    |
| Dr. Manugesh Kumar<br>Bioinformatics, IISER to B. Thiruvananthapuram           | Introduction to the Metagenome data analysis   |

## SCHEDULE

| Time                                  | Event Details                  |
|---------------------------------------|--------------------------------|
| <b>Day 1</b>                          |                                |
| 9:00 am                               | Registration                   |
| 9:30 am                               | Invocation                     |
| 9:35 am                               | Inaugural address              |
| 9:45 am                               | Introduction to the workshop   |
| 10:00 am                              | Speaker 1                      |
| 11:00 am                              | Interlude                      |
| 11:15 am                              | Speaker 2                      |
| 12:00 pm                              | Speaker 3                      |
| 12:45 pm                              | Luncheon                       |
| 01:45 pm                              | Speaker 4                      |
| 02:30 pm                              | Speaker 5                      |
| 03:15 pm                              | Speaker 6                      |
| 03:45 pm                              | Interlude                      |
| 04:00 pm                              | Speaker 7                      |
| 04:45 pm                              | End-note and prelude for day-2 |
| <b>Day 2</b>                          |                                |
| 10:00 am                              | Speaker 8                      |
| 10:45 am                              | Interlude                      |
| 11:00 am                              | Hands-on schedule              |
| 01:00 pm                              | Luncheon                       |
| 02:00 pm                              | Data analysis                  |
| 04:00 pm                              | High Tea                       |
| 04:15 pm                              | Valedictory                    |
| Discussion: 15 mins for each speaker. |                                |



### Venue

Ganga Hospital  
Hall-A, 6<sup>th</sup> floor  
Ganga Hospital -A block,  
313, Mettupalayam Road,  
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Coimbatore- 641043.





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

on duty

|  |  |                   |
|--|--|-------------------|
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|  |  | <b>AY 2021-22</b> |

|  |                                |   |
|--|--------------------------------|---|
| Ref. No: DR.NGP ASC/DPE/2021-2022/00027  |                                | Date : 08.12.2021   |
| <b>From</b><br>R. Saravanan (20-1738)<br>Physical Director<br>Department of Physical Education   | <b>Through</b><br>Dean - Admin | <b>To</b><br>The Principal<br>Dr.N.G.P Arts and Science College |
| I would like to your kind notice that college Volleyball Men team participated in the Bharathiar University Inter zone Volleyball Tournament held at STC Pollachi. Kindly permit me to avail on duty leave on (9 <sup>th</sup> & 10 <sup>th</sup> December 2021) |                                |   |

(A. Thangavelu)  
Head of the Department

(Dr. S. Saravanan)  
Principal i/c





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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

*on duty*

|  |  |                                      |
|--|--|--------------------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>APPROVAL</b><br><b>AY 2021-22</b> |
|--|--|--------------------------------------|

|  |                                |   |
|--|--------------------------------|---|
| Ref. No: DR.NGP ASC/DPE/2021-2022/00028  |                                | Date : 08.12.2021   |
| <b>From</b><br>A. Thanasingh (TP, 637)<br>Director of Physical Education<br>Department of Physical Education   | <b>Through</b><br>Dean - Admin | <b>To</b><br>The Principal<br>Dr.N.G.P Arts and Science College |
| I would like to your kind notice that college <u>Volleyball Men</u> team participated in the Bharathiar University Inter zone Volleyball Tournament held at <u>STC Pollachi</u> . Kindly permit me to avail on duty leave on <u>(9<sup>th</sup> &amp; 10<sup>th</sup> December 2021)</u> |                                |   |

(A. Thanasingh)  
Head of the Department

*S. Saravanan*  
(Dr. S. Saravanan)  
Principal i/c







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

on duty

|  |   |                            |
|--|---|----------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b>            |
|  |   | <b>AY 2021 -22</b>         |
| <b>Ref.No: / Dean Admin/2021-22/11</b>   |   | <b>Date : 04/12/2021</b>   |
| <b>From</b><br>Balaji Gunasekaran<br>Training and placement  | <b>Through</b><br>Dr.S.Sarvanan<br>Dean admin   | <b>To</b><br>The Principal |
| <p>Dear Sir,</p> <p>Planned for Bangalore company visit on 06/12/21 to 07/12/21 .Kindly approve <u>on duty on the</u><br/><u>mentioned date</u> .Thank you</p> |   |                            |

(Balaji Gunasekaran)  
HOD

(Dr.S.Sarvanan)  
Dean Admin

(Prof.Dr.V.Rajendran)  
Professor and Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

on duty

|  |  |            |
|--|--|------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | APPROVAL   |
|  |  | AY 2021-22 |

|  |                                |   |
|--|--------------------------------|---|
| Ref. No: DR.NGP ASC/DPE/2021-2022/00022  |                                | Date : 30.11.2021   |
| <b>From</b><br>R.Saravanan<br>Physical Director<br>Department of Physical Education  | <b>Through</b><br>Dean – Admin | <b>To</b><br>The Principal<br>Dr.N.G.P Arts and Science College |
| I would like to your kind notice that college volleyball team participated in the state level invitation tournament held at Sai indoor stadium, Mayiladuthurai. Kindly permit me to avail on duty leave on <u>(27.11.2021 to 29.11.2021)</u> |                                |   |

(A. Thanasekhar)  
Head of the Department

(Dr. S. Saravanan)  
Dean Admin

(Prof. Dr. V. Rajendran)  
Principal





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 Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
 Web: www.drngpsc.ac.in | Email: info@drngpsc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |  |
|--|--|--|
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|--|--|--|

|   |                          |                           |
|---|--------------------------|---------------------------|
| Ref. No: DR.NGP ASC/DPE/2021-2022/00019   |                          | Date : 25.11.2021         |
| From<br>A. Thanasingh<br>Director of Physical Education<br>Department of Physical Education | Through<br>The Principal | To<br>The Madam Secretary |

I wish to bring to your information that our college Volleyball Men team is going to Participate in STATE LEVEL VOLLEYBALL TOURNAMENT held at, Mayiladuthurai from 27<sup>th</sup> to 28<sup>th</sup> November 2021. I kindly request you to Provide TA & DA allowances.

| S.NO.        | DATE                     | PARTICULARS                                | EXPENSES  | TOTAL AMOUNT |
|--------------|--------------------------|--|---|--------------|
| 1            | 27.11.2021 to 28.11.2021 | Travel allowances<br>12 Players<br>1 Staff | To Mayiladuthurai 13 x 250                                      | 3250 ✓       |
|              |                          |  | From NGP 13 x 250   | 3250 ✓       |
| 2            |                          | Daily allowances -<br>Students<br>Staff    | 12 x 180 = 2160 (2160 x 2 days)<br>1 x 200 = 200 (200 x 2 days) | 4720 ✓       |
| <b>TOTAL</b> |                          |  |   | <b>11220</b> |

(A. Thanasingh)  
Head of the Department

(Dr. S. Saravanan)  
Dean Admin

Submitted to Madam Secretary for Approval

(Prof. Dr. V. Rajendran)  
Principal

|                 |   |
|-----------------|---|
| Office Use      |   |
| Approval Status | <input checked="" type="checkbox"/> Approved <input type="checkbox"/> Not Approved                |
| Comments:       | <div style="text-align: right;"> <br/>         28/11/21<br/>         Madam Secretary       </div> |
| 2021 2022 453   | Accounts  |





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

Date: 30/11/2021  
Place: Coimbatore

From  
Dr. R. Senthil Kumar  
Professor  
Department of Computer Science with Cognitive Systems  
Dr.N.G.P. Arts and Science College  
Coimbatore-48

To  
The Principal  
Dr.N.G.P. Arts and Science College  
Coimbatore-48

*Submitted & name seen  
for approval &  
Consider under  
FIP leave  
30/11/21*

Respected Sir

Sub: Faculty Improvement Program Leave – Reg

I would like to bring to your kind information that, I have been selected for the award of INSA Visiting Scientist FY 2021-22 at CSIR-Central Mechanical Engineering Research Institute, Durgapur. In this regard, I request you to kindly grant me permission to avail on duty leave to submit report and carry out the final implementation under the Faculty Improvement Program (FIP) of our Institution from 03.01.2022 to 15.01.2022. I kindly request you to permit me for the same.

Encl: Selection Letter from Indian National Science Academy.

Thanking You

Yours truly

*Dr. R. Senthil Kumar*  
30/11/21

*Dr*  
30/11/21

|  |     |
|--|-----|
| Dr. N.G.P. Arts And Science College (Autonomous) |     |
| APPROVED   |     |
| 2021-2022  | 467 |







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



### INDIAN NATIONAL SCIENCE ACADEMY Bahadur Shah Zafar Marg, New Delhi – 110002

Madhvendra Narayan  
Assistant Executive Director – II

INSA/SP/VSP-39/2021-22/  
31<sup>st</sup> May, 2021

Dr. R. Senthil Kumar  
Department of Computer Applications  
Dr. N. G. P. Arts Science College,  
Coimbatore-641048,  
Tamil Nadu, India

Sub: INSA Visiting Scientist Programme 2021 for FY 2021-22.

Dear Dr. Senthil Kumar,

This is with reference to your application for INSA Visiting Scientist Programme 2021 for FY 2021-22. I am happy to inform you that you have been selected for the award of INSA Visiting Scientist FY 2021-22 under which you can visit the Institute (Name of Visiting Institute as mentioned in your application) for a period of 2 months on following terms conditions:

1. During the fellowship period you will be paid consolidated amount of Rs. 30,000/- (maximum) per month to cover your expenses related to boarding, lodging, travel etc.
2. Candidate selected as Visiting Fellow must avail this Fellowship on or before 31 January, 2022. No Claim bills for payment will be accepted by the Academy after March 31, 2022.
3. In case of any Change in Parent Institute, it should be informed to INSA before submission of Claim Bill.
4. Grant will be made to Parent Institute on completion of the visit upon submission of Claim Bill (in duplicate) duly forwarded by Parent Institute along with UC/SOE as per enclosed proforma.
5. A short report (2-3 typed pages) should be sent to the Academy immediately after completion of the visit along with a certificate from the Host Institute.

Kindly communicate your acceptance.

With best wishes,

Yours sincerely,

*M. Narayan*  
(M Narayan)

Encl. Claim Bill UC (available on website also)

Copy to:

1. Principal, Dr. N. G. P. Arts Science College, Coimbatore-641048, Tamil Nadu, India





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |  |
|--|---|--|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2021-22</b> |
|  | Ref. No: DRNGPASC/HM/2020-21/072 Date: 29/11/2021   |  |
| From<br>Dr. V. Uma (1325)<br>Head<br>Department of Hospital Administration | Through<br>Dean   | To<br>The Principal                      |

Approval is requested to attend UGC NTA NET 2021 December in Nehru College of Engineering on 30<sup>th</sup> November 2021.

(Dr. R. Latha)  
ID- 1923

Encl: Copy of Admit Card

(Dr. V. Uma)

Head of the Department

(Dr. S. Saravanan)

Dean-Admin

(Prof. Dr. V. Rajendran)

Principal



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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

[Download Admit Card](#) [Close \(CloseWindow.htm\)](#)

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Ministry of Education  
Government of India

UGC - NET December 2020 and June  
2021 Cycles  
Admit Card-Provisional

NATIONAL TESTING AGENCY  
Bharatiya Vidya Bhavan

|                    |                            |                               |              |                   |
|--------------------|----------------------------|-------------------------------|--------------|-------------------|
| Roll Number:       | TN02005402                 | Application Number:           | 210511039912 | <b>Photograph</b> |
| Candidate's Name : | R.LATHA                    | Father's Name                 | RAMASAMY V   |                   |
| Gender :           | Female                     | Date of Birth :               | 15-04-1986   |                   |
| Category :         | OBC- NCL<br>(CENTRAL LIST) | Person With Disability (PwD): | NO           |                   |
| Scribe :           | NA                         | Candidate's Signature         |              |                   |

TN02005402

**Test Details**

|                                  |   |
|----------------------------------|---|
| Apply For                        | ASSISTANT PROFESSOR   |
| NET Subject                      | Management (including Business Admn. Mgt./Marketing/ Marketing Mgt./Industrial Relations and Personnel Mgt./ Personnel Mgt./Financial Mgt./Co-operative Management) |
| Date of Examination              | 30.11.2021  |
| Reporting / Entry Time at Centre | 07:20 A.M.(IST)   |
| Gate Closing Time of Centre      | 08:30 A.M.(IST)   |
| Timing of Test                   | 09:00 A.M. to 12:00 (Noon) (IST)  |
| Test Centre No                   | TN0202  |
| Venue of Test                    | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105  |

Senior Director - NTA

**SELF DECLARATION (UNDERTAKING)**



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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

- 3). No candidate shall be permitted to leave the Examination Room/ Hall before the end of the examination.
- 4). On completion of the examination, please wait for instructions from Invigilator and do not get up from your seat until advised. The candidates will be permitted to move out, one at a time only.
- 5). All candidates are required to download and read carefully, the Instructions and Advisory for COVID-19 given with the Admit Card and strictly adhere to them.
- 6). This Admit Card consists of three pages- Page 1 contains the **Centre details and Self Declaration (Undertaking)** form regarding COVID-19, Page 2 has " **Important instruction for candidates**" and Page 3 has " **Advisory for candidates regarding COVID-19**". The candidate has to download all three pages.
- 7). The Admit Card is provisional, subject to satisfying the eligibility conditions, as given in the Prospectus/Information Bulletin.
- 8). Candidates are advised to verify the location of the test venue, a day in advance so that they do not face any problem on the day of the test.
- 9). If religion/customs require you to wear specific attire, please visit Centre early for thorough checking and mandatory frisking.
- 10). **No Candidate would be allowed to enter the Examination Centre, without Admit Card and undertaking, Valid ID Proof and proper frisking.** Frisking through Handheld Metal Detector (HHMD), will be carried out without physical touch.
- 11). **Candidates will be permitted to carry only the following items with them into the examination venue :**
  - a) Personal transparent water bottle,
  - b) Personal hand sanitiser (50 ml)
  - c) A simple transparent Ball Point Pen
  - d) Admit Card along with Self Declaration (Undertaking) downloaded from the NTA website (a clear printout on A4 size paper) duly filled in.
  - e) Additional passport size photograph for pasting on the Attendance Sheet
  - f) Original valid ID proof
- 12). Before reaching the Centre, candidates must enter required details in the Self Declaration (Undertaking) in legible handwriting, paste the Photograph and put thumb impression at the appropriate place on the Admit Card. They should ensure that their Left-Hand Thumb Impression is clear and not smudged.
- 13). Candidate must carry "Any one of the original and valid Photo Identification Proof issued by the Government" – PAN card/Driving Licence/Voter ID/ Passport/ Aadhaar Card (With photograph)/ E-Aadhaar/ Ration Card/ Aadhaar Enrolment No. with Photo. **All other ID/Photocopies of IDs even if attested/scanned photo of IDs in the mobile phone will NOT be considered as a valid ID Proof.**







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

NTA will implement Social Distancing measures as per Government of India Guidelines in current scenario of COVID-19 to ensure health and safety of the candidates. Adequate measures are being implemented for the safety of all without compromising the high standards, sanctity, and fairness in the conduct of the examination. Candidates are also required to adhere to Guidelines and processes for Social Distancing and hygiene to ensure safety & health of their own and fellow candidates. For safety purposes, NTA strongly advises candidates not to bring prohibited items or anything other than permitted items. However, in the case of an unavoidable situation, there will be an arrangement to store the bags at Centre at the owner's risk.

For safety purposes, NTA strongly advises candidates not to bring anything other than permitted items. However, in the case of an unavoidable situation, there will be an arrangement to store the bags at Centres at owner's risk.

### Preparation at the centre

1. Standard Operating Procedures for implementing safety precautions and for maintaining the required standard of hygiene will be implemented. Before the test starts, Seating Area including monitor keyboard, mouse, webcam, desk and the chair will be thoroughly sanitized. All door handles, staircase railing, lift buttons, etc. will be disinfected.
2. The gap between 2 seats will be maintained as per GOI guidelines.
3. Hand Sanitizer will be available at entry and inside the exam venue at various places for candidates and Centre staff to use.
4. Thermo guns will be used to check the body temperature of candidates.
5. Bar code readers will be used at the entry point to scan Bar code on the Admit Card. The room/hall number will be informed to the candidates at this point.
6. Rough sheets (6 in number) will be kept on all desks before the start of the exam by Invigilators wearing gloves to ensure hygiene.
7. It is ensured that all the processes are touch-free, to the maximum possible extent, to ensure Social Distancing norms.
8. Candidates are expected to reach Centre as per the Reporting/Entry time at Centre given in the Admit Card to avoid any crowding at the Centre at the time of entry and to maintain social distancing.

### Pre-Exam Preparation

1. Candidate to check Reporting/ Entry time at Centre given on the Admit Card and to reach Centre as per Reporting Time only to avoid any crowding at the Centre at the time of entry and to maintain social distancing.
2. Candidate should fill Admit card and Undertaking completely and properly, as per instructions.
3. Candidates will be permitted to carry only certain items with them into the venue as mentioned in Point 11 of "Important Instructions to Candidates" on Page 2.

### At the time of Entry





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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|  |   |                    |
|--|---|--------------------|
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|  |   | <b>AY 2021 -22</b> |

|  |  |                            |
|--|--|----------------------------|
| <b>Ref. No: DRNGPASC CCA /2021-22/ 016</b>   |  | <b>Date: 29/11/2021</b>    |
| <b>From</b><br>Dr.S.Suguna (ID-1507)<br>Associate Professor and Head<br>Department of Commerce with Cost<br>Accounting | <b>Through</b><br>Dean- Administration | <b>To</b><br>The Principal |

Approval is requested to provide On-Duty to act as Question Paper scrutinizer of  
Commerce Board at Sri Krishna Arts and Science College, Coimbatore on 01.12.2021.

Dr.S.Suguna  
Head of the Department

Dr.S.Saravanan  
Dean –Admin

Prof.Dr.V.Rajendran  
Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

### SRI KRISHNA ARTS AND SCIENCE COLLEGE, COIMBATORE-641008

A Coeducational Autonomous institution Affiliated to the Bharathiar University  
Accredited at the 'A' Grade level by the NAAC and ISO 9001:2008 certified institution  
Phone : 91 422 2678052 Fax : 91 422 2678052  
Email: [coeexam@skasc.ac.in](mailto:coeexam@skasc.ac.in) Website : [www.skasc.ac.in](http://www.skasc.ac.in)

Prof. B.MEENA PREETHI  
CONTROLLER OF EXAMINATIONS

#### CONFIDENTIAL

29/11/2021

To

Dr. S. SUGUNA  
ASSOCIATE PROFESSOR & HEAD  
DEPARTMENT OF COMMERCE WITH COST ACCOUNTING  
Dr.N.G.P ARTS AND SCIENCE COLLEGE  
COIMBATORE

Sir/Madam,

I am by direction to inform that you have been appointed as a QUESTION PAPER SCRUTINIZER of COMMERCE BOARD for the END SEMESTER EXAMINATIONS, to be held on 01/12/21 (Wednesday).

#### NOTE:

- Please inform the COE immediately if you are NOT in a position to accept the offer to make alternative arrangements.
- Bring first page of your Bank Passbook/Cancelled Cheque leaf for verification of account details. Remuneration with TA and DA will be processed only after all the examination process is over.

Yours faithfully

Controller of Examinations





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |  |
|--|---|--|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2021-22</b> |
|--|---|--|

DRNGPASC/BM/2021-22/012

Date: 29/11/21

|   |                       |                     |
|---|-----------------------|---------------------|
| From<br>Dr.A.Ragukumar<br>Assistant Professor<br>Department of Management Studies | Through<br>Dean-Admin | To<br>The Principal |
|---|-----------------------|---------------------|

- Approval is requested to provide On-Duty to write UGC-NET Exam (Management) on 30/11/21.

SD - 1158

(Dr.A.Ragukumar)  
Staff

(Dr.S.Mohan)  
HOD

(Dr.S.Saravanan)  
Dean-Admin

(Prof.Dr.V.Rajendran)  
Principal





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| MINISTRY OF EDUCATION<br>Government of India  |   | UGC - NET DECEMBER 2020 AND JUNE 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>For NET, JRF, etc.  |  |
|---|---|---|--------------|--|--|
| Roll Number:  | TN02005179  | Application Number:   | 210520111266 | Photograph   |  |
| Candidate's Name :  | RAGUKUMAR A   | Father's Name   | AYYASAMY     |  |  |
| Gender :  | Male  | Date of Birth :   | 15-07-1986   |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)   | Person With Disability (PwD):   | NO           |  |  |
| Scribe :  | NA  | Candidate's Signature   |              |  |  |
|   |   |   |              |  |  |
| Test Details  |   |   |              |  |  |
| Apply For   | ASSISTANT PROFESSOR   |   |              |  |  |
| NET Subject   | Management (Including Business Admn. Mgt./Marketing/ Marketing Mgt./Industrial Relations and Personnel Mgt./ Personnel Mgt./Financial Mgt./Co-operative Management) |   |              |  |  |
| Date of Examination   | 30.11.2021  |   |              |  |  |
| Reporting / Entry Time at Centre  | 07:40 A.M.(IST)   |   |              |  |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)   |   |              |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)  |   |              |  |  |
| Test Centre No  | TN0201  |   |              |  |  |
| Venue of Test   | AKSHAYA COLLEGE OF ENGINEERING & TECHNOLOGY<br>KINATHUKADAVU, COIMBATORE, TAMIL NADU -642109  |   |              |  |  |
| <br>Senior Director - NTA   |   |   |              |  |  |
| SELF DECLARATION (UNDERTAKING)  |   |   |              |  |  |
| I, RAGUKUMAR A, resident of 8/23, BOMMIAMMAN KOVIL STREET, BOMMANAM PALAYAM, COIMBATORE, TAMIL NADU-641046, do hereby, declare the following:   |   |   |              |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |   |   |              |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |   |   |              |  |  |
| a) the following flu-like symptoms:   |   |   |              |  |  |
| • Fever: <input type="checkbox"/>   |   |   |              |  |  |
| • Sore throat/runny Nose: <input type="checkbox"/>  |   |   |              |  |  |
| • Cough: <input type="checkbox"/>   |   |   |              |  |  |
| • Body ache: <input type="checkbox"/>   |   |   |              |  |  |
| • Breathlessness: <input type="checkbox"/>  |   |   |              |  |  |
| • Other Please Specify: <input type="checkbox"/>  |   |   |              |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |   |   |              |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |   |   |              |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |   |   |              |  |  |
| 1st City  |   | 2nd City  | 3rd City     | 4th City   |  |
| Name of Cities/Country  |   |   |              |  |  |
| Date of Arrival in Centre City  |   |   |              |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |   |   |              |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS FOR CANDIDATES" as given on Page-2 and "ADVISORY" for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.   |   |   |              |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |   | Candidate's left hand thumb Impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the Invigilator only) |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |   |   |              |  |  |





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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |   |  |
|---|---|--|
|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>Approval</b><br><br><b>A.Y.<br/>2021-22</b> |
| Ref. No: EL/2021-22/108   |   |  |
| Date: 29.11.2021  |   |  |
| <b>From</b><br>Dr.R.Vithya Prabha<br>Professor and Head<br>Department of English  | <b>Through</b><br>Dean – Admin.   | <b>To</b><br>The Principal                     |
| Approval is requested to avail <u>On-Duty</u> to act as a <u>Question Paper Scrutinizer</u> of English Board for the End Semester Examinations at Sri Krishna Arts and Science College, Coimbatore on 30.11.2021. |   |  |
| Encl: Appointment Order<br>(30-1160)  |   |  |

(Dr.R.Vithya Prabha)

HoD

(Dr.S.Saravanan)

Dean Admin

(Prof.Dr.V.Rajendran)

Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

11/29/21, 11:49 AM

Dr. N.G.P. Arts and Science College Mail - QUESTION PAPER SCRUTINIZER - Reg:



Dr R VITHYA PRABHA ENGLISH <[drvithyaprabha@drngpasc.ac.in](mailto:drvithyaprabha@drngpasc.ac.in)>

### QUESTION PAPER SCRUTINIZER - Reg:

COE EXAM SKASC <[coeexam@skasc.ac.in](mailto:coeexam@skasc.ac.in)>  
To: [drvithyaprabha@drngpasc.ac.in](mailto:drvithyaprabha@drngpasc.ac.in)

Mon, Nov 29, 2021 at 11:21 AM

[COE QPS-01]

### SRI KRISHNA ARTS AND SCIENCE COLLEGE, COIMBATORE-641008

A Coeducational Autonomous institution Affiliated to the Bharathiar University

Accredited at the 'A' Grade level by the NAAC and ISO 9001:2008 certified institution

Phone : 91 422 2678052 Fax : 91 422 2678052  
Email: [coeexam@skasc.ac.in](mailto:coeexam@skasc.ac.in) Website: [www.skasc.ac.in](http://www.skasc.ac.in)

Prof. B.MEENA PREETHI  
CONTROLLER OF EXAMINATIONS

Contact No: 0422 - 2678052

**CONFIDENTIAL**

29/11/2021

To

Dr. R. Vithya prabha,  
Associate Professor,  
Department of English,  
DR. NGP College of Arts & Science,  
Coimbatore

Sir/Madam,

I am by direction to inform that you have been appointed as a **QUESTION PAPER SCRUTINIZER of ENGLISH BOARD** for the **END SEMESTER EXAMINATIONS**, to be held on 30.11.2021(Tuesday).

#### NOTE:

- Please inform the COE immediately if you are NOT in a position to accept the offer to make alternative arrangements.
- Bring first page of your Bank Passbook/Cancelled Cheque leaf for verification of account details. Remuneration with TA and DA will be processed only after all the examination process is over.





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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

*on duty*

|  |   |                        |
|--|---|------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in.   Phone: +91-422-2369100 | <b>APPROVAL</b>        |
|  |   | <b>AY 2021-22</b>      |
| Ref. No: DRNGPASC/COM/2021-22/26   |   | Date: 29.11.2021       |
| <b>From</b><br>Ms.P.Priyanka (P.D-1418)<br>Assistant Professor<br>Department of English (Commerce) | <b>Through</b><br>Dean- Administration  | <b>To</b><br>Principal |

I wish to bring to your kind notice that, I am going to appear for UGC - NET Exam on 01.12.2021 which is going to be held at Nehru Institute of Engineering & Technology , Coimbatore. In this regard, I request you to provide me on-duty permission for the same. Kindly do the needful.

Thanking You

Encl: Hall Ticket

*P. Priyanka*  
(P.Priyanka)  
29/11/2021

Staff

*P.B. Bahudevi*  
(Dr.P.B.Bahudevi)

HoD & Dean FC

*S. Saravanan*  
(Dr.S.Saravanan)

Dean-Admin

*Prof. Dr.V.Rajendran*  
(Prof. Dr.V.Rajendran)

Approval by Principal







# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | Admit Card-Provisional  |              | NATIONAL TESTING AGENCY<br>For Entrance Examinations   |  |                                   |  |                                   |                                       |  |  |
|---|--|---|--------------|--|--|-----------------------------------|--|-----------------------------------|---------------------------------------|--|--|
| Roll Number:  | TN02006039   | Application Number:   | 210510812004 | Photograph   |  |                                   |  |                                   |                                       |  |  |
| Candidate's Name :  | PRIYANKA P   | Father's Name   | PRABHU J     |  |  |                                   |  |                                   |                                       |  |  |
| Gender :  | Female   | Date of Birth :   | 18-03-1995   |  |  |                                   |  |                                   |                                       |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO           |  |  |                                   |  |                                   |                                       |  |  |
| Scribe :  | NA   | Candidate's Signature   |              |  |  |                                   |  |                                   |                                       |  |  |
|   |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| Test Details  |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| Apply For   | JRF & ASSISTANT PROFESSOR  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| NET Subject   | English  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| Date of Examination   | 01.12.2021   |   |              |  |  |                                   |  |                                   |                                       |  |  |
| Reporting / Entry Time at Centre  | 07:40 A.M.(IST)  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |   |              |  |  |                                   |  |                                   |                                       |  |  |
| Centre No   | TN0202   |   |              |  |  |                                   |  |                                   |                                       |  |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |                                   |  |                                   |                                       |  |  |
| <br>Senior Director - NTA   |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| I, PRIYANKA P, resident of 47/6 VASANTHAM COMPLEX, R.S. ROAD, PERUNDURAI, ERODE, TAMIL NADU-638052, do hereby, declare the following:   |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcet.nta.nic.in">https://ugcet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| <table border="0"><tr><td>• Fever: <input type="checkbox"/></td><td>• Sore throat/runny Nose: <input type="checkbox"/></td></tr><tr><td>• Cough: <input type="checkbox"/></td><td>• Body ache: <input type="checkbox"/></td></tr><tr><td>• Breathlessness: <input type="checkbox"/></td><td>• Other Please Specify: <input type="checkbox"/></td></tr></table>    |  |   |              |  |  | • Fever: <input type="checkbox"/> | • Sore throat/runny Nose: <input type="checkbox"/> | • Cough: <input type="checkbox"/> | • Body ache: <input type="checkbox"/> | • Breathlessness: <input type="checkbox"/> | • Other Please Specify: <input type="checkbox"/> |
| • Fever: <input type="checkbox"/>   | • Sore throat/runny Nose: <input type="checkbox"/>   |   |              |  |  |                                   |  |                                   |                                       |  |  |
| • Cough: <input type="checkbox"/>   | • Body ache: <input type="checkbox"/>  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| • Breathlessness: <input type="checkbox"/>  | • Other Please Specify: <input type="checkbox"/>   |   |              |  |  |                                   |  |                                   |                                       |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
|   | 1st City   | 2nd City  | 3rd City     | 4th City   |  |                                   |  |                                   |                                       |  |  |
| Name of Cities/Country  |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| Date of Arrival in Centre City  |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| 4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |                                   |  |                                   |                                       |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |                                   |  |                                   |                                       |  |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                   |
|--|---|-------------------|
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|  |   | <b>AY 2021-22</b> |

|   |                                |                            |
|---|--------------------------------|----------------------------|
| <b>Ref. No: NGP/IB/2021-22/16</b>   |                                | <b>Date: 27.11.2021</b>    |
| <b>From</b><br>Dr.S.Mohanraj (ID-95)<br>Head-Department of International Business | <b>Through</b><br>Dean – Admin | <b>To</b><br>The Principal |

Requesting permission to attend the Board of studies meeting of Sri Ramakrishna College of Arts and Science on 29.11.2021 (Monday) at 02.00 p.m. through Online mode.

(Dr.S.Mohanraj)  
Head of the department

(Dr.S.Saravanan)  
Dean- Administration

(Prof.Dr.V.Rajendran)  
Principal



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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



### SRI RAMAKRISHNA COLLEGE OF ARTS & SCIENCE (Autonomous) Formerly SNR Sons College

Affiliated Bharathiar University, Coimbatore, AICTE & UGC Approved  
NAAC - Re-accredited with 'A+' Grade, ISO-2015 Certified, Co-Ed

Date: 25.11.2021

To  
Dr. Mohanraj S  
Assistant Professor & Head  
Department of Commerce (IB)  
Dr N.G.P Arts and Science College,  
Coimbatore.

Dear Sir/ Madam,

Sub: Intimation of Board of Studies – Meeting –Reg.

This is to inform you that the meeting of the Board of Studies in **MCOM IB** will be convened on **29.11.2021, Monday at 2 p.m. through Online Mode (Google Meet)** to discuss about the Scheme & Syllabus and Panel of Examiners for the academic year 2021-2022 Even Semester. Sitting fee will be provided as per college norms.

Kindly make it convenient to attend the meeting and offer your valuable suggestions.

Thanking you,

With Regards,

PRINCIPAL

Avinashi Road, Nava India, Coimbatore - 641006, India. T: +91 422 2562788 E: [office@srcas.ac.in](mailto:office@srcas.ac.in) W: [www.srcas.ac.in](http://www.srcas.ac.in)

SRI RAMAKRISHNA GROUP OF INSTITUTIONS

• Medical • Dental • Engineering • Technology • Arts & Science • Pharmacy • Nursing • Physiotherapy • Polytechnic • Schools • Academy





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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |                         |
|--|--|-------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>Approval</b>         |
|  |  | <b>A.Y.<br/>2021-22</b> |

|   |   |                            |
|---|---|----------------------------|
| <b>Ref. No: PY/2021-22/66</b>   |   | <b>Date: 27.11.2021</b>    |
| <b>From</b><br>Mrs. D. Abinaya (ID-1749)<br>Assistant Professor<br>Department of English                                  | <b>Through</b><br>The HoD, Dept of Physics<br>Dean – Admin. | <b>To</b><br>The Principal |
| Approval is requested to avail On-Duty to attend <u>UGC NET Exam on 01.12.2021</u> at Nehru Arts and Science, Coimbatore. |   |                            |
| Encl:<br>Admit Card   |   |                            |

(Dr. C. Selvakumar)

HoD

(Dr. S. Saravanan)

Dean Admin

(Prof. Dr. V. Rajendran)

Principal







# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |   | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>Excellence in Assessment  |  |
|---|---|---|--------------|--|--|
| Roll Number:  | TN02006940  | Application Number:   | 210510996701 | Photograph   |  |
| Candidate's Name :  | D.ABINAYA   | Father's Name   | A.DURAIRAJ   |  |  |
| Gender :  | Female  | Date of Birth :   | 21-03-1994   |  |  |
| Category :  | GENERAL   | Person With Disability (PwD):   | NO           |  |  |
| Scribe :  | NA  | Candidate's Signature   |              |  |  |
|   |   |   |              |  |  |
| Test Details  |   |   |              |  |  |
| Apply For   | ASSISTANT PROFESSOR   |   |              |  |  |
| NET Subject   | English   |   |              |  |  |
| Date of Examination   | 01.12.2021  |   |              |  |  |
| Reporting / Entry Time at Centre  | 01:40 P.M.(IST)   |   |              |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)   |   |              |  |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M.(IST)   |   |              |  |  |
| Test Centre No  | TN0203  |   |              |  |  |
| Venue of Test   | NEHRU ARTS & SCIENCE<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |
| <br>Senior Director - NTA   |   |   |              |  |  |
| SELF DECLARATION (UNDERTAKING)  |   |   |              |  |  |
| I, D.ABINAYA, resident of 21/D, SAMINATHAPURAM, THOMBAKULAM POST, KEELARAJAKULARAMAN VIA, VEMBAKOTTAI TALUK, VIRUDHUNAGAR, TAMIL NADU-626136, do hereby, declare the following:   |   |   |              |  |  |
| 1. That, I have read the instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.ncs.ac.in">www.ncs.ac.in</a> |   |   |              |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |   |   |              |  |  |
| a) the following flu-like symptoms:   |   |   |              |  |  |
| • Fever: <input type="checkbox"/> • Sore throat/runny Nose: <input type="checkbox"/><br>• Cough: <input type="checkbox"/> • Body ache: <input type="checkbox"/><br>• Breathlessness: <input type="checkbox"/> • Other Please Specify: <input type="checkbox"/>  |   |   |              |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |   |   |              |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |   |   |              |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |   |   |              |  |  |
|   | 1st City  | 2nd City  | 3rd City     | 4th City   |  |
| Name of Cities/Country  |   |   |              |  |  |
| Date of Arrival in Centre City  |   |   |              |  |  |
| 3. The health and wellbeing of our community is our first priority, therefore the centre reserves the right to deny entry to its premises.  |   |   |              |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |   |   |              |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |   | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.





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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

*on duty*

|  |   |                 |
|--|---|-----------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | Approval        |
|  |   | A.Y.<br>2021-22 |

|  |   |                            |
|--|---|----------------------------|
| Ref. No: EL/2021-22/108  |   | Date: 27.11.2021           |
| <b>From</b><br>Dr.Kanchana C.M. <i>(Signature)</i><br>Assistant Professor<br>Department of English   | <b>Through</b><br>The HoD, Dept of English<br>Dean - Admin. | <b>To</b><br>The Principal |
| Approval is requested to avail On-Duty to attend <u>UGC NET Exam on 01.12.2021</u> at Nehru Institute of Engineering and Technology, Coimbatore.<br>Encl: Admit Card |   |                            |

*forwarded*  
*R.V - e.p.e*  
*27/11/21*  
*(Dr.R.Vithyaprabha)*

Staff

HoD

*(Dr.S.Saravanan)*

Dean Admin

*(Prof.Dr.V.Rajendran)*

Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional

NATIONAL TESTING AGENCY  
Examination of Candidates

|                    |              |                               |                      |                       |
|--------------------|--------------|-------------------------------|----------------------|-----------------------|
| Roll Number:       | TN02006715   | Application Number:           | 210511048453         | <b>Photograph</b><br> |
| Candidate's Name : | KANCHANA C M | Father's Name                 | MUTHUSWAMY C         |                       |
| Gender :           | Female       | Date of Birth :               | 27-06-1983           |                       |
| Category :         | SC           | Person With Disability (PwD): | NO                   |                       |
| Scribe :           | NA           |                               |                      |                       |
|                    |              | Candidate's Signature         | <i>Kanchana C.M.</i> |                       |

|                                  |  |
|----------------------------------|--|
| <b>Test Details</b>              |  |
| Apply For                        | ASSISTANT PROFESSOR  |
| NET Subject                      | English  |
| Date of Examination              | 01.12.2021   |
| Reporting / Entry Time at Centre | 01:40 P.M.(IST)  |
| Gate Closing Time of Centre      | 02:30 P.M.(IST)  |
| Timing of Test                   | 03:00 P.M. to 06:00 P.M.(IST)  |
| Centre No                        | TN0202   |
| Venue of Test                    | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |

*V. Narasimhan*  
Senior Director - NTA

## SELF DECLARATION (UNDERTAKING)

I, **KANCHANA C M**, resident of **148/A, ANNA NAGAR., AMMANKULAM , PULIYAKULAM POST, COIMBATORE, COIMBATORE, TAMIL NADU-641048**, hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and [www.nta.ac.in](http://www.nta.ac.in)

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- |   |  |
|---|--|
| <input type="checkbox"/> Fever:         | <input type="checkbox"/> Sore throat/runny Nose      |
| <input type="checkbox"/> Cough:         | <input type="checkbox"/> Body ache:                  |
| <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) ☐

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. ☐

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

|                                |          |          |          |          |
|--------------------------------|----------|----------|----------|----------|
|                                | 1st City | 2nd City | 3rd City | 4th City |
| Name of Cities/Country         |          |          |          |          |
| Date of Arrival in Centre City |          |          |          |          |

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)

Candidate's left hand thumb impression (To be affixed before reaching the Centre)

Candidate's Signature (To be signed on the day of the Examination in the presence of the Invigilator only)

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

*on duty*

|  |  |                 |
|--|--|-----------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | Approval        |
|  |  | A.Y.<br>2021-22 |

|  |   |                            |
|--|---|----------------------------|
| Ref. No: EL/2021-22/109  |   | Date: 27.11.2021           |
| <b>From</b><br>Dr. Nagalakshmi K (TD 330)<br>Assistant Professor<br>Department of English  | <b>Through</b><br>The HoD, Dept of English<br>Dean - Admin. | <b>To</b><br>The Principal |
| Approval is requested to avail On-Duty to attend <u>UGC NET Exam on 01.12.2021</u> at Nehru Institute of Engineering and Technology, Coimbatore.<br>Encl: Admit Card |   |                            |

*[Signature]*  
(Dr. Nagalakshmi K)

Staff

*[Signature]*  
(Dr. R. Vithyaprabha)

HoD

*[Signature]*  
(Dr. S. Saravanan)

Dean Admin

*[Signature]*  
(Prof. Dr. V. Rajendran)

Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |                   | NATIONAL TESTING AGENCY<br>(Established in 1995)   |  |
|---|--|---|-------------------|--|--|
| Roll Number:  | TN02005976   | Application Number:   | 210520259013      | Photograph   |  |
| Candidate's Name :  | MS. NAGALAKSHMI K  | Father's Name   | V.K. KAMALAKANNAN |  |  |
| Gender :  | Female   | Date of Birth :   | 08-07-1990        |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO                |  |  |
| Scribe :  | NA   | Candidate's Signature   |                   |  |  |
|   |  |   |                   |  |  |
| Test Details  |  |   |                   |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |                   |  |  |
| NET Subject   | English  |   |                   |  |  |
| Date of Examination   | 01.12.2021   |   |                   |  |  |
| Reporting / Entry Time at Centre  | 07:20 A.M.(IST)  |   |                   |  |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)  |   |                   |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |   |                   |  |  |
| Test Centre No  | TN0202   |   |                   |  |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |                   |  |  |
| <br>Senior Director - NTA   |  |   |                   |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |                   |  |  |
| I, MS. NAGALAKSHMI K, resident of 5/19 MEENA ILLAM, RAMASAMY GOUNDER STREET, VELLALORE, COIMBATORE, TAMIL NADU-641111, do hereby, declare the following:  |  |   |                   |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |                   |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |                   |  |  |
| a) the following flu-like symptoms:   |  |   |                   |  |  |
| • Fever: <input type="checkbox"/> • Sore throat/runny Nose: <input type="checkbox"/>  |  |   |                   |  |  |
| • Cough: <input type="checkbox"/> • Body ache: <input type="checkbox"/>   |  |   |                   |  |  |
| • Breathlessness: <input type="checkbox"/> • Other Please Specify: <input type="checkbox"/>   |  |   |                   |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |                   |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |                   |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |   |                   |  |  |
| 1st City 2nd City 3rd City 4th City   |  |   |                   |  |  |
| Line of Cities/Country  |  |   |                   |  |  |
| Date of Arrival in Centre City  |  |   |                   |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |                   |  |  |
| 4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.  |  |   |                   |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |                   | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |   |                   |  |  |





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

*on duty*

|  |  |                         |
|--|--|-------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>Approval</b>         |
|  |  | <b>A.Y.<br/>2021-22</b> |

|  |  |                            |
|--|--|----------------------------|
| <b>Ref. No: BC/2021-22</b>   |  | <b>Date: 27.11.2021</b>    |
| <b>From</b><br>Ms. Saranya M (ID-997)<br>Assistant Professor<br>Department of English (Biochemistry)   | <b>Through</b><br>The HoD, Dept of Biochemistry<br>Dean - Admin. | <b>To</b><br>The Principal |
| Approval is requested to avail <u>On-Duty to attend UGC NET Exam on 01.12.2021</u> at Nehru Institute of Engineering and Technology, Coimbatore.<br>Encl: Admit Card |  |                            |

(Ms. Saranya M)  
Staff

(Dr. S. Gowri)  
HoD

(Dr. S. Saravanan)  
Dean Admin

(Prof. Dr. V. Rajendran)  
Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>(Established by Government of India)  |  |
|---|--|---|--------------|--|--|
| Roll Number:  | TN02006833   | Application Number:   | 210520257225 | Photograph   |  |
| Candidate's Name :  | SARANYA. M   | Father's Name   | M. MUTHUSAMY |  |  |
| Gender :  | Female   | Date of Birth :   | 23-09-1991   |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO           |  |  |
| Scribe :  | NA   | Candidate's Signature   |              |  |  |
|   |  |   |              |  |  |
| Test Details  |  |   |              |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |
| NET Subject   | English  |   |              |  |  |
| Date of Examination   | 01.12.2021   |   |              |  |  |
| Reporting / Entry Time at Centre  | 02:20 P.M.(IST)  |   |              |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)  |   |              |  |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M.(IST)  |   |              |  |  |
| 1st Centre No   | TN0202   |   |              |  |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |
|   |  |   |              |  |  |
| Senior Director - NTA   |  |   |              |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |              |  |  |
| I, SARANYA. M, resident of 66, THANDA GOUNDEN PALAYAM, THINGALUR, PERUNDURAI, ERODE, TAMIL NADU-638055, do hereby, declare the following:   |  |   |              |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |
| • Fever: <input type="checkbox"/>   |  |   |              |  |  |
| • Cough: <input type="checkbox"/>   |  |   |              |  |  |
| • Breathlessness: <input type="checkbox"/>  |  |   |              |  |  |
| • Sore throat/runny Nose: <input type="checkbox"/>  |  |   |              |  |  |
| • Body ache: <input type="checkbox"/>   |  |   |              |  |  |
| • Other Please Specify: <input type="checkbox"/>  |  |   |              |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ("Close contact" means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |              |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |              |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |  |   |              |  |  |
|   | 1st City   | 2nd City  | 3rd City     | 4th City   |  |
| Name of Cities/Country  |  |   |              |  |  |
| Date of Arrival in Centre City  |  |   |              |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |   |              |  |  |





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

*on duty*

|  |   |                              |
|--|---|------------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in.   Phone: +91-422-2369100 | <b>M.Sc. Medical Physics</b> |
|  |   | <b>AY 2021-22</b>            |
| <b>Ref. No: MP/2021-22/017</b>   |   | <b>Date: 26-11-2021</b>      |
| <b>From</b><br>Mr. D. Sivakumar M.Sc. (22-1690)<br>Assistant Professor & Head<br>Department of Medical Physics | <b>Through</b><br>Dean – Admin.   | <b>To</b><br>The Principal   |

Approval is requested **to attend** the 42<sup>nd</sup> Annual Conference, AMPICON 2022, from **January 7-9**, in Bangalore, along with I and II M.Sc. Medical Physics students. In this regard, I kindly request that you consider the absences as on-duty for four days from **7-01-2022 to 10-01-2022**. The details are furnished below.

**Name of the Staff:**

- Mr. D. Sivakumar (B/TS/1690)

**Enclosures:**

- Brochure of conference ✓
- Students Name List (Batch: 2020-22 & 2021-23) ✓

*D. Sivakumar*  
26/11/2021  
(Mr. D. Sivakumar)  
HOD

*S. Saravanan*  
26/11/21  
(Dr. S. Saravanan)  
Dean-Admin.

*V. Rajendran*  
(Prof. Dr. V. Rajendran)  
Principal







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**HOG ESTRO**

**42<sup>nd</sup> Annual Conference AMPICON 2021**

Theme: Artificial Intelligence - An Emerging Trend in Medical Physics

There are only 52 days left before the Event !

From eminent speakers to clinical physicists share their experience and research work with us.

See the Important Agenda ,

|                                 |                                     |
|---------------------------------|-------------------------------------|
| ESTRO - AMPI                    | : Symposium on Advance 'Dosimetry'  |
| AMPI-AROI ( Karnataka Chapter ) | : Advance technique of 6RS and SBRT |
| (Joint CME)                     |                                     |

For registration: Please visit [www.ampicon2021.com](http://www.ampicon2021.com)  
Stay tuned and visit our website for further updates.....

NIMHANS Convention Centre, Bangalore  
7<sup>th</sup> to 9<sup>th</sup> January 2022

*D. Sivakumar* 24/11/21  
**D. SIVAKUMAR, M.Sc.,**  
Head, Dept. of Medical Physics  
Dr.N.G.P. Arts and Science College  
Dr.N.G.P. - Kalapatti Road, Coimbatore - 4





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 Website: www.drngpasc.ac.in | Email: info@drngpasc.ac.in. | Phone: +91-422-2369100

**M.Sc. Medical  
Physics**

**AY 2021-22**

**Department: I. M.Sc. Medical Physics**

**Batch: 2021-23**

| S. No. | Roll Number | Name of the Student | Phone Number |
|--------|-------------|---------------------|--------------|
| 1      | 212MP002    | HARI HARA SUDAN L K | 63811 99385  |
| 2      | 212MP003    | HARI KRISHNAN R S   | 93611 06258  |
| 3      | 212MP004    | NIHITHAA R          | 96007 14628  |
| 4      | 212MP005    | SANTHOSH KUMAR P    | 86376 05796  |
| 5      | 212MP006    | SINDHUJA S          | 93617 28339  |
| 6      | 212MP007    | SRINITHI S          | 73396 55810  |
| 7      | 212MP008    | SUDIP MAITY         | 62955 71784  |
| 8      | 212MP009    | VASANTH T M         | 95141 40932  |
| 9      | 212MP010    | VEERAMANI S         | 97517 66187  |
| 10     | 212MP011    | R. P. DHYANESHWAR   | 94884 80754  |

*D. Siva Kumar*  
26/11/2021  
Head

**Department of Medical Physics**

**D. SIVAKUMAR** M.Sc.,  
Head, Dept. of Medical Physics  
Dr.N.G.P. Arts and Science College  
Dr.N.G.P. - Kalapatti Road, Coimbatore - 641048





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Criterion VI  
Metric 6.3.1

|  |   |                  |
|--|---|------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b>  |
|  |   | <b>AY2021-22</b> |

|   |                 |                     |
|---|-----------------|---------------------|
| Ref. No: IT/2021-22/050   |                 | Date: 26.11.2021    |
| From<br>Ms.K.Mohanapriya, (26-11-21)<br>Assistant Professor,<br>Department of English(IT) | Through<br>Dean | To<br>The Principal |

Approval is requested to attend the National Eligibility Test (NET Exam) at Nehru Institute of Engineering & Technology, Coimbatore on 01.12.2021. In this regard, I request you to provide on-duty for the same.

Encl: UGC-NET Admit Card

K. Vole  
(Ms.K.Mohanapriya)

Staff

(Dr. R. Rajeshkanna)

HoD

(Dr.S.Saravanan)

Dean-Admin

(Prof. Dr. V. Rajendran)

Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>EXAMINER PARTNER  |  |
|---|--|---|--------------|--|--|
| Roll Number:  | TN02006100   | Application Number:   | 210510827974 | Photograph   |  |
| Candidate's Name:   | MOHANAPRIYA K  | Father's Name:  | KARUPUSAMY K |  |  |
| Gender:   | Female   | Date of Birth:  | 16-06-1994   |  |  |
| Category:   | OBC-NCL (CENTRAL LIST)   | Person With Disability (PwD):   | NO           |  |  |
| Scribe:   | NA   | Candidate's Signature   |              |  |  |
|   |  |   |              |  |  |
| Test Details  |  |   |              |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |
| NET Subject   | English  |   |              |  |  |
| Date of Examination   | 01.12.2021   |   |              |  |  |
| Reporting / Entry Time at Centre  | 08:00 A.M.(IST)  |   |              |  |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)  |   |              |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |   |              |  |  |
| Test Centre No  | TN0202   |   |              |  |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |
| <br>Senior Director - NTA   |  |   |              |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |              |  |  |
| I, MOHANAPRIYA K, resident of 3 BAR 116 VANJIPALAYAM RS, MANGALAM PO, AVINASHI TK, TIRUPUR, TAMIL NADU-641663, do hereby, declare the following:  |  |   |              |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |
| • Fever: <input type="checkbox"/>   |  |   |              |  |  |
| • Cough: <input type="checkbox"/>   |  |   |              |  |  |
| • Breathlessness: <input type="checkbox"/>  |  |   |              |  |  |
| • Sore throat/runny Nose: <input type="checkbox"/>  |  |   |              |  |  |
| • Body ache: <input type="checkbox"/>   |  |   |              |  |  |
| • Other Please Specify: <input type="checkbox"/>  |  |   |              |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |              |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |              |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |   |              |  |  |
| 1st City  |  | 2nd City  |              | 3rd City   |  |
| 4th City  |  |   |              |  |  |
| Name of Cities/Country  |  |   |              |  |  |
| Date of Arrival in Centre City  |  |   |              |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |
| 4. I have read the detailed 'IMPORTANT INSTRUCTIONS FOR CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |   |              |  |  |







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                            |                         |
|--|---|----------------------------|-------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in.   Phone: +91-422-2369100 |                            | <b>APPROVAL</b>         |
|  |   |                            | <b>AY 2020-21</b>       |
| <b>Ref. No:</b>  |   |                            | <b>Date: 26.11.2021</b> |
| <b>From</b><br>Dr.R.Nithya, (ID-1422)<br>Professor,<br>Dept. of Computer Technology  | <b>Through</b><br>Dean - Administration   | <b>To</b><br>The Principal |                         |
| Approval is requested to permit me to appear for <u>UGC NET examination on 26-11-2021 held at Nehru College of Engineering and Technology, Coimbatore.</u> I request you to kindly provide on duty for the same. |   |                            |                         |

Dr.R.Nithya  
Staff

Dr.D.Maheshwari  
HoD – CT

Dr. S. Saravanan  
Dean – Administration

Prof. Dr. V.Rajendran  
Principal



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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>Examination & Assessment  |  |
|---|--|---|--------------|--|--|
| Roll Number:  | TN02003727   | Application Number:   | 210511095557 | Photograph   |  |
| Candidate's Name :  | NITHYA R   | Father's Name   | RAMACHANDRAN |  |  |
| Gender :  | Female   | Date of Birth :   | 22-01-1985   |  |  |
| Category :  | GENERAL  | Person With Disability (PwD):   | NO           |  |  |
| Scribe :  | NA   |   |              |  |  |
|   |  | Candidate's Signature   |              |  |  |
| <b>Test Details</b>   |  |   |              |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |
| NET Subject   | Computer Science and Applications  |   |              |  |  |
| Date of Examination   | 26.11.2021   |   |              |  |  |
| Reporting / Entry Time at Centre  | 02:20 P.M.(IST)  |   |              |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)  |   |              |  |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M.(IST)  |   |              |  |  |
| Test Centre No  | TN0202   |   |              |  |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |
| <br>Senior Director - NTA   |  |   |              |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |              |  |  |
| I, NITHYA R, resident of 32R, RAYAPPASAMY THEVAR STREET, KAMACHIPURAM, COIMBATORE, COIMBATORE, TAMIL NADU-641016, do hereby, declare the following:   |  |   |              |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |
| • Fever: <input type="checkbox"/> • Sore throat/runny Nose: <input type="checkbox"/>  |  |   |              |  |  |
| • Cough: <input type="checkbox"/> • Body ache: <input type="checkbox"/>   |  |   |              |  |  |
| • Breathlessness: <input type="checkbox"/> • Other Please Specify: <input type="checkbox"/>   |  |   |              |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ("Close contact" means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |              |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |              |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |   |              |  |  |
| 1st City  |  | 2nd City  | 3rd City     | 4th City   |  |
| Name of Cities/Country  |  |   |              |  |  |
| Date of Arrival in Centre City  |  |   |              |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the Invigilator only) |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |   |                            |                         |
|---|---|----------------------------|-------------------------|
|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in.   Phone: +91-422-2369100 |                            | <b>APPROVAL</b>         |
|   |   |                            | <b>AY 2020-21</b>       |
| <b>Ref. No:</b>   |   |                            | <b>Date: 26.11.2021</b> |
| <b>From</b><br>Dr.P.Iswarya, (ID-1323)<br>Asst. Professor,<br>Dept. of Computer Technology  | <b>Through</b><br>Dean - Administration   | <b>To</b><br>The Principal |                         |
| Approval is requested to permit me to appear for <u>UGC NET</u> examination on <u>26-11-2021</u> held at Akshaya College of Engineering, Kinathukadavu, Coimbatore. I request you to kindly provide on duty for the same. |   |                            |                         |

Dr.P.Iswarya  
Staff

Dr. Maheshwari  
HoD – CT

Dr. S. Saravanan  
Dean – Administration

Prof. Dr. V. Rajendran  
Principal





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3<sup>rd</sup> Cycle

Criterion VI  
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| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |                      | NATIONAL TESTING AGENCY<br>Confidential  |  |
|---|--|---|----------------------|--|--|
| Roll Number:  | TN02003365   | Application Number:   | 210511143768         | Photograph   |  |
| Candidate's Name :  | ISWARYA P  | Father's Name   | PURUSHOTHAMAN        |  |  |
| Gender :  | Female   | Date of Birth :   | 03-05-1989           |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO                   |  |  |
| Scribe :  | NA   | Candidate's Signature   |                      |  |  |
|   |  |   |                      |  |  |
| Test Details  |  |   |                      |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |                      |  |  |
| NET Subject   | Computer Science and Applications  |   |                      |  |  |
| Date of Examination   | 26.11.2021   |   |                      |  |  |
| Reporting / Entry Time at Centre  | 01:40 P.M.(IST)  |   |                      |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)  |   |                      |  |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M.(IST)  |   |                      |  |  |
| 1 <sup>st</sup> Centre No   | TN0201   |   |                      |  |  |
| Venue of Test   | AKSHAYA COLLEGE OF ENGINEERING & TECHNOLOGY<br>KINATHUKADAVU, COIMBATORE, TAMIL NADU -642109 |   |                      |  |  |
| <br>Senior Director - NTA   |  |   |                      |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |                      |  |  |
| I, ISWARYA P. resident of A29 V.G.V SRI GARDEN, THIRUMURUGAN POONDI POST, AVINASHI TALUK, TIRUPUR, TAMIL NADU-641652, do hereby, declare the following:   |  |   |                      |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a>   |  |   |                      |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |                      |  |  |
| a) the following flu-like symptoms:   |  |   |                      |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <ul style="list-style-type: none"> <li>Fever: <input type="checkbox"/></li> <li>Cough: <input type="checkbox"/></li> <li>Breathlessness: <input type="checkbox"/></li> </ul> </div> <div> <ul style="list-style-type: none"> <li>Sore throat/runny Nose: <input type="checkbox"/></li> <li>Body aches: <input type="checkbox"/></li> <li>Other Please Specify: <input type="checkbox"/></li> </ul> </div> </div> |  |   |                      |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |                      |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |                      |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |   |                      |  |  |
|   | 1 <sup>st</sup> City   | 2 <sup>nd</sup> City  | 3 <sup>rd</sup> City | 4 <sup>th</sup> City   |  |
| Name of Cities/Country  |  |   |                      |  |  |
| Date of Arrival in Centre City  |  |   |                      |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |                      |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |                      |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |                      | Candidate's Signature (To be signed on the day of the Examination in the presence of the Invigilator only) |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |   |   |                            |
|---|---|---|----------------------------|
|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 |   | <b>APPROVAL</b>            |
|   |   |   | <b>AY 2020-21</b>          |
| Ref. No: _____ Date: 26.11.2021   |   |   |                            |
| <b>From</b><br>Mrs.R.S.Padma Priya, (ID-134)<br>Asst. Professor,<br>Dept. of Computer Technology  |   | <b>Through</b><br>Dean - Administration | <b>To</b><br>The Principal |
| Approval is requested to permit me to appear for <u>UGC NET examination on 26-11-2021</u> held at Akshaya College of Engineering and Technology, Kinathukadavu, Coimbatore. I request you to kindly provide on duty for the same. |   |   |                            |

R.S.Padma Priya  
Staff

Dr.D.Maheshwari  
HoD – CT

Dr. S. Saravanan  
Dean – Administration

Prof. Dr. V.Rajendran  
Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |               | NATIONAL TESTING AGENCY<br>Kharagpur   |  |
|---|--|---|---------------|--|--|
| Roll Number:  | TN02003315   | Application Number:   | 210510318228  | Photograph   |  |
| Candidate's Name :  | PADMA PRIYA R S  | Father's Name   | SWAMYNATHAN R |  |  |
| Gender :  | Female   | Date of Birth :   | 24-09-1984    |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO            |  |  |
| Scribe :  | NA   | Candidate's Signature   |               |  |  |
|   |  |   |               |  |  |
| Test Details  |  |   |               |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |               |  |  |
| NET Subject   | Computer Science and Applications  |   |               |  |  |
| Date of Examination   | 26.11.2021   |   |               |  |  |
| Reporting / Entry Time at Centre  | 01:20 P.M.(IST)  |   |               |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)  |   |               |  |  |
| Timing of Test  | 03:00 P.M. to 05:00 P.M.(IST)  |   |               |  |  |
| Test Centre No  | TN0201   |   |               |  |  |
| Venue of Test   | AKSHAYA COLLEGE OF ENGINEERING & TECHNOLOGY<br>KINATHUKADAVU, COIMBATORE, TAMIL NADU -642109 |   |               |  |  |
| <br>Senior Director - NTA   |  |   |               |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |               |  |  |
| 1. PADMA PRIYA R S, resident of 27, SUBRAMANIA PILLAI STREET, SINGANAILLUR, COIMBATORE, TAMIL NADU-641005, do hereby, declare the following:  |  |   |               |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a>             |  |   |               |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |               |  |  |
| a) the following flu-like symptoms:   |  |   |               |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Fever<br/> <input type="checkbox"/> Cough<br/> <input type="checkbox"/> Breathlessness         </div> <div> <input type="checkbox"/> Sore throat/runny Nose<br/> <input type="checkbox"/> Body ache<br/> <input type="checkbox"/> Other Please Specify: _____         </div> </div> |  |   |               |  |  |
| b) been in close contact with a confirmed case of the COVID-19 ("Close contact" means being at less than one meter for more than 15 minutes.)   |  |   |               |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.   |  |   |               |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |  |   |               |  |  |
|   | 1st City   | 2nd City  | 3rd City      | 4th City   |  |
| Name of Cities/Country  |  |   |               |  |  |
| Date of Arrival in Centre City  |  |   |               |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |               |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |               |  |  |
| Candidate's Photo (Same as uploaded on the Application form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |               | Candidate's Signature (To be signed on the day of the Examination in the presence of the Invigilator only) |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |   |               |  |  |





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |                         |
|--|--|-------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>Approval</b>         |
|  |  | <b>A.Y.<br/>2021-22</b> |

Ref. No: EL/2021-22/107

Date: 26.11.2021

|   |                                 |                            |
|---|---------------------------------|----------------------------|
| <b>From</b><br>Dr.R.Vithya Prabha (Dr. R.V. Prabha)<br>Professor and Head<br>Department of English                        | <b>Through</b><br>Dean - Admin. | <b>To</b><br>The Principal |
| Approval is requested to avail On-Duty to attend <u>UGC NET Exam on 01.12.2021</u> at Nehru Arts and Science, Coimbatore. |                                 |                            |
| Encl:   |                                 |                            |
| Admit Card  |                                 |                            |

R.V - P.C.  
(Dr.R.Vithya Prabha)  
26/11/21

HoD

S.S. Saravanan  
(Dr.S.Saravanan)  
26/11/21

Dean Admin

Prof. Dr. V. Rajendran  
(Prof.Dr.V.Rajendran)

Principal





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| MINISTRY OF Education<br>Government of India  |   | UGC - NET 1 DECEMBER 2020 AND JUNE 2021 CYCLES<br>Admit Card-Provisional          |              | NATIONAL TESTING AGENCY<br>Examination is Assessed   |  |
|---|---|---|--------------|--|--|
| Roll Number:  | TNO2006163  | Application Number:   | 210510824310 | <b>Photograph</b><br>  |  |
| Candidate's Name :  | R VITHYA PRABHA   | Father's Name   | T RAMASWAMI  |  |  |
| Gender :  | Female  | Date of Birth :   | 10-05-1979   |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)   | Person With Disability (PwD):   | NO           |  |  |
| Scribe :  | NA  | Candidate's Signature   |              |  |  |
|   |   |   |              |  |  |
| <b>Test Details</b>   |   |   |              |  |  |
| Apply For   | ASSISTANT PROFESSOR   |   |              |  |  |
| NET Subject   | English   |   |              |  |  |
| Date of Examination   | 01.12.2021  |   |              |  |  |
| Reporting / Entry Time at Centre  | 07:20 A.M.(IST)   |   |              |  |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)   |   |              |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)  |   |              |  |  |
| Test Centre No  | TNO203  |   |              |  |  |
| Venue of Test   | NEHRU ARTS & SCIENCE<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |
| <br>Senior Director - NTA   |   |   |              |  |  |
| SELF DECLARATION (UNDERTAKING)  |   |   |              |  |  |
| I, R VITHYA PRABHA, resident of 45 VAIYAPURI NAGAR, VALIYAMPALAYAM PIRUVU, SARAVANAMPATTI, COIMBATORE, TAMIL NADU-641035, do hereby, declare the following:<br>1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugnet.nta.nic.in">https://ugnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a><br>2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):<br>a) the following flu-like symptoms:<br>• Fever: <input type="checkbox"/> • Sore throat/runny Nose <input type="checkbox"/><br>• Cough: <input type="checkbox"/> • Body ache: <input type="checkbox"/><br>• Breathlessness <input type="checkbox"/> • Other Please Specify: <input type="checkbox"/><br>b) been in close contact with a confirmed case of the COVID-19 ("Close contact" means being at less than one meter for more than 15 minutes.) <input type="checkbox"/><br>c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/><br>d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. |   |   |              |  |  |
|   | 1st City  | 2nd City  | 3rd City     | 4th City   |  |
| Name of Cities/Country  |   |   |              |  |  |
| Date of Arrival in Centre City  |   |   |              |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.<br>4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |   |   |              |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |   | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |   |   |              |  |  |







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                    |
|--|---|--------------------|
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|  |   | <b>AY 2020 -21</b> |

|  |                                   |                            |
|--|-----------------------------------|----------------------------|
| Ref. No: CSDA/2021-22/11   |                                   | Date: 25/11/2021           |
| <b>From</b><br>Dr. A.C. Sountharraj<br>Professor<br>Department of Computer Science with Data Analytics | <b>Through</b><br>The Dean –Admin | <b>To</b><br>The Principal |

|  |
|--|
| <p>Subject: NET Exam - Permission reg</p> <p>I request you to kindly permit me to attend <u>National Eligibility Test</u> conducted by National Testing Agency on 26.11.2021 .So kindly provide me <u>On Duty</u> on that day.</p> |
|--|

HOD  
(Dr. F. Mary Magdalene Jane)

Dean  
(Dr. S. Saravanan)

Principal  
(Prof. Dr. V. Rajendran)





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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |                | NATIONAL TESTING AGENCY<br>Tamil Nadu Chapter  |  |
|---|--|---|----------------|--|--|
| Roll Number:  | TN02004320   | Application Number:   | 210511074393   | Photograph   |  |
| Candidate's Name :  | A C SOUNTHARRAJ  | Father's Name   | M CHINNAPAIYAN |  |  |
| Gender :  | Male   | Date of Birth :   | 17-01-1993     |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO             |  |  |
| Scribe :  | NA   | Candidate's Signature   |                |  |  |
|   |  |   |                |  |  |
| Test Details  |  |   |                |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |                |  |  |
| NET Subject   | Computer Science and Applications  |   |                |  |  |
| Date of Examination   | 26.11.2021   |   |                |  |  |
| Reporting / Entry Time at Centre  | 02:20 P.M.(IST)  |   |                |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)  |   |                |  |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M.(IST)  |   |                |  |  |
| Test Centre No  | TN0204   |   |                |  |  |
| Venue of Test   | NYRUTHI POLYTECHNIC COLLEGE<br>NH 209, SATHY MAIN ROAD KARIYAMPALAYAM, ANNUR, COIMBATORE, TAMIL NADU -641653 |   |                |  |  |
|   |  |   |                |  |  |
| Senior Director - NTA   |  |   |                |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |                |  |  |
| I, A C SOUNTHARRAJ, resident of 8/3, NADU STREET, BIG NATHAM, CHENGALPATTU, CHENGALPATTU, KANCHIPURAM, TAMIL NADU-603002, hereby, declare the following:  |  |   |                |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |                |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |                |  |  |
| a) the following flu-like symptoms:   |  |   |                |  |  |
| • Fever: <input type="checkbox"/> • Sore throat/runny Nose: <input type="checkbox"/>  |  |   |                |  |  |
| • Cough: <input type="checkbox"/> • Body ache: <input type="checkbox"/>   |  |   |                |  |  |
| • Breathlessness: <input type="checkbox"/> • Other Please Specify: <input type="checkbox"/>   |  |   |                |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ("Close contact" means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |                |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |                |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |   |                |  |  |
| 1st City 2nd City 3rd City 4th City   |  |   |                |  |  |
| Name of Cities/Country  |  |   |                |  |  |
| Date of Arrival in Centre City  |  |   |                |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |                |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |                |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |                | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |                            |  |
|--|--|----------------------------|--|
|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 |                            | <b>APPROVAL</b><br><br><b>AY 2021-22</b> |
|  | <b>Ref. No: DRNGPASC/TAMIL/2021-22 /001</b> <span style="float: right;"><b>Date: 25.11.2021</b></span>   |                            |  |
| <b>From</b><br>முனைவர் க. செந்தில்குமார்<br>உதவிப்பேராசிரியர், தமிழ்த்துறை.  | <b>Through</b><br>HoD /Dean  | <b>To</b><br>The Principal |  |
| மதிப்பிற்குரிய<br>பொருள்: பணி மேல் விடுப்பு கோருதல் தொடர்பாக.<br>*****<br>நான் வருகின்ற 26.11.21 அன்று NET தேர்வு எழுத செல்வதால் அதன் பொருட்டு<br>எனக்குப் பணி மேல் விடுப்பு வழங்கிட ஆவன செய்து உதவுமாறு கேட்டுக் கொள்கிறேன்.<br>நன்றி |  |                            |  |

(Dr. N. Kuppuchamy)  
HoD

(Dr. S. Saravanan)  
Dean – Admin

(Prof. Dr. V. Rajendran)  
Principal





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET DECEMBER 2020 AND JUNE 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>Tamil Nadu - Coimbatore   |  |                                 |   |                                 |                                     |   |  |
|---|--|---|--------------|--|--|---------------------------------|---|---------------------------------|-------------------------------------|---|--|
| Roll Number:  | TN02002435   | Application Number:   | 210520026057 | Photograph   |  |                                 |   |                                 |                                     |   |  |
| Candidate's Name :  | G SENDHILKUMAR   | Father's Name   | A GANESAN    |  |  |                                 |   |                                 |                                     |   |  |
| Gender :  | Male   | Date of Birth :   | 03-07-1979   |  |  |                                 |   |                                 |                                     |   |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO           |  |  |                                 |   |                                 |                                     |   |  |
| Scribe :  | NA   | Candidate's Signature   |              |  |  |                                 |   |                                 |                                     |   |  |
|   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Test Details  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| NET Subject   | Tamil  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Date of Examination   | 26.11.2021   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Reporting / Entry Time at Centre  | 07:20 A.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Test Centre No  | TN0202   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |                                 |   |                                 |                                     |   |  |
|   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Senior Director - NTA   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| I, G SENDHILKUMAR, resident of 2/52A AMBALAKARAR STREET, KOTTAIYUR, NEEDAMANGALAM POST, NEEDAMANGALAM, TIRUVARUR TAMIL NADU-614404, do hereby, declare the following:   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugnet.nta.nic.in">https://ugnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <table border="0"><tr><td><input type="checkbox"/> Fever:</td><td><input type="checkbox"/> Sore throat/runny Nose</td></tr><tr><td><input type="checkbox"/> Cough:</td><td><input type="checkbox"/> Body ache:</td></tr><tr><td><input type="checkbox"/> Breathlessness</td><td><input type="checkbox"/> Other Please Specify: _____</td></tr></table>            |  |   |              |  |  | <input type="checkbox"/> Fever: | <input type="checkbox"/> Sore throat/runny Nose | <input type="checkbox"/> Cough: | <input type="checkbox"/> Body ache: | <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |
| <input type="checkbox"/> Fever:   | <input type="checkbox"/> Sore throat/runny Nose  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <input type="checkbox"/> Cough:   | <input type="checkbox"/> Body ache:  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <input type="checkbox"/> Breathlessness   | <input type="checkbox"/> Other Please Specify: _____   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <input type="checkbox"/> I have been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <input type="checkbox"/> I have not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
|   | 1st City   | 2nd City  | 3rd City     | 4th City   |  |                                 |   |                                 |                                     |   |  |
| Name of Cities/Country  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Date of Arrival in Centre City  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given Page-3 and I undertake to abide by the same.   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the Invigilator only) |  |                                 |   |                                 |                                     |   |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |







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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                  |
|--|---|------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b>  |
|  |   | <b>AY2021-22</b> |

|   |                 |                     |
|---|-----------------|---------------------|
| Ref. No: IT/2021-22/047   |                 | Date: 25.11.2021    |
| From<br>Dr.R.Praba, (ID-1707)<br>Assistant Professor,<br>Department of IT | Through<br>Dean | To<br>The Principal |

Approval is requested to attend the National Eligibility Test (NET Exam) at Nehru Institute of Engineering & Technology, Coimbatore on 26.11.2021. In this regard, I request you to provide on-duty for the same.

(Dr.R.Praba)  
Staff

(Dr. R. Rajeshkanna)  
HoD

(Dr.S.Saravanan)  
Dean-Admin

(Prof. Dr. V. Rajendran)  
Principal



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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>Coimbatore  |  |
|---|--|---|--------------|--|--|
| Roll Number:  | TN02003744   | Application Number:   | 210510240077 | Photograph   |  |
| Candidate's Name :  | PRABA R  | Father's Name   | RATHINASAMY  |  |  |
| Gender :  | Female   | Date of Birth :   | 16-03-1986   |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO           |  |  |
| Scribe :  | NA   | Candidate's Signature   |              |  |  |
|   |  |   |              |  |  |
| Test Details  |  |   |              |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |
| NET Subject   | Computer Science and Applications  |   |              |  |  |
| Date of Examination   | 26.11.2021   |   |              |  |  |
| Reporting / Entry Time at Centre  | 02:20 P.M.(IST)  |   |              |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)  |   |              |  |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M.(IST)  |   |              |  |  |
| Test Centre No  | TN0202   |   |              |  |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |
| <br>Senior Director - NTA   |  |   |              |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |              |  |  |
| I, PRABA R, resident of APPIYAPALAYAM, UTHIYUR, KANGAYAM, TIRUPUR, TAMIL NADU-638703, do hereby, declare the following:   |  |   |              |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |
| • Fever: <input type="checkbox"/> • Sore throat/runny Nose: <input type="checkbox"/><br>• Cough: <input type="checkbox"/> • Body ache: <input type="checkbox"/><br>• Breathlessness: <input type="checkbox"/> • Other Please Specify: <input type="checkbox"/>  |  |   |              |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |              |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |              |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |   |              |  |  |
| 1st City  |  | 2nd City  |              | 3rd City   |  |
| Name of Cities/Country  |  |   |              |  |  |
| Date of Arrival in Centre City  |  |   |              |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the Invigilator only) |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |                            |                   |
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|  |  |                            | <b>AY 2021-22</b> |
| Ref. No: DRNGPASC/TAMIL/2021-22 /001   |  |                            | Date: 25.11.2021  |
| <b>From</b><br>முனைவர் மூ.சிந்து<br>உதவிப்பேராசிரியர், தமிழ்த்துறை.  | <b>Through</b><br>HoD /Dean  | <b>To</b><br>The Principal |                   |
| <p>மதிப்பிற்குரியர்</p> <p>பொருள்: பணி மேல் விடுப்பு கோருதல் தொடர்பாக.</p> <p>*****</p> <p>நான் வருகின்ற 26.11.21 அன்று NET தேர்வு எழுத செல்வதால் அதன் பொருட்டு எனக்குப் பணி மேல் விடுப்பு வழங்கிட ஆவன செய்து உதவுமாறு கேட்டுக் கொள்கிறேன்.</p> <p>நன்றி</p> |  |                            |                   |

(Dr. N. Kuppuchamy)  
HoD

(Dr. S. Saravanan)  
Dean – Admin

(Prof. Dr. V. Rajendran)  
Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| MINISTRY OF EDUCATION<br>GOVERNMENT OF INDIA  |   | Admit Card-Provisional  |              | NATIONAL TESTING AGENCY<br>Ministry of Education   |  |
|---|---|---|--------------|--|--|
| Roll Number:  | TN02003182  | Application Number:   | 210520023021 | Photograph   |  |
| Candidate's Name :  | M.SINDHU  | Father's Name   | R.MOORTHY    |  |  |
| Gender :  | Female  | Date of Birth :   | 15-08-1987   |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)   | Person With Disability (PwD):   | NO           |  |  |
| Scribe :  | NA  | Candidate's Signature   |              |  |  |
|   |   |   |              |  |  |
| Test Details  |   |   |              |  |  |
| Apply For   | JRF & ASSISTANT PROFESSOR   |   |              |  |  |
| NET Subject   | Tamil   |   |              |  |  |
| Date of Examination   | 26.11.2021  |   |              |  |  |
| Reporting / Entry Time at Centre  | 08:00 A.M.(IST)   |   |              |  |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)   |   |              |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)  |   |              |  |  |
| Test Centre No  | TN0205  |   |              |  |  |
| Venue of Test   | KATHIR COLLEGE OF ENGINEERING<br>WISDOM TREE, AVINASHI RD, NEAR BYE PASS, NEELAMBUR, COIMBATORE, TAMIL NADU -641062 |   |              |  |  |
|   |   |   |              |  |  |
| Senior Director - NTA   |   |   |              |  |  |
| SELF DECLARATION (UNDERTAKING)  |   |   |              |  |  |
| I, M.SINDHU, resident of 20A / 70A, MEENAKSHI AMMAN NAGAR I ST AVENUE, KADHIR MILLS SCHOOL OPP, KAMATCHI PURAM, ONIPUDUR, ONDIPUDUR, COIMBATORE, COIMBATORE, TAMIL NADU-641016, do hereby, declare the following:   |   |   |              |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugnet.nta.nic.in">https://ugnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |   |   |              |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |   |   |              |  |  |
| a) the following flu-like symptoms:   |   |   |              |  |  |
| • Fever: <input type="checkbox"/> • Sore throat/runny Nose: <input type="checkbox"/>  |   |   |              |  |  |
| • Cough: <input type="checkbox"/> • Body ache: <input type="checkbox"/>   |   |   |              |  |  |
| • Breathlessness: <input type="checkbox"/> • Other Please Specify: <input type="checkbox"/>   |   |   |              |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |   |   |              |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |   |   |              |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |   |   |              |  |  |
|   | 1st City  | 2nd City  | 3rd City     | 4th City   |  |
| Name of Cities/Country  |   |   |              |  |  |
| Date of Arrival in Centre City  |   |   |              |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |   |   |              |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |   |   |              |  |  |
| Candidate's Photo (To be uploaded on the Application Form to be affixed before reaching the Centre)   |   | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |   |   |              |  |  |
| Application Number : 210520023021 IP Address : 14.09.221.174 Date and Time : 26/11/2021 01:20:10 PM [Page 1 of 3]   |   |   |              |  |  |







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |   |
|--|---|---|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><u>AY 2020 -21</u> |
|--|---|---|

|   |                                   |                            |
|---|-----------------------------------|----------------------------|
| Ref. No: CSDA/2021-22/10  |                                   | Date: 25/11/2021           |
| <b>From</b><br>K.P.Mangani<br>Assistant Professor<br>Department of Computer Science with Data Analytics | <b>Through</b><br>The Dean –Admin | <b>To</b><br>The Principal |

Subject: NET Exam - Permission reg

I request you to kindly permit me to attend National Eligibility Test conducted by National Testing Agency on 26.11.2021 .So kindly provide me On Duty on that day.

**HoD**  
(Dr .F.Mary Magdalene Jane)

**Dean**  
(Dr. S.Saravanan)

**Principal**  
(Prof . Dr. V.Rajendran)





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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |   | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>Exam Centre - Coimbatore  |  |
|---|---|---|--------------|--|--|
| Roll Number:  | TN02003832  | Application Number:   | 210511117144 | Photograph   |  |
| Candidate's Name :  | K.P.MANGANI   | Father's Name   | K.PANDIAN    |  |  |
| Gender :  | Female  | Date of Birth :   | 02-08-1980   |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)   | Person With Disability (PwD):   | NO           |  |  |
| Scribe :  | NA  | Candidate's Signature   |              |  |  |
|   |   |   |              |  |  |
| Test Details  |   |   |              |  |  |
| Apply For   | ASSISTANT PROFESSOR   |   |              |  |  |
| NET Subject   | Computer Science and Applications   |   |              |  |  |
| Date of Examination   | 26.11.2021  |   |              |  |  |
| Reporting / Entry Time at Centre  | 01:20 P.M.(IST)   |   |              |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)   |   |              |  |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M.(IST)   |   |              |  |  |
| Centre No   | TN0203  |   |              |  |  |
| Venue of Test   | NEHRU ARTS & SCIENCE<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |
|   |   |   |              |  |  |
| SELF DECLARATION (UNDERTAKING)  |   |   |              |  |  |
| I, K.P.MANGANI, resident of SITE NO 28, KUMARAN NAGAR, GANAPATHY, COIMBATORE, COIMBATORE, TAMIL NADU-641008, declare the following:   |   |   |              |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |   |   |              |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |   |   |              |  |  |
| a) the following flu-like symptoms:   |   |   |              |  |  |
| <div><div><input type="checkbox"/> Fever:</div><div><input type="checkbox"/> Sore throat/runny Nose</div><div><input type="checkbox"/> Cough:</div><div><input type="checkbox"/> Body ache:</div><div><input type="checkbox"/> Breathlessness</div><div><input type="checkbox"/> Other Please Specify: _____</div></div>  |   |   |              |  |  |
| b) been in close contact with a confirmed case of the COVID-19 ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>  |   |   |              |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |   |   |              |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |   |   |              |  |  |
| 1st City  |   | 2nd City  | 3rd City     | 4th City   |  |
| Name of Cities/Country  |   |   |              |  |  |
| Date of Arrival in Centre City  |   |   |              |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |   |   |              |  |  |
| 4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.  |   |   |              |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |   | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                   |
|--|---|-------------------|
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|  |   | <b>AY 2021-22</b> |

|  |                        |                            |
|--|------------------------|----------------------------|
| <b>Ref. No: IT/2021-22/049</b>   |                        | <b>Date: 25.11.2021</b>    |
| <b>From</b><br>Dr. R. Rajesh Kanna<br>Professor and Head<br>Department of Information Technology | <b>Through</b><br>Dean | <b>To</b><br>The Principal |

|  |
|--|
| Approval is requested to provide on-duty to write UGC-NET examination on 26.11.2021 at Kathir Engineering College, Coimbatore. |
| Encl: UGC-NET Admit Card   |

(Dr. R. Rajesh Kanna)  
HOD

(Dr. S. Saravanan)  
DEAN-ADMIN

(Prof. Dr. V. Rajendran)  
PRINCIPAL



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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional

NATIONAL TESTING AGENCY  
Examination of Candidates

|                    |                         |                               |              |                |
|--------------------|-------------------------|-------------------------------|--------------|----------------|
| Roll Number:       | TN02004338              | Application Number:           | 210511063600 | Photograph<br> |
| Candidate's Name : | RAJESH KANNAR           | Father's Name                 | RAJENDRAN    |                |
| Gender :           | Male                    | Date of Birth :               | 08-05-1985   |                |
| Category :         | OBC- NCL (CENTRAL LIST) | Person With Disability (PwD): | NO           |                |
| Scribe :           | NA                      |                               |              |                |

Barcode: TN02004338

Candidate's Signature:

Test Details

|                                  |   |
|----------------------------------|---|
| Apply For                        | ASSISTANT PROFESSOR   |
| NET Subject                      | Computer Science and Applications   |
| Date of Examination              | 26.11.2021  |
| Reporting / Entry Time at Centre | 01:20 P.M.(IST)   |
| Gate Closing Time of Centre      | 02:30 P.M.(IST)   |
| Timing of Test                   | 03:00 P.M. to 05:00 P.M.(IST)   |
| Test Centre No                   | TN0205  |
| Venue of Test                    | KATHIR COLLEGE OF ENGINEERING<br>WISDOM TREE, AVINASHI RD, NEAR BYE PASS, NEELAMBUR, COIMBATORE, TAMIL NADU -641062 |

Senior Director - NTA

SELF DECLARATION (UNDERTAKING)

I, RAJESH KANNA R, resident of 12, NAREN GARDEN, NGP COLLEGE OPPOSITE, KALAPPATTI, COIMBATORE, COIMBATORE, TAMIL NADU-641048, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and [www.nta.ac.in](http://www.nta.ac.in)

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

|   |  |
|---|--|
| <input type="checkbox"/> Fever:         | <input type="checkbox"/> Sore throat/runny Nose      |
| <input type="checkbox"/> Cough:         | <input type="checkbox"/> Body ache:                  |
| <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) ☐

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. ☐

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. ☐

| 1st City                       | 2nd City | 3rd City | 4th City |
|--------------------------------|----------|----------|----------|
| Name of Cities/Country         |          |          |          |
| Date of Arrival in Centre City |          |          |          |

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.

|   |   |  |
|---|---|--|
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre) | Candidate's left hand thumb impression (To be affixed before reaching the Centre) | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |
|---|---|--|

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |  |                            |                         |
|---|--|----------------------------|-------------------------|
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|   |  |                            | <b>AY 2021-22</b>       |
| <b>Ref. No: DRNGPASC/TAMIL/2021-22 /001</b>   |  |                            | <b>Date: 25.11.2021</b> |
| <b>From</b><br>முனைவர் பேர.விக்கினேஷ்<br>உதவிப்பேராசிரியர், தமிழ்த்துறை.  | <b>Through</b><br>HoD /Dean  | <b>To</b><br>The Principal |                         |
| <p>மதிப்பிற்குரிய<br/>பொருள்: பணி மேல் விடுப்பு கோருதல் தொடர்பாக.</p> <p>*****</p> <p>நான் வருகின்ற 26.11.21 அன்று NET தேர்வு எழுத செல்வதால் அதன் பொருட்டு எனக்குப் பணி மேல் விடுப்பு வழங்கிட ஆவன செய்து உதவுமாறு கேட்டுக் கொள்கிறேன்.</p> <p>நன்றி</p> |  |                            |                         |

(Dr. N. Kuppuchamy)  
HoD

(Dr. S. Saravanan)  
Dean – Admin

(Prof. Dr. V. Rajendran)  
Principal





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Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India   |   | UGC - NET DECEMBER 2020 AND JUNE 2021 CYCLES  |              | NATIONAL TESTING AGENCY<br>Kendriya Vidyalaya Sangathan |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
|--|---|---|--------------|---|--|---|---|---|-------------------------------------|---|--|--|--|--|--|--------------------------------|--|--|--|--|
| <b>Admit Card-Provisional</b>  |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Roll Number:   | TN02002734  | Application Number:   | 210520211186 | Photograph  |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Candidate's Name :   | VIGNESH   | Father's Name   | BOJAN        |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Gender :   | Male  | Date of Birth :   | 25-06-1990   |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Category :   | GENERAL   | Person With Disability (PwD):   | NO           |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Scribe :   | NA  | Candidate's Signature   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
|  |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <b>Test Details</b>  |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Apply For  | ASSISTANT PROFESSOR   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| NET Subject  | Tamil   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Date of Examination  | 26.11.2021  |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Reporting / Entry Time at Centre   | 08:00 A.M.(IST)   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Gate Closing Time of Centre  | 08:30 A.M.(IST)   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Timing of Test   | 09:00 A.M. to 12:00 (Noon) (IST)  |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Test Centre No   | TN0203  |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Venue of Test  | NEHRU ARTS & SCIENCE<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <br>Senior Director - NTA  |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <b>SELF DECLARATION (UNDERTAKING)</b>  |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| I, VIGNESH, resident of 2/16, MEECKERY VILLAGE, B MANIHATTY POST, NILGIRIS, TAMIL NADU-643003, do hereby, declare the following:   |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a>        |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):  |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| a) the following flu-like symptoms:  |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <table border="0"><tr><td><input type="checkbox"/> Fever:</td><td><input type="checkbox"/> Sore throat/runny Nose</td></tr><tr><td><input type="checkbox"/> Cough:</td><td><input type="checkbox"/> Body ache:</td></tr><tr><td><input type="checkbox"/> Breathlessness</td><td><input type="checkbox"/> Other Please Specify: _____</td></tr></table>                     |   |   |              |   |  | <input type="checkbox"/> Fever:   | <input type="checkbox"/> Sore throat/runny Nose                                   | <input type="checkbox"/> Cough:   | <input type="checkbox"/> Body ache: | <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |  |  |  |  |                                |  |  |  |  |
| <input type="checkbox"/> Fever:  | <input type="checkbox"/> Sore throat/runny Nose   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <input type="checkbox"/> Cough:  | <input type="checkbox"/> Body ache:   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <input type="checkbox"/> Breathlessness  | <input type="checkbox"/> Other Please Specify: _____  |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)   |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.  |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.  |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <table border="1"><thead><tr><th></th><th>1st City</th><th>2nd City</th><th>3rd City</th><th>4th City</th></tr></thead><tbody><tr><td>Name of Cities/Country</td><td></td><td></td><td></td><td></td></tr><tr><td>Date of Arrival in Centre City</td><td></td><td></td><td></td><td></td></tr></tbody></table>   |   |   |              |   |  |   | 1st City  | 2nd City  | 3rd City                            | 4th City                                | Name of Cities/Country                               |  |  |  |  | Date of Arrival in Centre City |  |  |  |  |
|  | 1st City  | 2nd City  | 3rd City     | 4th City  |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Name of Cities/Country   |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Date of Arrival in Centre City   |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.   |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| 4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given Page-3 and I undertake to abide by the same.  |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <table border="1"><tbody><tr><td>Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)</td><td>Candidate's left hand thumb impression (To be affixed before reaching the Centre)</td><td>Candidate's Signature (To be signed on the day of the Examination the presence of the Invigilator only)</td></tr></tbody></table> |   |   |              |   |  | Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre) | Candidate's left hand thumb impression (To be affixed before reaching the Centre) | Candidate's Signature (To be signed on the day of the Examination the presence of the Invigilator only) |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)  | Candidate's left hand thumb impression (To be affixed before reaching the Centre)             | Candidate's Signature (To be signed on the day of the Examination the presence of the Invigilator only) |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.   |   |   |              |   |  |   |   |   |                                     |   |  |  |  |  |  |                                |  |  |  |  |






## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle


Criterion VI  
Metric 6.3.1

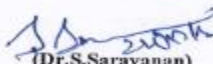
|   |                         |                     |
|---|-------------------------|---------------------|
|  <b>Dr.N.G.P. Arts and Science College (Autonomous)</b><br>Re-Accredited by NAAC with "A" Grade   DBT STAR College<br>Affiliated to Bharathiar University, Coimbatore-48 |                         |                     |
| Ref. No: CR/2021-2022/31  |                         |                     |
| Date: 24.11.2021  |                         |                     |
| From<br>J.Princy (TP-236)<br>Assistant Professor<br>Department of Commerce with<br>Corporate Secretaryship (CA)   | Through<br>Dean – Admin | To<br>The Principal |

I am glad to inform you that, I am going to write Net Exam at Nehru Institute of Engineering & Technology, Coimbatore on 25.11.2021. In view of the above, I request your good office to provide on duty requirements for the above said date.

Thanking you

  
(J.Princy)  
Staff

  
(Dr.D.Parasakthi)  
Head of the Department

  
(Dr.S.Saravanan)  
Dean – Admin

  
(Prof.Dr.V.Rajendran)  
Principal



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Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
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NATIONAL TESTING AGENCY  
Excellence in Assessment

|                    |            |                               |              |                   |
|--------------------|------------|-------------------------------|--------------|-------------------|
| Roll Number:       | TN02004893 | Application Number:           | 210510591203 | <p>Photograph</p> |
| Candidate's Name : | J.PRINCY   | Father's Name                 | A.JESUDASS   |                   |
| Gender :           | Female     | Date of Birth :               | 04-04-1986   |                   |
| Category :         | GENERAL    | Person With Disability (PwD): | NO           |                   |
| Scribe :           | NA         |                               |              |                   |
| <br>TN02004893     |            | Candidate's Signature         |              |                   |

| Test Details                     |  |
|----------------------------------|--|
| Apply For                        | ASSISTANT PROFESSOR  |
| NET Subject                      | Commerce   |
| Date of Examination              | 25.11.2021   |
| Reporting / Entry Time at Centre | 08:20 A.M.(IST)  |
| Gate Closing Time of Centre      | 08:30 A.M.(IST)  |
| Timing of Test                   | 09:00 A.M. to 12:00 (Noon) (IST)   |
| Test Centre No                   | TN0202   |
| Venue of Test                    | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |








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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100


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3<sup>rd</sup> Cycle

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Metric 6.3.1


|   |                         |                     |
|---|-------------------------|---------------------|
|  <b>Dr.N.G.P. Arts and Science College (Autonomous)</b><br>Re-Accredited by NAAC with "A" Grade   DBT STAR College<br>Affiliated to Bharathiar University, Coimbatore-48 |                         |                     |
| Ref. No: CR/2021-2022/32  |                         | Date: 24.11.2021    |
| From<br>S.Archana (ID-1291)<br>Assistant Professor<br>Department of Commerce with<br>Corporate Secretaryship (CA)   | Through<br>Dean – Admin | To<br>The Principal |


I am glad to inform you that, I am going to write Net Exam at Nehru Institute of Engineering & Technology, Coimbatore on 25.11.2021. In view of the above, I request your good office to provide on duty requirements for the above said date.

Thanking you

  
(S.Archana)  
Staff

  
(Dr.D.Parasakthi)  
Head of the Department

  
(Dr.S.Saravanan)  
Dean – Admin

  
(Prof.Dr.V.Rajendran)  
Principal





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Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>Established in August 2013  |  |                                 |   |                                 |                                     |   |  |
|---|--|---|--------------|--|--|---------------------------------|---|---------------------------------|-------------------------------------|---|--|
| Roll Number:  | TN02004845   | Application Number:   | 210510363191 | Photograph   |  |                                 |   |                                 |                                     |   |  |
| Candidate's Name :  | ARCHANA  | Father's Name   | SUBRAMANIAM  |  |  |                                 |   |                                 |                                     |   |  |
| Gender :  | Female   | Date of Birth :   | 06-05-1989   |  |  |                                 |   |                                 |                                     |   |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO           |  |  |                                 |   |                                 |                                     |   |  |
| Scribe :  | NA   | Candidate's Signature   |              |  |  |                                 |   |                                 |                                     |   |  |
|   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Test Details  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| NET Subject   | Commerce   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Date of Examination   | 25.11.2021   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Reporting / Entry Time at Centre  | 08:00 A.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Test Centre No  | TN0202   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <br>Senior Director - NTA   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| I, ARCHANA, resident of 82 KR PURAM, SHOBA NAGAR, AVARAMPALAYAM, COIMBATORE, COIMBATORE, TAMIL NADU-641006, do hereby, declare the following:   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a>                                     |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| a) the following flu-like symptoms: <table border="0"> <tr> <td><input type="checkbox"/> Fever:</td> <td><input type="checkbox"/> Sore throat/runny Nose</td> </tr> <tr> <td><input type="checkbox"/> Cough:</td> <td><input type="checkbox"/> Body ache:</td> </tr> <tr> <td><input type="checkbox"/> Breathlessness</td> <td><input type="checkbox"/> Other Please Specify: _____</td> </tr> </table> |  |   |              |  |  | <input type="checkbox"/> Fever: | <input type="checkbox"/> Sore throat/runny Nose | <input type="checkbox"/> Cough: | <input type="checkbox"/> Body ache: | <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |
| <input type="checkbox"/> Fever:   | <input type="checkbox"/> Sore throat/runny Nose  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <input type="checkbox"/> Cough:   | <input type="checkbox"/> Body ache:  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <input type="checkbox"/> Breathlessness   | <input type="checkbox"/> Other Please Specify: _____   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 1st City  |  | 2nd City  |              | 3rd City   |  |                                 |   |                                 |                                     |   |  |
| 4th City  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Name of Cities/Country  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Date of Arrival in Centre City  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the Invigilator only) |  |                                 |   |                                 |                                     |   |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <br>24/11/21  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Application Number : 210510363191   |  | IP Address : 49.37.218.29   |              | Date and Time : 22/11/2021 09:20:28 PM   |  |                                 |   |                                 |                                     |   |  |
| [Page 1 of 3]   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |





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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |                   |
|--|--|-------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>APPROVAL</b>   |
|  |  | <b>AY 2021-22</b> |

DRNGPASC/BM/2021-22/011

Date: 24/11/21

|   |                              |                            |
|---|------------------------------|----------------------------|
| <b>From</b><br>Mrs.V.Sneha (ID-1957)<br>Assistant Professor<br>Department of Management Studies | <b>Through</b><br>Dean-Admin | <b>To</b><br>The Principal |
|---|------------------------------|----------------------------|

- Approval is requested to provide On-Duty to write UGC-NET Exam (Computer Science) on 26/11/21.

(Mrs.V.Sneha)  
Staff

(Dr.S.Mohan)  
HOD

(Dr.S.Saravanan)  
Dean-Admin

(Prof.Dr.V.Rajendran)  
Principal





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3<sup>rd</sup> Cycle

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Metric 6.3.1

From

Mrs. V. Sneha,  
Assistant Professor,  
Department of Management Studies,  
Dr. N.G.P. Arts and Science College,  
Coimbatore.

To

The Principal,  
Dr. N.G.P. Arts and Science College,  
Coimbatore.

Through

The Head of the Department,  
Department of Management Studies,  
&  
Dean - Administration,  
Dr. N.G.P. Arts and Science College,  
Coimbatore.

Sub: Requesting CD - reg.

Respected Sir,

I kindly bring to your notice that I am appearing for UGC Net exam on 26/11/21. Hence I humbly request you to permit me CD on the same day. I have attached my admit card herewith. Kindly do the needful.

Thanking you,

Coimbatore,  
24/11/21.

Yours truly,  
S. S. V.







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Metric 6.3.1



Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional

|                    |            |                               |             |
|--------------------|------------|-------------------------------|-------------|
| Roll Number:       | TN02003918 | Application Number:           | 21051020970 |
| Candidate's Name : | SNEHA V    | Father's Name                 | N K VIJAYAN |
| Gender :           | Female     | Date of Birth :               | 05-01-1988  |
| Category :         | GENERAL    | Person With Disability (PwD): | NO          |
| Scribe :           | NA         |                               |             |
|                    |            | Candidate's Signature         |             |

## Test Details

|                                  |   |
|----------------------------------|---|
| Apply For                        | JRF & ASSISTANT PROFESSOR   |
| <input type="radio"/> ET Subject | Computer Science and Applications   |
| Date of Examination              | 26.11.2021  |
| Reporting / Entry Time at Centre | 02:00 P.M.(IST)   |
| Gate Closing Time of Centre      | 02:30 P.M.(IST)   |
| Timing of Test                   | 03:00 P.M. to 06:00 P.M.(IST)   |
| Test Centre No                   | TN0203  |
| Venue of Test                    | NEHRU ARTS & SCIENCE<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, T. |

Senior Director - NTA

## SELF DECLARATION (UNDERTAKING)

I, SNEHA V, resident of DOOR NO 19/171, CORSLEY ROAD, KOTAGIRI, NILGIRIS, TAMIL NADU-643217, do

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COV Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.in>
2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

- |   |  |
|---|--|
| <input type="checkbox"/> Fever:         | <input type="checkbox"/> Sore throat/runny Nose      |
| <input type="checkbox"/> Cough:         | <input type="checkbox"/> Body ache:                  |
| <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |

- b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than 2 meters for more than 15 minutes)
- c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine
- d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

|                                | 1st City | 2nd City | 3rd City |
|--------------------------------|----------|----------|----------|
| Name of Cities/Country         |          |          |          |
| Date of Arrival in Centre City |          |          |          |

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to





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Criterion VI  
Metric 6.3.1



Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional

### IMPORTANT INSTRUCTIONS FOR CANDIDATES

- 1). As a precaution for COVID-19, the candidate must reach the Centre at the time as indicated at Admit Card.
- 2). No candidate shall be permitted to enter after the Gate Closing Time.
- 3). No candidate shall be permitted to leave the Examination Room/ Hall before the end of the exam.
- 4). On completion of the examination, please wait for instructions from Invigilator and do not get up will be permitted to move out, one at a time only.
- 5). All candidates are required to download and read carefully, the Instructions and Advisory for CO adhere to them.
- 6). This Admit Card consists of three pages- Page 1 contains the **Centre details and Self Declaration** Page 2 has "**Important instruction for candidates**" and Page 3 has "**Advisory for candidates**" download all three pages.
- 7). The Admit Card is provisional, subject to satisfying the eligibility conditions as given in the Prospe
- 8). Candidates are advised to verify the location of the test venue, a day in advance so that they do not
- 9). If religion/customs require you to wear specific attire, please visit Centre early for thorough check
- 10). **No Candidate would be allowed to enter the Examination Centre, without Admit Card and und**
- 11). Frisking through Handheld Metal Detector (HHMD), will be carried out without physical touch.
- 12). **Candidates will be permitted to carry only the following items with them into the examination ver**
  - a). Personal transparent water bottle,
  - b). Personal hand sanitiser (50 ml)
  - c). A simple transparent Ball Point Pen
  - d). Admit Card along with Self Declaration (Undertaking) downloaded from the NTA website (a filled in.
  - e). Additional passport size photograph for pasting on the Attendance Sheet
  - f). Original valid ID proof
- 13). Before reaching the Centre, candidates must enter required details in the Self Declaration (U Photograph and put thumb impression at the appropriate place on the Admit Card. They should e is clear and not smudged.
- 14). Candidate must carry "Any one of the original and valid Photo Identification Proof issued by the G ID/ Passport/ Aadhaar Card (With photograph)/ E-Aadhaar/ Ration Card/ Aadhaar Enrolment No even if attested/scanned photo of IDs in the mobile phone will NOT be considered as a valid ID P
- 15). The candidate must bring PwD certificate issued by the Competent Authority if claiming relaxati carry his/ her own Self Declaration(Undertaking) regarding educational qualification, etc., p identity and self-declaration (Undertaking) regarding COVID-19 (as per above format).
- 16). Candidates are NOT allowed to carry any other personal belongings including electronic device Examination Officials will not be responsible for the safekeeping of personal belongings and there
- 17). Shoes/footwear with thick soles and garments with large buttons are NOT permitted.
- 18). Blank paper sheets for rough work will be provided in the examination Hall/Room. Candidates n top of each of the sheet(s) and must drop the sheet/s in the designated drop box without fail Failure to do so may result in non-evaluation of your answers.
- 19). Duly filled in Admit Card must be dropped in the designated drop box while leaving the examinal the non- evaluation of your answers.
- 20). No Candidate should adopt any unfair means or Indulge in any unfair examination practices. All th of CCTV and equipped with Jammers.
- 21). Candidates are advised to check updates on NTA's website, i.e. [www.nta.ac.in](http://www.nta.ac.in), [ugcnet.nta.nic.in](http://ugcnet.nta.nic.in) n on the registered E-mail address and SMS in their registered Mobile No. for latest updates and info For any clarification/assistance, you can write to NTA at [ugcnet@nta.ac.in](mailto:ugcnet@nta.ac.in) or call at Helpline numl







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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional

## ADVISORY FOR CANDIDATES REGARDING COVID-19

NTA will implement Social Distancing measures as per Government of India Guidelines in current scenario for the candidates. Adequate measures are being implemented for the safety of all without compromising the conduct of the examination. Candidates are also required to adhere to Guidelines and processes for Social health of their own and fellow candidates. For safety purposes, NTA strongly advises candidates not to bring prohibited items. However, in the case of an unavoidable situation, there will be an arrangement to store them. For safety purposes, NTA strongly advises candidates not to bring anything other than permitted items. In such a situation, there will be an arrangement to store the bags at Centres at owner's risk.

### Preparation at the centre

1. Standard Operating Procedures for implementing safety precautions and for maintaining the required distance. Before the test starts, Seating Area including monitor keyboard, mouse, webcam, desk and the chair handles, staircase railing, lift buttons, etc. will be disinfected.
2. The gap between 2 seats will be maintained as per GOI guidelines.
3. Hand Sanitizer will be available at entry and inside the exam venue at various places for candidates.
4. Thermo guns will be used to check the body temperature of candidates.
5. Bar code readers will be used at the entry point to scan Bar code on the Admit Card. The room/hall will be used at this point.
6. Rough sheets (6 in number) will be kept on all desks before the start of the exam by Invigilators.
7. It is ensured that all the processes are touch-free, to the maximum possible extent, to ensure Social Distancing.
8. Candidates are expected to reach Centre as per the Reporting/Entry time at Centre given in the Admit Card. The time of entry and to maintain social distancing.

### Pre-Exam Preparation

1. Candidate to check Reporting/ Entry time at Centre given on the Admit Card and to reach Centre as per the time of entry and to maintain social distancing.
2. Candidate should fill Admit card and Undertaking completely and properly, as per instructions.
3. Candidates will be permitted to carry only certain items with them into the venue as mentioned in "Permitted Items for Candidates" on Page 2.

### At the time of Entry

1. Candidates need to maintain a space of at least 6 feet from each other at all times. Queue manager will be outside the Centre.
2. Lab number will not be displayed outside the Centre to avoid any crowding at any one place in any session.
3. Candidates will be required to sanitize hands by washing with soap and/or with Hand Sanitizer before entering the Centre.
4. Candidate should bring duly filled in Admit Card and Undertaking as per instructions.
5. Do not bring prohibited items to the exam Centre as there are no arrangements available for safekeeping of prohibited items. IMPORTANT INSTRUCTIONS FOR CANDIDATES given on Page-2 for permitted items.
6. At the time of entry, the filled-in Undertaking on Admit Card and body temperature (using Thermo Gun) will guide you to your lab after contact-free frisking and document verification. If the body temperature is found to be above the required limit, candidates will be required to take the exam in a separate room. Candidates are required to strictly adhere to the instructions.
7. Please observe that no-one will be denied permission to appear in the examination unless he/ she is found to be fit by the Government (Central/State) applicable on the day of exam and instructions mentioned in the Admit Card.

### During Examination






## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

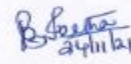
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Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpsc.ac.in](http://www.drngpsc.ac.in) | Email: [info@drngpsc.ac.in](mailto:info@drngpsc.ac.in) | Phone: +91-422-2369100

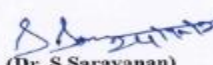
NAAC  
3<sup>rd</sup> Cycle


Criterion VI  
Metric 6.3.1

|   |                                       |                            |
|---|---------------------------------------|----------------------------|
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| Ref. No: CS/2021-2022/18  |                                       | Date:24/11/2021            |
| <b>From</b><br>Mrs.S R Kalaiselvi (T.D 1125)<br>Assistant Professor   | <b>Through</b><br>The HoD<br>The Dean | <b>To</b><br>The Principal |
| Approval is requested to avail on duty to attend the National Eligibility Test (UGC – NET) on 26.11.2021.   |                                       |                            |
| Encl: Admit Card.   |                                       |                            |

  
(Mrs.S R Kalaiselvi)  
Staff

  
(Dr.B.Rosiline Jeetha)  
HoD-CS

  
(Dr. S.Saravanan)  
Dean - Admin

  
(Prof.Dr.V.Rajendran)  
Principal

✓






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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle


Criterion VI  
Metric 6.3.1


|   |                                       |                            |
|---|---------------------------------------|----------------------------|
|  <b>Dr.N.G.P. Arts and Science College</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Re-accredited by NAAC with 'A' Grade<br>DST – FIST   DBT – Star College Scheme<br>Dr. N.G.P.-Kalapatti Road, Coimbatore – 641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:drngpasc@kmsch.ac.in">drngpasc@kmsch.ac.in</a>   Phone: +91 - 422 - 2369100 |                                       |                            |
| Ref. No: CS/2021-2022/18  |                                       | Date:24/11/2021            |
| <b>From</b><br>Mrs. S. Saranya (ID: 3577)<br>Assistant Professor  | <b>Through</b><br>The HoD<br>The Dean | <b>To</b><br>The Principal |

Approval is requested to avail on duty to attend the National Eligibility Test (UGC – NET) on  
26.11.2021. ✓  
Encl: Admit Card.

  
(Mrs. S. Saranya)  
Staff

  
(Dr. B. Rosiline Jeetha)  
HoD-CS

  
(Dr. S. Saravanan)  
Dean - Admin

  
(Prof. Dr. V. Rajendran)  
Principal

W W



# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |   | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |                | NATIONAL TESTING AGENCY<br>Exam Conducted by   |  |
|---|---|---|----------------|--|--|
| Roll Number:  | TN02003878  | Application Number:   | 210510690074   | Photograph   |  |
| Candidate's Name :  | SARANYA S   | Father's Name   | SUBRAMANIAM KN |  |  |
| Gender :  | Female  | Date of Birth :   | 05-04-1989     |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)   | Person With Disability (PwD):   | NO             |  |  |
| Scribe :  | NA  | Candidate's Signature   |                |  |  |
|   |   |   |                |  |  |
| Test Details  |   |   |                |  |  |
| Apply For   | ASSISTANT PROFESSOR   |   |                |  |  |
| NET Subject   | Computer Science and Applications   |   |                |  |  |
| Date of Examination   | 26.11.2021  |   |                |  |  |
| Reporting / Entry Time at Centre  | 01:40 P.M.(IST)   |   |                |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)   |   |                |  |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M (IST)   |   |                |  |  |
| Centre No   | TN0203  |   |                |  |  |
| Venue of Test   | NEHRU ARTS & SCIENCE<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |                |  |  |
|   |   |   |                |  |  |
| Senior Director - NTA   |   |   |                |  |  |
| SELF DECLARATION (UNDERTAKING)  |   |   |                |  |  |
| I, SARANYA S, resident of 34/15 A1, JV AVENUE, THIRUMURUGAN NAGAR, VEERIAM PALAYAM ROAD, COIMBATORE, COIMBATORE, TAMIL NADU-641048, do hereby, declare the following:   |   |   |                |  |  |
| 1. That, I have read the instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |   |   |                |  |  |
| 2. I have in the last 14 days/please tick, wherever it is applicable to you, otherwise leave blank):  |   |   |                |  |  |
| a) the following flu-like symptoms:   |   |   |                |  |  |
| <input type="checkbox"/> Fever: <input type="checkbox"/> Sore throat/runny Nose   |   |   |                |  |  |
| <input type="checkbox"/> Cough: <input type="checkbox"/> Body ache: <input type="checkbox"/>  |   |   |                |  |  |
| <input type="checkbox"/> Breathlessness <input type="checkbox"/> Other Please Specify: <input type="checkbox"/>   |   |   |                |  |  |
| b) been in close contact with a confirmed case of the COVID-19 ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>  |   |   |                |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |   |   |                |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |   |   |                |  |  |
| <input type="checkbox"/> 1st City <input type="checkbox"/> 2nd City <input type="checkbox"/> 3rd City <input type="checkbox"/> 4th City   |   |   |                |  |  |
| Name of Cities/Country  |   |   |                |  |  |
| Date of Arrival in Centre City  |   |   |                |  |  |
| 3. The health and wellbeing of our community is our first priority, therefore the centre reserves the right to deny entry to its premises.  |   |   |                |  |  |
| 4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.  |   |   |                |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |   | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |                | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |   |   |                |  |  |
| Application Number : 210510690074 IP Address : 14.99.221.174 Date and Time : 23/11/2021 04:14:47 PM [Page 1 of 3]   |   |   |                |  |  |







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Web: [www.drngpsc.ac.in](http://www.drngpsc.ac.in) | Email: [info@drngpsc.ac.in](mailto:info@drngpsc.ac.in) | Phone: +91-422-2369100


NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |                                       |                            |
|---|---------------------------------------|----------------------------|
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| Ref. No: CS/2021-2022/18  |                                       | Date:24/11/2021            |
| <b>From</b><br>Mrs. P. Usha (TD-113)<br>Assistant Professor   | <b>Through</b><br>The HoD<br>The Dean | <b>To</b><br>The Principal |
| Approval is requested to avail on duty to attend the National Eligibility Test (UGC – NET) on 26.11.2021.   |                                       |                            |
| Encl: Admit Card.   |                                       |                            |

  
(Mrs. P. Usha)  
Staff

  
(Dr. B. Roseline Jeetha)  
HoD-CS

  
(Dr. S. Saravanan)  
Dean - Admin

  
(Prof. Dr. V. Rajendran)  
Principal



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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional

NATIONAL TESTING AGENCY

Roll Number: TN02004212 Application Number: 210510623113

Candidate's Name : USHA P Father's Name : PALANISWAMI C A

Gender : Female Date of Birth : 02-01-1985

Category : OBC- NCL (CENTRAL LIST) Person With Disability (PwD): NO

Scribe : NA

Candidate's Signature

Photograph

Barcode

Test Details

Apply For : ASSISTANT PROFESSOR

NET Subject : Computer Science and Applications

Date of Examination : 26.11.2021

Reporting / Entry Time at Centre : 02:00 P.M.(IST)

Gate Closing Time of Centre : 02:30 P.M.(IST)

Timing of Test : 03:00 P.M. to 06:00 P.M.(IST)

Test Centre No : TN0204

Venue of Test : NYRUTHI POLYTECHNIC COLLEGE  
NH 209, SATHY MAIN ROAD KARIYAMPALAYAM, ANNUR, COIMBATORE, TAMIL NADU -641653

Senior Director - NTA

SELF DECLARATION (UNDERTAKING)

I, USHA P, resident of 1/71 A MARIYAMMAN KOVIL STREET, CHINNIYAMPALAYAM, COIMBATORE, COIMBATORE, TAMIL NADU-641002, do hereby declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.ac.in> and [www.nta.ac.in](http://www.nta.ac.in)

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

• Fever: ☐ • Sore throat/runny Nose ☐  
• Cough: ☐ • Body ache: ☐  
• Breathlessness: ☐ • Other Please Specify: ☐

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) ☐

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. ☐

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. ☐

1st City 2nd City 3rd City 4th City

Name of Cities/Country

Date of Arrival in Centre City

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.

Candidate's Photo (Same as uploaded on the Application form to be affixed before reaching the Centre)

Candidate's left hand thumb impression (To be affixed before reaching the Centre)

Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only)

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 210510623113 IP Address : 42.106.78.143 Date and Time : 22/11/2021 01:55:36 PM [Page: 1 of 3]







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|  |   |   |
|--|---|---|
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|--|---|---|

|  |                               |                            |
|--|-------------------------------|----------------------------|
| <b>Ref. No: PA /2021-22/ 15</b>  |                               | <b>Date : 24/11/2021</b>   |
| <b>From</b><br>A.David, (ID-1265)<br>Assistant Professor,<br>Department of Commerce (PA) | <b>Through</b><br>Dean- Admin | <b>To</b><br>The Principal |

Approval is requested for On Duty to attend UGC NET Exam on 25.11.2021 at Nehru Institute of Technology, Thirumalayampalayam, Coimbatore, In this regards, I have enclosed admit card for your kind reference.

Encl.:

1. Admit Card

A.David

(Dr.K.Vanaja)  
Head of the Department

(Dr.S.Saravanan)  
Dean –Admin

(Prof.Dr.V.Rajendran)  
Principal





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Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional |                 | NATIONAL TESTING AGENCY<br>www.nta.ac.in |  |
|---|--|--|-----------------|--|--|
| Roll Number:  | TN02004838   | Application Number:  | 210511104261    | Photograph                               |  |
| Candidate's Name :  | DAVID A  | Father's Name  | M L ANTONY SAMY |  |  |
| Gender :  | Male   | Date of Birth :  | 31-12-1986      |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):  | NO              |  |  |
| Scribe :  | NA   | Candidate's Signature  |                 |  |  |
|   |  |  |                 |  |  |
| Test Details  |  |  |                 |  |  |
| Apply For   | ASSISTANT PROFESSOR  |  |                 |  |  |
| NET Subject   | Commerce   |  |                 |  |  |
| Date of Examination   | 25.11.2021   |  |                 |  |  |
| Reporting / Entry Time at Centre  | 07:40 A.M. (IST)   |  |                 |  |  |
| Gate Closing Time of Centre   | 08:30 A.M. (IST)   |  |                 |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |  |                 |  |  |
| Test Centre No  | TN0202   |  |                 |  |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |  |                 |  |  |
|   |  |  |                 |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |  |                 |  |  |
| I, DAVID A, resident of 69 KALLARAI STREET, SOWRIPALAYAM, COIMBATORE, COIMBATORE, TAMIL NADU-641028, do hereby, declare the following:  |  |  |                 |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic, I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |  |                 |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |  |                 |  |  |
| a) the following flu-like symptoms:   |  |  |                 |  |  |
| • Fever: <input type="checkbox"/>   |  |  |                 |  |  |
| • Cough: <input type="checkbox"/>   |  |  |                 |  |  |
| • Breathlessness: <input type="checkbox"/>  |  |  |                 |  |  |
| • Sore throat/runny Nose: <input type="checkbox"/>  |  |  |                 |  |  |
| • Body ache: <input type="checkbox"/>   |  |  |                 |  |  |
| • Other Please Specify: <input type="checkbox"/>  |  |  |                 |  |  |
| b) been in close contact with a confirmed case of the COVID-19 ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>  |  |  |                 |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |  |                 |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |  |                 |  |  |
| 1st City 2nd City 3rd City 4th City   |  |  |                 |  |  |
| Name of Cities/Country  |  |  |                 |  |  |
| Date of Arrival in Centre City  |  |  |                 |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |  |                 |  |  |
| 4. I have read the detailed 'IMPORTANT INSTRUCTIONS FOR CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.  |  |  |                 |  |  |
|   |  |  |                 |  |  |
|   |  |  |                 |  |  |
|   |  |  |                 |  |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |  |                 |  |  |
| Application Number : 210511104261 IP Address : 14.90.221.174 Date and Time : 24/11/2021 12:51:06 AM [Page: 1 of 3]  |  |  |                 |  |  |





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



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Website: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [drngparts@kmch.ac.in](mailto:drngparts@kmch.ac.in) | Phone: +91 -422 - 2369100

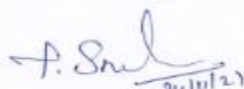
Ref. No: Com/A&T/2021-22/023

Date: 24/11/2021

|   |                     |                     |
|---|---------------------|---------------------|
| From<br>Dr.A.Y.Kettiramalingam (ID-1675)<br>Associate Professor<br>B.Com. Accounting & Taxation | Through<br>HoD/Dean | To<br>The Principal |
|---|---------------------|---------------------|

Request for On Duty to attend the NET Exam on 26-11-2021 at Nehru Institute of Engineering & Technology, Thirumalayampalayam, Coimbatore.

Thank you,

  
(Dr. T. Snekalatha)

HOD

  
(Dr. S. Saravanan)

Dean

  
(Dr. V. Rajendran)

Professor & Principal





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>(For Candidates' Documents)   |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
|---|--|---|--------------|--|--|----------|----------|----------|----------|------------------------|--|--|--|--------------------------------|--|--|--|
| Roll Number:  | TN02002595   | Application Number:   | 210510327909 | Photograph   |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Candidate's Name :  | KETTIRAMALINGAM  | Father's Name   | YUVARAJ      |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Gender :  | Male   | Date of Birth :   | 26-05-1981   |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO           |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Scribe :  | NA   |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
|   |  | Candidate's Signature   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Test Details  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| NET Subject   | Commerce   |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Date of Examination   | 26.11.2021   |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Reporting / Entry Time at Centre  | 08:20 A.M.(IST)  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Gate Closing Time of Centre   | 06:30 A.M.(IST)  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Test Centre No  | TN0202   |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| <br>Senior Director - NTA   |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| I, KETTIRAMALINGAM, resident of 195 TRICHY ROAD, KETTIRAMALINGAM COMPLEX, ONDIPUDUR, COIMBATORE, TAMIL NADU-641016, do hereby, declare the following:   |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| • Fever: <input type="checkbox"/>   |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| • Sore throat/runny Nose: <input type="checkbox"/>  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| • Cough: <input type="checkbox"/>   |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| • Body ache: <input type="checkbox"/>   |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| • Breathlessness: <input type="checkbox"/>  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| • Other Please Specify: <input type="checkbox"/>  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| <table border="1"><thead><tr><th>1st City</th><th>2nd City</th><th>3rd City</th><th>4th City</th></tr></thead><tbody><tr><td>Name of Cities/Country</td><td></td><td></td><td></td></tr><tr><td>Date of Arrival in Centre City</td><td></td><td></td><td></td></tr></tbody></table>   |  |   |              |  |  | 1st City | 2nd City | 3rd City | 4th City | Name of Cities/Country |  |  |  | Date of Arrival in Centre City |  |  |  |
| 1st City  | 2nd City   | 3rd City  | 4th City     |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Name of Cities/Country  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Date of Arrival in Centre City  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |
| Application Number : 210510327909 IP Address : 14.99.221.174 Date and Time : 24/11/2021 10:00:25 AM [Page 1 of 3]   |  |   |              |  |  |          |          |          |          |                        |  |  |  |                                |  |  |  |







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



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DST – FIST | DBT – Star College Scheme  
Dr. N.G.P.-Kalapatti Road, Coimbatore – 641 048, Tamil Nadu, India.  
Website: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [drngparts@kmch.ac.in](mailto:drngparts@kmch.ac.in) | Phone: +91 -422 - 2369100

Ref. No: Com/A&T/2021-22/022 Date: 24/11/2021


From  
T.Maheswari (ID-1470)  
Assistant Professor  
B.Com. Accounting & Taxation

Through  
HoD/Dean

To  
The Principal

Request for On Duty to attend the NET Exam on 25-11-2021 at Akshaya College of Engineering & Technology Kinathukadavu, Coimbatore.

Thank you,

  
(Dr.T.Snekalatha)

HoD

  
(Dr.S.Saravanan)

Dean

  
(Dr.V.Rajendran)

Professor & Principal





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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>Examination for Appointment   |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
|---|--|---|--------------|--|--|---------------------------------|---|---------------------------------|-------------------------------------|---|--|--|--|--------------------------------|--|--|--|
| Roll Number:  | TN02002125   | Application Number:   | 210510304166 | Photograph   |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Candidate's Name :  | MAHESWARI.T  | Father's Name   | THANGAVELU.D |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Gender :  | Female   | Date of Birth :   | 27-09-1989   |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO           |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Scribe :  | NA   |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
|   |  | Candidate's Signature   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Test Details  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| NET Subject   | Commerce   |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Date of Examination   | 25.11.2021   |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Reporting / Entry Time at Centre  | 02:00 P.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Test Centre No  | TN0201   |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Venue of Test   | AKSHAYA COLLEGE OF ENGINEERING & TECHNOLOGY<br>KINATHUKADAVU, COIMBATORE, TAMIL NADU -642109 |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
|   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Senior Director - NTA   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| I, MAHESWARI.T, resident of 60, RAMACHANDRA NAIDU STREET, , ONDIPUDUR, COIMBATORE, TAMIL NADU-641016, do hereby, declare the following:   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| <table border="0"><tr><td><input type="checkbox"/> Fever:</td><td><input type="checkbox"/> Sore throat/runny Nose</td></tr><tr><td><input type="checkbox"/> Cough:</td><td><input type="checkbox"/> Body ache:</td></tr><tr><td><input type="checkbox"/> Breathlessness</td><td><input type="checkbox"/> Other Please Specify: _____</td></tr></table>              |  |   |              |  |  | <input type="checkbox"/> Fever: | <input type="checkbox"/> Sore throat/runny Nose | <input type="checkbox"/> Cough: | <input type="checkbox"/> Body ache: | <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |  |  |                                |  |  |  |
| <input type="checkbox"/> Fever:   | <input type="checkbox"/> Sore throat/runny Nose  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| <input type="checkbox"/> Cough:   | <input type="checkbox"/> Body ache:  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| <input type="checkbox"/> Breathlessness   | <input type="checkbox"/> Other Please Specify: _____   |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| <table border="1"><thead><tr><th>1st City</th><th>2nd City</th><th>3rd City</th><th>4th City</th></tr></thead><tbody><tr><td>Name of Cities/Country</td><td></td><td></td><td></td></tr><tr><td>Date of Arrival in Centre City</td><td></td><td></td><td></td></tr></tbody></table>   |  |   |              |  |  | 1st City                        | 2nd City  | 3rd City                        | 4th City                            | Name of Cities/Country                  |  |  |  | Date of Arrival in Centre City |  |  |  |
| 1st City  | 2nd City   | 3rd City  | 4th City     |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Name of Cities/Country  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Date of Arrival in Centre City  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the Invigilator only) |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 210510304166 IP Address : 14.99.221.174

Date and Time : 24/11/2021 10:12:58 AM

[Page 1 of 3]





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |  |  |
|---|--|--|
|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2021-22</b> |
|   | <b>Ref. No: DRNGPASC/COM/2021-22/05</b> <b>Date: 24.11.2021</b>  |  |
| <b>From</b><br>Dr.P.Jayasubramanian (ID-348)<br>Professor<br>Department of Commerce(CA) | <b>Through</b><br>Dean- Administration   | <b>To</b><br>Principal                   |

I wish to bring to your kind notice that, I am going to appear for UGC - NET Exam on 25.11.2021 which is going to be held at Nehru Institute of Engineering & Technology, Coimbatore. In this regard, I request you to provide me on-duty permission for the same. Kindly do the needful.

Thanking You

Encl: Hall Ticket

(Dr.P.Jayasubramanian)

Staff

(Dr.M.Prakash)

HoD

(Dr.S.Saravanan)

Dean-Admin

(Prof. Dr.V.Rajendran)

Approval by Principal





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional

NATIONAL TESTING AGENCY  
Examination Administration

|                    |                         |                               |              |            |
|--------------------|-------------------------|-------------------------------|--------------|------------|
| Roll Number:       | TN02002339              | Application Number:           | 210510149252 | Photograph |
| Candidate's Name : | JAYASUBRAMANIAN         | Father's Name                 | PONNUSAMY    |            |
| Gender :           | Male                    | Date of Birth :               | 05-12-1978   |            |
| Category :         | OBC- NCL (CENTRAL LIST) | Person With Disability (PwD): | NO           |            |
| Scribe :           | NA                      |                               |              |            |

Candidate's Signature

Test Details

|                                  |  |
|----------------------------------|--|
| Apply For                        | ASSISTANT PROFESSOR  |
| NET Subject                      | Commerce   |
| Date of Examination              | 25.11.2021   |
| Reporting / Entry Time at Centre | 02:20 P.M.(IST)  |
| Gate Closing Time of Centre      | 02:30 P.M.(IST)  |
| Timing of Test                   | 03:00 P.M. to 06:00 P.M.(IST)  |
| Test Centre No                   | TN0202   |
| Venue of Test                    | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |

Senior Director - NTA

SELF DECLARATION (UNDERTAKING)

I, JAYASUBRAMANIAN, resident of 1/434 SIVAN AND CO., V.VADUGAPALAYAM, KAMANAICKENPALAYAM, SULUR, COIMBATORE, TAMIL NADU-641658, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and [www.nta.ac.in](http://www.nta.ac.in)

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

|   |  |
|---|--|
| <input type="checkbox"/> Fever          | <input type="checkbox"/> Sore throat/runny Nose      |
| <input type="checkbox"/> Cough          | <input type="checkbox"/> Body ache                   |
| <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.)

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

|                                |          |          |          |
|--------------------------------|----------|----------|----------|
| 1st City                       | 2nd City | 3rd City | 4th City |
| Name of Cities/Country         |          |          |          |
| Date of Arrival in Centre City |          |          |          |

3. The health and wellbeing of our community is our first priority, therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.

|   |   |  |
|---|---|--|
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre) | Candidate's left hand thumb impression (To be affixed before reaching the Centre) | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |
|---|---|--|

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 210510149252 IP Address : 14.99.221.174 Date and Time : 23/11/2021 11:57:59 AM [Page 1 of 3]








## Dr. N.G.P. ARTS AND SCIENCE COLLEGE


(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |  |                            |
|---|--|----------------------------|
|  <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 |  | <b>APPROVAL</b>            |
|   |  | <b>AY 2021 -22</b>         |
| <b>Ref. No: DRNGPASC/FIN/2021-22/023</b>  |  | <b>Date: 24.11.2021</b>    |
| <b>From</b><br>Dr. C. Kandasamy (ID-1350)<br>Associate Professor<br>Department of Commerce Finance  | <b>Through</b><br>HoD<br>Dean-Administration | <b>To</b><br>The Principal |
| I request you to approve one day On – duty for attend the <u>UGC NET Exam-Commerce</u> at Nehru Institute of Engineering and Technology, Thirumalayampalayam, Coimbatore. On 25.11.2021.<br>Encl: Admit Card.   |  |                            |

  
(Dr.L.Senthil Kumar)  
HoD

  
(Dr.S. Saravanan)  
Dean – Administration

  
(Prof.Dr.V.Rajendran)  
Principal



# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional

NATIONAL TESTING AGENCY  
Coimbatore - 641005

|                    |                         |                               |                 |            |
|--------------------|-------------------------|-------------------------------|-----------------|------------|
| Roll Number:       | TN02004852              | Application Number:           | 210510057802    | Photograph |
| Candidate's Name : | KANDASAMY C             | Father's Name                 | CHINNAGOUNDER P |            |
| Gender :           | Male                    | Date of Birth :               | 20-06-1982      |            |
| Category :         | OBC- NCL (CENTRAL LIST) | Person With Disability (PwD): | NO              |            |
| Scribe :           | NA                      |                               |                 |            |
|                    |                         | Candidate's Signature         |                 |            |

Test Details

|                                  |  |
|----------------------------------|--|
| Apply For                        | ASSISTANT PROFESSOR  |
| NET Subject                      | Commerce   |
| Date of Examination              | 25.11.2021   |
| Reporting / Entry Time at Centre | 08:00 A.M.(IST)  |
| Gate Closing Time of Centre      | 08:30 A.M.(IST)  |
| Timing of Test                   | 09:00 A.M. to 12:00 (Noon) (IST)   |
| Test Centre No                   | TN0202   |
| Venue of Test                    | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |

Senior Director - NTA

SELF DECLARATION (UNDERTAKING)

I, KANDASAMY C, resident of KEERIPARAIAKADU,, SANKARI, KASTHURI PATTI, SALEM, TAMIL NADU-637302, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and [www.nta.ac.in](http://www.nta.ac.in)

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

|   |  |
|---|--|
| <input type="checkbox"/> Fever;         | <input type="checkbox"/> Sore throat/runny Nose      |
| <input type="checkbox"/> Cough;         | <input type="checkbox"/> Body ache;                  |
| <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |

b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) ☐

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. ☐

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

|          |          |          |          |
|----------|----------|----------|----------|
| 1st City | 2nd City | 3rd City | 4th City |
|          |          |          |          |

Name of Cities/Country

Date of Arrival in Centre City

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.

|   |   |  |
|---|---|--|
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre) | Candidate's left hand thumb impression (To be affixed before reaching the Centre) | Candidate's Signature (To be signed on the day of the Examination in the presence of the Invigilator only) |
|---|---|--|

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 210510057802 IP Address : 14.90.221.174

Date and Time : 24/11/2021 09:29:41 AM

[Page: 1 of 3]





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                     |                   |
|--|---|---------------------|-------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 |                     | <b>APPROVAL</b>   |
|  |   |                     | <b>AY 2021-22</b> |
| Ref. No: BP/2021-22/022  |   | Date: 24.11.2021    |                   |
| From<br>Dr. S. Renugadevi (ID - 1666)<br>Professor<br>Department of Commerce BPS | Through<br>Dean/HoD   | To<br>The Principal |                   |

Approval is requested for availing on duty for writing NET exam on 25.11.2021 at Akshaya College of Engineering and Technology, Kinathukadavu, Coimbatore.

Encl: Admit Card

(Dr. S. Renugadevi)  
Staff

(Dr. S. Namasivayam)  
HoD

(Dr. S. Saravanan)  
Dean - Admin

(Prof. Dr. V. Rajendran)  
Approval by Principal

W W





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

11/23/21, 4:33 PM

[https://testservices.nic.in/examsys21/downloadadmitcard/AdmitCard\\_UCGNET.aspx](https://testservices.nic.in/examsys21/downloadadmitcard/AdmitCard_UCGNET.aspx)

Download Admit Card

Close (CloseWindow.htm)



Ministry of Education  
Government of India

UGC - NET December 2020 and June  
2021 Cycles

Admit Card-Provisional



NATIONAL TESTING AGENCY  
Zero Error is Assurance

|                    |                         |                               |              |            |
|--------------------|-------------------------|-------------------------------|--------------|------------|
| Roll Number:       | TN02004766              | Application Number:           | 210520022269 | Photograph |
| Candidate's Name : | S.RENUGADEVI            | Father's Name                 | R.SUBBURAJ   |            |
| Gender :           | Female                  | Date of Birth :               | 07-06-1984   |            |
| Category :         | OBC- NCL (CENTRAL LIST) | Person With Disability (PwD): | NO           |            |
| Scribe :           | NA                      |                               |              |            |
|                    |                         | Candidate's Signature         |              |            |

## Test Details

|                                  |  |
|----------------------------------|--|
| Apply For                        | ASSISTANT PROFESSOR  |
| NET Subject                      | Commerce   |
| Date of Examination              | 25.11.2021   |
| Reporting / Entry Time at Centre | 08:20 A.M.(IST)  |
| Gate Closing Time of Centre      | 08:30 A.M.(IST)  |
| Timing of Test                   | 09:00 A.M. to 12:00 (Noon) (IST)   |
| Test Centre No                   | TN0201   |
| Venue of Test                    | AKSHAYA COLLEGE OF ENGINEERING & TECHNOLOGY<br>KINATHUKADAVU, COIMBATORE, TAMIL NADU -642109 |

Senior Director - NTA

## SELF DECLARATION (UNDERTAKING)

I, S.RENUGADEVI, resident of ANNA NAGAR 4TH CROSS,VADAVALLI, , COIMBATORE, COIMBATORE, TAMIL NADU-641041, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> (<https://ugcnet.nta.nic.in>) and [www.nta.ac.in](http://www.nta.ac.in) ([www.nta.ac.in](http://www.nta.ac.in))

[https://testservices.nic.in/examsys21/downloadadmitcard/AdmitCard\\_UCGNET.aspx](https://testservices.nic.in/examsys21/downloadadmitcard/AdmitCard_UCGNET.aspx)

1/6








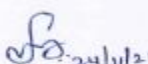
## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

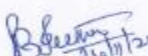
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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100


NAAC  
3<sup>rd</sup> Cycle


Criterion VI  
Metric 6.3.1

|   |                                       |                            |
|---|---------------------------------------|----------------------------|
|  <b>Dr.N.G.P. Arts and Science College</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Re-accredited by NAAC with 'A' Grade<br>DST – FIST   DBT – Star College Scheme<br>Dr. N.G.P.-Kalapatti Road, Coimbatore – 641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:drngparts@kumch.ac.in">drngparts@kumch.ac.in</a>   Phone: +91 - 422 - 2369100 |                                       |                            |
| Ref. No: CS/2021-2022/18  |                                       | Date:24/11/2021            |
| <b>From</b><br>Dr. M. Savithri (ID-222)<br>Assistant Professor  | <b>Through</b><br>The HoD<br>The Dean | <b>To</b><br>The Principal |
| Approval is requested to avail on duty to attend the National Eligibility Test (UGC – NET) on 26.11.2021. ✓<br>Encl: Admit Card.  |                                       |                            |

  
(Dr. M. Savithri)  
Staff

  
(Dr.B.Rosiline Jeetha)  
HoD-CS

  
(Dr. S.Saravanan)  
Dean - Admin

  
(Prof.Dr.V.Rajendran)  
Principal



# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |   | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>Established in 2005   |  |                                 |   |                                 |                                     |   |  |
|---|---|---|--------------|--|--|---------------------------------|---|---------------------------------|-------------------------------------|---|--|
| Roll Number:  | TN02004005  | Application Number:   | 210510550175 | Photograph   |  |                                 |   |                                 |                                     |   |  |
| Candidate's Name :  | SAVITHRI M  | Father's Name   | MARISAMY P   |  |  |                                 |   |                                 |                                     |   |  |
| Gender :  | Female  | Date of Birth :   | 25-04-1978   |  |  |                                 |   |                                 |                                     |   |  |
| Category :  | OBC-NCL (CENTRAL LIST)  | Person With Disability (PwD):   | NO           |  |  |                                 |   |                                 |                                     |   |  |
| Scribe :  | NA  | Candidate's Signature   |              |  |  |                                 |   |                                 |                                     |   |  |
|   |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <b>Test Details</b>   |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Apply For   | ASSISTANT PROFESSOR   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| NET Subject   | Computer Science and Applications   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Date of Examination   | 26.11.2021  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Reporting / Entry Time at Centre  | 02:20 P.M.(IST)   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M. (IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Test Centre No  | TN0203  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Venue of Test   | NEHRU ARTS & SCIENCE<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <br>Senior Director - NTA   |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| SELF DECLARATION (UNDERTAKING)  |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| I, SAVITHRI M, resident of 105 B.K.R. ROAD, NEW SIDHAPUDUR, COIMBATORE, COIMBATORE, TAMIL NADU-641044, do hereby, declare the following:  |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank)  |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| a) the following flu-like symptoms:   |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <table border="0"> <tr> <td><input type="checkbox"/> Fever:</td> <td><input type="checkbox"/> Sore throat/runny Nose</td> </tr> <tr> <td><input type="checkbox"/> Cough:</td> <td><input type="checkbox"/> Body ache:</td> </tr> <tr> <td><input type="checkbox"/> Breathlessness</td> <td><input type="checkbox"/> Other Please Specify: _____</td> </tr> </table> |   |   |              |  |  | <input type="checkbox"/> Fever: | <input type="checkbox"/> Sore throat/runny Nose | <input type="checkbox"/> Cough: | <input type="checkbox"/> Body ache: | <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |
| <input type="checkbox"/> Fever:   | <input type="checkbox"/> Sore throat/runny Nose   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <input type="checkbox"/> Cough:   | <input type="checkbox"/> Body ache:   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <input type="checkbox"/> Breathlessness   | <input type="checkbox"/> Other Please Specify: _____  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 1st City  |   | 2nd City  |              | 3rd City   |  |                                 |   |                                 |                                     |   |  |
| 4th City  |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Name of Cities/Country  |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Date of Arrival in Centre City  |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |   | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |                                 |   |                                 |                                     |   |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 210510550175 IP Address : 14.99.221.174

Date and Time : 22/11/2021 04:42:08 PM

[Page 1 of 3]





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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |   |  |
|---|---|--|
|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2021-22</b> |
|   | Ref. No: BP/2021-22/023   | Date: 24.11.2021                         |
| From<br>Dr. S. Dharchana (ID-1974)<br>Associate Professor<br>Department of Commerce BPS | Through<br>Dean/HoD   | To<br>The Principal                      |

Approval is requested for availing on duty for writing NET Exam on 25.11.2021 at Nehru Institute of Engineering and Technology, Thirumalayam palayam Coimbatore.

Encl: Admit Card

(Dr. S. Dharchana)  
Staff

(Dr. S. Namasivayam)  
HoD

(Dr. S. Saravanan)  
Dean - Admin

(Prof. Dr. V. Rajendran)  
Approval by Principal

✓ ✓



# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional                                     |               | NATIONAL TESTING AGENCY<br>For All India Examinations |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
|---|--|--|---------------|---|--|---|---|--|-------------------------------------|---|--|--|--|--|--|--------------------------------|--|--|--|--|
| Roll Number:  | TN02004794   | Application Number:  | 210510546230  | Photograph  |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Candidate's Name :  | DHARCHANA S  | Father's Name  | SUBRAMANIAN V |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Gender :  | Female   | Date of Birth :  | 13-09-1986    |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):  | NO            |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Scribe :  | NA   |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
|   |  | Candidate's Signature  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Test Details  |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Apply For   | ASSISTANT PROFESSOR  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| NET Subject   | Commerce   |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Date of Examination   | 25.11.2021   |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Reporting / Entry Time at Centre  | 07:20 A.M.(IST)  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Test Centre No  | TN0202   |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <br>Senior Director - NTA   |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| I, DHARCHANA S, resident of 6/4 GANESH NAGAR, VEERIAMPALAYAM ROAD, KALAPATTI, COIMBATORE, COIMBATORE, TAMIL NADU-641048, hereby, declare the following:   |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugenet.nta.nic.in">https://ugenet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a>           |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| a) the following flu-like symptoms:   |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <table border="0"><tr><td><input type="checkbox"/> Fever:</td><td><input type="checkbox"/> Sore throat/runny Nose</td></tr><tr><td><input type="checkbox"/> Cough:</td><td><input type="checkbox"/> Body ache:</td></tr><tr><td><input type="checkbox"/> Breathlessness</td><td><input type="checkbox"/> Other Please Specify: _____</td></tr></table>                        |  |  |               |   |  | <input type="checkbox"/> Fever:   | <input type="checkbox"/> Sore throat/runny Nose                                   | <input type="checkbox"/> Cough:  | <input type="checkbox"/> Body ache: | <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |  |  |  |  |                                |  |  |  |  |
| <input type="checkbox"/> Fever:   | <input type="checkbox"/> Sore throat/runny Nose  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <input type="checkbox"/> Cough:   | <input type="checkbox"/> Body ache:  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <input type="checkbox"/> Breathlessness   | <input type="checkbox"/> Other Please Specify: _____   |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ("Close contact" means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <table border="1"><thead><tr><th></th><th>1st City</th><th>2nd City</th><th>3rd City</th><th>4th City</th></tr></thead><tbody><tr><td>Name of Cities/Country</td><td></td><td></td><td></td><td></td></tr><tr><td>Date of Arrival in Centre City</td><td></td><td></td><td></td><td></td></tr></tbody></table>  |  |  |               |   |  |   | 1st City  | 2nd City   | 3rd City                            | 4th City                                | Name of Cities/Country                               |  |  |  |  | Date of Arrival in Centre City |  |  |  |  |
|   | 1st City   | 2nd City   | 3rd City      | 4th City  |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Name of Cities/Country  |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Date of Arrival in Centre City  |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| 3. The health and wellbeing of our community is our first priority, therefore the centre reserves the right to deny entry to its premises.  |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| <table border="1"><tbody><tr><td>Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)</td><td>Candidate's left hand thumb impression (To be affixed before reaching the Centre)</td><td>Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only)</td></tr></tbody></table> |  |  |               |   |  | Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre) | Candidate's left hand thumb impression (To be affixed before reaching the Centre) | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   | Candidate's left hand thumb impression (To be affixed before reaching the Centre)                                    | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |
| Application Number : 210510546230 IP Address : 14.59.221.174 Date and Time : 23/11/2021 04:40:43 PM [Page 1 of 3]   |  |  |               |   |  |   |   |  |                                     |   |  |  |  |  |  |                                |  |  |  |  |







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



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APPROVAL

AY 2021-22

Ref. No: BI /2021-22/032

Date: 24.11.2021

**From**  
Dr.P.Revathi (ID-727)  
Head and Associate Professor,  
Commerce Banking and Insurance

**Through**  
Dean Administration

**To**  
The Principal

Approval is requested for On Duty to attend UGC NET Exam on 25.11.2021 at Akshaya College of Engineering & Technology, Kinathukadavu, Coimbatore. In this regard, I have enclosed Admit Card for your kind reference.

encl:

1. Admit Card.

P. Revathi  
(Dr. P. Revathi) 24/11/21  
HoD

S. Saravanan  
(Dr. S. Saravanan)  
Dean-Admin

Prof. Dr. V. Rajendran  
(Prof. Dr. V. Rajendran)  
Principal





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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>Established in December 2017  |  |
|---|--|---|--------------|--|--|
| Roll Number:  | TN02002160   | Application Number:   | 210510039057 | Photograph   |  |
| Candidate's Name :  | REVATHI P  | Father's Name   | PALANISAMY P |  |  |
| Gender :  | Female   | Date of Birth :   | 23-04-1981   |  |  |
| Category :  | OBC-NCL (CENTRAL LIST)   | Person With Disability (PwD):   | NO           |  |  |
| Scribe :  | NA   |   |              |  |  |
|   |  | Candidate's Signature   |              |  |  |
| <b>Test Details</b>   |  |   |              |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |
| NET Subject   | Commerce   |   |              |  |  |
| Date of Examination   | 25.11.2021   |   |              |  |  |
| Reporting / Entry Time at Centre  | 02:00 P.M.(IST)  |   |              |  |  |
| Gate Closing Time of Centre   | 02:30 P.M.(IST)  |   |              |  |  |
| Timing of Test  | 03:00 P.M. to 06:00 P.M.(IST)  |   |              |  |  |
| Test Centre No  | TN0201   |   |              |  |  |
| Venue of Test   | AKSHAYA COLLEGE OF ENGINEERING & TECHNOLOGY<br>KINATHUKADAVU, COIMBATORE, TAMIL NADU -642109 |   |              |  |  |
| <br>Senior Director - NTA   |  |   |              |  |  |
| <b>SELF DECLARATION (UNDERTAKING)</b>   |  |   |              |  |  |
| I, REVATHI P, resident of 12,PATTARAI STREET, NO.4,VEERAPANDI, , COIMBATORE, COIMBATORE, TAMIL NADU-641019, do hereby, declare the following:   |  |   |              |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |
| <input type="checkbox"/> Fever; <input type="checkbox"/> Sore throat/runny Nose<br><input type="checkbox"/> Cough; <input type="checkbox"/> Body ache;<br><input type="checkbox"/> Breathlessness; <input type="checkbox"/> Other Please Specify: _____   |  |   |              |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |              |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |              |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre. <input type="checkbox"/>  |  |   |              |  |  |
|   | 1st City   | 2nd City  | 3rd City     | 4th City   |  |
| Name of Cities/Country  |  |   |              |  |  |
| Date of Arrival in Centre City  |  |   |              |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |
| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 210510039057 IP Address : 14.99.221.174

Date and Time : 24/11/2021 10:32:36 AM

[Page 1 of 3]





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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                   |
|--|---|-------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b>   |
|  |   | <b>AY 2021-22</b> |

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| <b>Ref. No: BI /2021-22/033</b>  |                                       | <b>Date: 24.11.2021</b>    |
| <b>From</b><br>Dr. R. Muthukumar<br>Associate Professor,<br>Commerce Banking and Insurance | <b>Through</b><br>Dean Administration | <b>To</b><br>The Principal |

Approval is requested for On Duty to attend UGC NET Exam on 25.11.2021 at Nehru Institute of Engineering & Technology, Thirumalaiyampalayam, Coimbatore. In this regard, I have enclosed Admit Card for your kind reference.

Encl:  
1. Admit Card.

(Dr. R. Muthukumar)  
Staff

(Dr. P. Revathi)  
HoD

(Dr. S. Saravanan)  
Dean-Admin

(Prof. Dr. V. Rajendran)  
Principal



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Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional |              | NATIONAL TESTING AGENCY<br>Kendrapada, Odisha-751005 |  |
|---|--|--|--------------|--|--|
| Roll Number:  | TN02004791   | Application Number:  | 210510010320 | Photograph   |  |
| Candidate's Name :  | MUTHUKUMAR.R   | Father's Name  | RAJAGOPAL.R  |  |  |
| Gender :  | Male   | Date of Birth :  | 18-02-1988   |  |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PwD):  | NO           |  |  |
| Scribe :  | NA   | Candidate's Signature  |              |  |  |
|   |  |  |              |  |  |
| <b>Test Details</b>   |  |  |              |  |  |
| Apply For   | ASSISTANT PROFESSOR  |  |              |  |  |
| NET Subject   | Commerce   |  |              |  |  |
| Date of Examination   | 25.11.2021   |  |              |  |  |
| Reporting / Entry Time at Centre  | 07:20 A.M.(IST)  |  |              |  |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)  |  |              |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |  |              |  |  |
| Test Centre No  | TN0202   |  |              |  |  |
| Venue of Test   | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |  |              |  |  |
| <br>Senior Director - NTA   |  |  |              |  |  |
| <b>SELF DECLARATION (UNDERTAKING)</b>   |  |  |              |  |  |
| I, MUTHUKUMAR.R, resident of 89/64, K.K.STREET, SIRUVANI MAIN ROAD, RAMANATHAPURAM, ALANDURAI, COIMBATORE, TAMIL NADU-641101, do hereby, declare the following:   |  |  |              |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugcnet.nta.nic.in">https://ugcnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |  |              |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |  |              |  |  |
| a) the following flu-like symptoms:   |  |  |              |  |  |
| • Fever: <input type="checkbox"/> • Sore throat/runny Nose <input type="checkbox"/><br>• Cough: <input type="checkbox"/> • Body ache: <input type="checkbox"/><br>• Breathlessness <input type="checkbox"/> • Other Please Specify: <input type="checkbox"/>  |  |  |              |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ("Close contact" means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |  |              |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |  |              |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |  |  |              |  |  |
| 1st City  |  | 2nd City   |              | 3rd City   |  |
| 4th City  |  |  |              |  |  |
| Name of Cities/Country  |  |  |              |  |  |
| Date of Arrival in Centre City  |  |  |              |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.<br>4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.                      |  |  |              |  |  |
|   |  |  |              |  |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |  |              |  |  |
| Application Number : 210510010320 IP Address : 105.211.226.91 Date and Time : 24/11/2021 09:48:27 AM [Page 1 of 3]  |  |  |              |  |  |







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |   |                         |
|---|---|-------------------------|
|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in.   Phone: +91-422-2369100 | <b>APPROVAL</b>         |
|   |   | <b>AY 2021-22</b>       |
| <b>Ref. No: DRNGPASC/COM/2021-22/21</b>   |   | <b>Date: 23.11.2021</b> |
| <b>From</b><br>Mr.N.Chandru (ID-980)<br>Assistant Professor<br>Department of Commerce | <b>Through</b><br>Dean- Administration  | <b>To</b><br>Principal  |

I wish to bring to your kind notice that, I am going to appear for UGC - NET Exam on 26.11.2021 which is going to be held at Nyruthi Polytechnic college, Coimbatore. In this regard, I request you to provide me on-duty permission for the same. Kindly do the needful.

Thanking You

Encl: Hall Ticket

(N.Chandru)

Staff

(Dr.P.B.Banudevi)

HoD & Dean FC

(Dr.S.Saravanan)

Dean-Admin

(Prof. Dr.V.Rajendran)

Approval by Principal





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional

NATIONAL TESTING AGENCY  
K. J. Somaiya Institute of Management Studies & Research

|                    |                         |                               |              |                       |
|--------------------|-------------------------|-------------------------------|--------------|-----------------------|
| Roll Number:       | TN02002896              | Application Number:           | 210510326793 | <b>Photograph</b><br> |
| Candidate's Name : | CHANDRU N               | Father's Name                 | NACHIMUTHU   |                       |
| Gender :           | Male                    | Date of Birth :               | 25-05-1991   |                       |
| Category :         | OBC- NCL (CENTRAL LIST) | Person With Disability (PwD): | NO           |                       |
| Scribe :           | NA                      |                               |              |                       |

Candidate's Signature: *N. Chandru*

**Test Details**

|                                  |  |
|----------------------------------|--|
| Apply For                        | JRF & ASSISTANT PROFESSOR  |
| NET Subject                      | Commerce   |
| Date of Examination              | 26.11.2021   |
| Reporting / Entry Time at Centre | 07:40 A.M.(IST)  |
| Gate Closing Time of Centre      | 08:30 A.M.(IST)  |
| Timing of Test                   | 09:00 A.M. to 12:00 (Noon) (IST)   |
| Test Centre No                   | TN0204   |
| Venue of Test                    | NYRUTHI POLYTECHNIC COLLEGE<br>NH 209, SATHY MAIN ROAD KARIYAMPALAYAM, ANNUR, COIMBATORE, TAMIL NADU -641653 |

*V. Anandhar*  
Senior Director - NTA

**SELF DECLARATION (UNDERTAKING)**

I, CHANDRU N, resident of 5/361, NALLURPALAYAM, VADAMBACHERI, SULUR, COIMBATORE, TAMIL NADU-641669, do hereby, declare the following:

1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugonet.nta.nic.in> and [www.nta.ac.in](http://www.nta.ac.in)

2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):

a) the following flu-like symptoms:

|  |  |
|--|--|
| <input type="checkbox"/> Fever:          | <input type="checkbox"/> Sore throat/runny Nose      |
| <input type="checkbox"/> Cough:          | <input type="checkbox"/> Body ache:                  |
| <input type="checkbox"/> Breathlessness: | <input type="checkbox"/> Other Please Specify: _____ |

b) been in close contact with a confirmed case of the COVID-19. ("Close contact" means being at less than one meter for more than 15 minutes.) ☐

c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. ☐

d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.

|                                |          |          |          |
|--------------------------------|----------|----------|----------|
| 1st City                       | 2nd City | 3rd City | 4th City |
| Name of Cities/Country         |          |          |          |
| Date of Arrival in Centre City |          |          |          |

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.

|   |   |  |
|---|---|--|
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre) | Candidate's left hand thumb impression (To be affixed before reaching the Centre) | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |
|---|---|--|

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 210510326793 IP Address : 14.99.221.174 Date and Time : 23/11/2021 11:57:29 AM [Page 1 of 3]





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: [www.drngpsc.ac.in](http://www.drngpsc.ac.in) | Email: [info@drngpsc.ac.in](mailto:info@drngpsc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



Ministry of Education  
Government of India

UGC – NET December 2020 and June 2021 Cycles  
Admit Card-Provisional



NATIONAL TESTING AGENCY  
Your Success is Our Priority

## ADVISORY FOR CANDIDATES REGARDING COVID-19

NTA will implement Social Distancing measures as per Government of India Guidelines in current scenario of COVID-19 to ensure health and safety of the candidates. Adequate measures are being implemented for the safety of all without compromising the high standards, sanctity, and fairness in the conduct of the examination. Candidates are also required to adhere to Guidelines and processes for Social Distancing and hygiene to ensure safety & health of their own and fellow candidates. For safety purposes, NTA strongly advises candidates not to bring prohibited items or anything other than permitted items. However, in the case of an unavoidable situation, there will be an arrangement to store the bags at Centre at the owner's risk.

For safety purposes, NTA strongly advises candidates not to bring anything other than permitted items. However, in the case of an unavoidable situation, there will be an arrangement to store the bags at Centres at owner's risk.

### Preparation at the centre

- Standard Operating Procedures for implementing safety precautions and for maintaining the required standard of hygiene will be implemented. Before the test starts, Seating Area including monitor keyboard, mouse, webcam, desk and the chair will be thoroughly sanitized. All door handles, staircase railing, lift buttons, etc. will be disinfected.
- The gap between 2 seats will be maintained as per GOI guidelines.
- Hand Sanitizer will be available at entry and inside the exam venue at various places for candidates and Centre staff to use.
- Thermo guns will be used to check the body temperature of candidates.
- Bar code readers will be used at the entry point to scan Bar code on the Admit Card. The room/hall number will be informed to the candidates at this point.
- Rough sheets (6 in number) will be kept on all desks before the start of the exam by invigilators wearing gloves to ensure hygiene.
- It is ensured that all the processes are touch-free, to the maximum possible extent, to ensure Social Distancing norms.
- Candidates are expected to reach Centre as per the Reporting/Entry time at Centre given in the Admit Card to avoid any crowding at the Centre at the time of entry and to maintain social distancing.

### Pre-Exam Preparation

- Candidate to check Reporting/Entry time at Centre given on the Admit Card and to reach Centre as per Reporting Time only to avoid any crowding at the Centre at the time of entry and to maintain social distancing.
- Candidate should fill Admit card and Undertaking completely and properly, as per instructions.
- Candidates will be permitted to carry only certain items with them into the venue as mentioned in Point 11 of "Important Instructions to Candidates" on Page 2.

### At the time of Entry

- Candidates need to maintain a space of at least 6 feet from each other at all times. Queue manager/ropes and Floor Marks will be arranged outside the Centre.
- Lab number will not be displayed outside the Centre to avoid any crowding at any one place in any situation.
- Candidates will be required to sanitize hands by washing with soap and/or with Hand Sanitizer before entry in Centre. Hand sanitizer will be available at various locations in the Centre.
- Candidate should bring duly filled in Admit Card and Undertaking as per instructions.
- Do not bring prohibited items to the exam Centre as there are no arrangements available for safekeeping your belongings. Please refer Point-11 of IMPORTANT INSTRUCTIONS FOR CANDIDATES given on Page-2 for permitted items.
- At the time of entry, the filled-in Undertaking on Admit Card and body temperature (using Thermo Guns) will be checked and Centre staff will guide you to your lab after contact-free frikking and document verification. If the body temperature is higher than the COVID-19 norms, Candidate would be required to take the exam in a separate room. Candidates are required to strictly adhere to instructions provided by Centre staff.
- Please observe that no-one will be denied permission to appear in the examination unless he/ she violates the COVID-19 directives/advisories of Government (Central/State) applicable on the day of exam and instructions mentioned in the Admit Card.

### During Examination

- Candidates will be offered a fresh 3 Ply mask before entry. In order to stop chances of any UFM being used in the examination, the candidate is expected to wear the freshly provided mask at the Centre. The candidate will be requested to remove the mask worn by him/ her from home, and use only the mask provided at Centre, in the test room.
- A4 size sheets will be kept at each candidate's desk for use by the candidate for Rough work. If Additional sheets are required for rough work by the candidate, the same shall be made available on demand.
- Before the test starts, seating Area including monitor keyboard, mouse, webcam, desk and the chair will be thoroughly sanitized. Candidates can further sanitize the same with sanitizers that will be made available in the examination lab/room/hall.
- Candidates are required to paste passport size photograph and sign on the Attendance Sheet after sanitizing hands with sanitizer.

### After Examination

- On completion of the test, the candidates will be permitted to move out in an orderly manner, one candidate at a time. Please wait for instructions from Invigilator and do not get up from your seat until advised.
- Candidate must drop the Admit Card and Rough Sheets in the drop boxes after displaying to the staff available next to dropbox while leaving the exam Hall/Room. If any candidate misses dropping Admit Card or Rough Sheets in boxes, action (which also includes disqualification from the exam) can be taken against him/her.







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |   |  |
|---|---|--|
|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2021-22</b> |
|   | Ref. No: DRNGPASC/COM/2021-22/20 Date: 23.11.2021   |  |
| From<br>Mrs.M.Banurekha (ID-187)<br>Assistant Professor<br>Department of Commerce | Through<br>Dean- Administration   | To<br>Principal                          |

I wish to bring to your kind notice that, I am going to appear for UGC - NET Exam on 11/12/2021 which is going to be held at Nehru Institute of Technology, Coimbatore. In this regard, I request you to provide me on-duty permission for the same. Kindly do the needful.

Thanking You

Encl: Hall Ticket

(M.Banurekha)

Staff

(Dr.P.B.Balakrishnan)

HoD & Dean FC

(Dr.S.Saravanan)

Dean-Admin

(Prof. Dr.V.Rajendran)

Approval by Principal







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Metric 6.3.1

Ministry of Education  
Government of India

UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional

NATIONAL TESTING AGENCY  
Confidential Assessment

|                    |             |                               |              |            |
|--------------------|-------------|-------------------------------|--------------|------------|
| Roll Number:       | TN02002545  | Application Number:           | 210510839658 | Photograph |
| Candidate's Name : | BANUREKHA M | Father's Name                 | MANI V       |            |
| Gender :           | Female      | Date of Birth :               | 01-03-1983   |            |
| Category :         | GENERAL     | Person With Disability (PwD): | NO           |            |
| Scribe :           | NA          |                               |              |            |
|                    |             | Candidate's Signature         |              |            |

TN02002545

Test Details

|                                  |  |
|----------------------------------|--|
| Apply For                        | ASSISTANT PROFESSOR  |
| NET Subject                      | Commerce   |
| Date of Examination              | 26.11.2021   |
| Reporting / Entry Time at Centre | 08:00 A.M.(IST)  |
| Gate Closing Time of Centre      | 08:30 A.M.(IST)  |
| Timing of Test                   | 09:00 A.M. to 12:00 (Noon) (IST)   |
| Test Centre No                   | TN0202   |
| Venue of Test                    | NEHRU INSTITUTE OF ENGINEERING & TECHNOLOGY<br>NEHRU COLLEGE RD, THIRUMALAYAMPALAYAM, COIMBATORE, TAMIL NADU -641105 |

Senior Director - NTA

SELF DECLARATION (UNDERTAKING)

I, BANUREKHA M, resident of 21 PEACHANNAN PILLAI STREET, , ONDIPUDUR, COIMBATORE, TAMIL NADU-641016, do hereby, declare the following:

- That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <https://ugcnet.nta.nic.in> and [www.nta.ac.in](http://www.nta.ac.in)
- I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):
  - the following flu-like symptoms:
    - Fever: ☐
    - Cough: ☐
    - Breathlessness: ☐
    - Sore throat/runny Nose: ☐
    - Body ache: ☐
    - Other Please Specify: ☐
  - been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) ☐
  - not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. ☐
  - travelled the following cities/ country in the last 14 days prior to arriving at the Centre. ☐

|                                |          |          |          |
|--------------------------------|----------|----------|----------|
| 1st City                       | 2nd City | 3rd City | 4th City |
| Name of Cities/Country         |          |          |          |
| Date of Arrival in Centre City |          |          |          |

3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.

4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.

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|---|---|--|
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|---|---|--|

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Application Number : 210510839658 IP Address : 157.46.108.103 Date and Time : 23/11/2021 12:19:57 PM [Page 1 of 3]





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
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UGC - NET December 2020 and June 2021 Cycles  
Admit Card-Provisional



## ADVISORY FOR CANDIDATES REGARDING COVID-19

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- Candidate should bring duly filled in Admit Card and Undertaking as per instructions.
- Do not bring prohibited items to the exam Centre as there are no arrangements available for safekeeping your belongings. Please refer Point-11 of IMPORTANT INSTRUCTIONS FOR CANDIDATES given on Page-2 for permitted items.
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- A4 size sheets will be kept at each candidate's desk for use by the candidate for Rough work. If Additional sheets are required for rough work by the candidate, the same shall be made available on demand.
- Before the test starts, seating Area including monitor keyboard, mouse, webcam, desk and the chair will be thoroughly sanitized. Candidates can further sanitize the same with sanitizers that will be made available in the examination lab/room/hall.
- Candidates are required to paste passport size photograph and sign on the Attendance Sheet after sanitizing hands with sanitizer.

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Application Number : 210510325793 IP Address : 14.59.221.174

Date and Time : 23/11/2021 11:57:29 AM

[Page 3 of 3]





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
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|   |   |  |
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|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in.   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2021-22</b> |
|   | <b>Ref. No: DRNGPASC/COM/2021-22/24</b> <b>Date: 23.11.2021</b>   |  |
| <b>From</b><br>Dr.S.Gandhimathi (TS-250)<br>Associate Professor<br>Department of Commerce | <b>Through</b><br>Dean- Administration  | <b>To</b><br>Principal                   |

I wish to bring to your kind notice that, I am going to appear for UGC - NET Exam on 26.11.2021 which is going to be held at Akshaya College of Engineering & Technology, Coimbatore. In this regard, I request you to provide me on-duty permission for the same. Kindly do the needful.

Thanking You

Encl: Hall Ticket

(Dr.S.Gandhimathi)

Staff

(Dr.P.B.Banudevi)

HoD & Dean FC

(Dr.S.Saravanan)

Dean-Admin

(Prof. Dr.V.Rajendran)

Approval by Principal







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>(Established by Section 3(1))   |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
|---|--|---|--------------|--|--|---------------------------------|---|---------------------------------|-------------------------------------|---|--|--|--|--------------------------------|--|--|--|
| Roll Number:  | TN02002388   | Application Number:   | 210511025099 | Photograph   |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Candidate's Name :  | GANDHIMATHI  | Father's Name   | SRINIVASAN   |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Gender :  | Female   | Date of Birth :   | 02-05-1984   |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Category :  | OBC-NCL (CENTRAL LIST)   | Person With Disability (PwD):   | NO           |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Scribe :  | NA   | Candidate's Signature   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
|   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Test Details  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| NET Subject   | Commerce   |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Date of Examination   | 26.11.2021   |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Reporting / Entry Time at Centre  | 08:20 A.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Test Centre No  | TN0201   |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Venue of Test   | AKSHAYA COLLEGE OF ENGINEERING & TECHNOLOGY<br>KINATHUKADAVU, COIMBATORE, TAMIL NADU -642109 |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| <br>Senior Director - NTA   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| SELF DECLARATION (UNDERTAKING)  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| I, GANDHIMATHI, resident of AI ALWAR BUILDING 1ST CROSS, PEELAMEDU, COIMBATORE, TAMIL NADU-641004, do hereby, declare the following:  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugnet.nta.nic.in">https://ugnet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| <table border="0"><tr><td><input type="checkbox"/> Fever;</td><td><input type="checkbox"/> Sore throat/runny Nose</td></tr><tr><td><input type="checkbox"/> Cough;</td><td><input type="checkbox"/> Body ache;</td></tr><tr><td><input type="checkbox"/> Breathlessness</td><td><input type="checkbox"/> Other Please Specify: _____</td></tr></table>            |  |   |              |  |  | <input type="checkbox"/> Fever; | <input type="checkbox"/> Sore throat/runny Nose | <input type="checkbox"/> Cough; | <input type="checkbox"/> Body ache; | <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |  |  |                                |  |  |  |
| <input type="checkbox"/> Fever;   | <input type="checkbox"/> Sore throat/runny Nose  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| <input type="checkbox"/> Cough;   | <input type="checkbox"/> Body ache;  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| <input type="checkbox"/> Breathlessness   | <input type="checkbox"/> Other Please Specify: _____   |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| b) been in close contact with a confirmed case of the COVID-19. ('Close contact' means being at less than one meter for more than 15 minutes.) <input type="checkbox"/>   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine. <input type="checkbox"/>  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| <table border="1"><thead><tr><th>1st City</th><th>2nd City</th><th>3rd City</th><th>4th City</th></tr></thead><tbody><tr><td colspan="4">Name of Cities/Country</td></tr><tr><td colspan="4">Date of Arrival in Centre City</td></tr></tbody></table>   |  |   |              |  |  | 1st City                        | 2nd City  | 3rd City                        | 4th City                            | Name of Cities/Country                  |  |  |  | Date of Arrival in Centre City |  |  |  |
| 1st City  | 2nd City   | 3rd City  | 4th City     |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Name of Cities/Country  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Date of Arrival in Centre City  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| 3. The health and wellbeing of our community is our first priority; therefore the centre reserves the right to deny entry to its premises.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| 4. I have read the detailed 'IMPORTANT INSTRUCTIONS for CANDIDATES' as given on Page-2 and 'ADVISORY for CANDIDATES REGARDING COVID-19' as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |                                 |   |                                 |                                     |   |  |  |  |                                |  |  |  |

The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.

Application Number : 210511025099 IP Address : 14.99.221.174

Date and Time : 23/11/2021 04:19:36 PM

[Page 1 of 3]







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |  |
|--|---|--|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in.   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2021-22</b> |
|  | Ref. No: DRNGPASC/COM/2021-22/22 Date: 23.11.2021   |  |
| <b>From</b><br>Mr.K.Ponnumani (AD-1587)<br>Assistant Professor<br>Department of Commerce | <b>Through</b><br>Dean- Administration  | <b>To</b><br>Principal                   |

I wish to bring to your kind notice that, I am going to appear for UGC - NET Exam-on 11.12.2021 which is going to be held at Akshaya Institute of Management Studies, Coimbatore. In this regard, I request you to provide me on-duty permission for the same. Kindly do the needful.

Thanking You

Encl: Hall Ticket

(K.Ponnumani)

Staff

(Dr.P.B.Banudevi)

HoD & Dean FC

(Dr.S.Saravanan)

Dean-Admin

(Prof. Dr.V.Rajendran)  
Approval by Principal



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| Ministry of Education<br>Government of India  |  | UGC - NET December 2020 and June 2021 Cycles<br>Admit Card-Provisional            |              | NATIONAL TESTING AGENCY<br>Coimbatore  |  |                                 |   |                                 |                                     |   |  |
|---|--|---|--------------|--|--|---------------------------------|---|---------------------------------|-------------------------------------|---|--|
| Roll Number:  | TN02004564   | Application Number:   | 210510980893 | Photograph   |  |                                 |   |                                 |                                     |   |  |
| Candidate's Name :  | PONNUMANIK   | Father's Name   | R.KALIMUTHU  |  |  |                                 |   |                                 |                                     |   |  |
| Gender :  | Male   | Date of Birth :   | 24-05-1987   |  |  |                                 |   |                                 |                                     |   |  |
| Category :  | OBC- NCL (CENTRAL LIST)  | Person With Disability (PWD):   | NO           |  |  |                                 |   |                                 |                                     |   |  |
| Scribe :  | NA   | Candidate's Signature   |              |  |  |                                 |   |                                 |                                     |   |  |
|   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <b>Test Details</b>   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Apply For   | ASSISTANT PROFESSOR  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| NET Subject   | Commerce   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Date of Examination   | 25.11.2021   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Reporting / Entry Time at Centre  | 07:20 A.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Gate Closing Time of Centre   | 08:30 A.M.(IST)  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Timing of Test  | 09:00 A.M. to 12:00 (Noon) (IST)   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Test Centre No  | TN0201   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Venue of Test   | AKSHAYA COLLEGE OF ENGINEERING & TECHNOLOGY<br>KINATHUKADAVU, COIMBATORE, TAMIL NADU -642109 |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <br>Senior Director - NTA   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <b>SELF DECLARATION (UNDERTAKING)</b>   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| I, PONNUMANIK, resident of NO.3, VISHNU ILLAM, COVAI GARDEN, COIMBATORE, RAMANATHAPURAM, TAMIL NADU-641035, do hereby declare the following:  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 1. That, I have read the Instructions, Guidelines and relevant orders of the Govt. of India pertaining to COVID-19 pandemic. I have read Information Bulletin, Instructions and Notices related to this examination available on the website <a href="https://ugonet.nta.nic.in">https://ugonet.nta.nic.in</a> and <a href="http://www.nta.ac.in">www.nta.ac.in</a> |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 2. I have in the last 14 days (please tick, wherever it is applicable to you, otherwise leave blank):   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| a) the following flu-like symptoms:   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <table border="0"> <tr> <td><input type="checkbox"/> Fever:</td> <td><input type="checkbox"/> Sore throat/runny Nose</td> </tr> <tr> <td><input type="checkbox"/> Cough:</td> <td><input type="checkbox"/> Body ache:</td> </tr> <tr> <td><input type="checkbox"/> Breathlessness</td> <td><input type="checkbox"/> Other Please Specify: _____</td> </tr> </table> |  |   |              |  |  | <input type="checkbox"/> Fever: | <input type="checkbox"/> Sore throat/runny Nose | <input type="checkbox"/> Cough: | <input type="checkbox"/> Body ache: | <input type="checkbox"/> Breathlessness | <input type="checkbox"/> Other Please Specify: _____ |
| <input type="checkbox"/> Fever:   | <input type="checkbox"/> Sore throat/runny Nose  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <input type="checkbox"/> Cough:   | <input type="checkbox"/> Body ache:  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| <input type="checkbox"/> Breathlessness   | <input type="checkbox"/> Other Please Specify: _____   |   |              |  |  |                                 |   |                                 |                                     |   |  |
| b) been in close contact with a confirmed case of the COVID-19 ('Close contact' means being at less than one meter for more than 15 minutes.)   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| c) not been in close contact with a person suffering from COVID-19 and am NOT under mandatory quarantine.   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| d) travelled the following cities/ country in the last 14 days prior to arriving at the Centre.   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| 1st City  |  | 2nd City  |              | 3rd City   |  |                                 |   |                                 |                                     |   |  |
| Name of Cities/Country  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Date of Arrival in Centre City  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
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| 4. I have read the detailed "IMPORTANT INSTRUCTIONS for CANDIDATES" as given on Page-2 and "ADVISORY for CANDIDATES REGARDING COVID-19" as given on Page-3 and I undertake to abide by the same.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Candidate's Photo (Same as uploaded on the Application Form to be affixed before reaching the Centre)   |  | Candidate's left hand thumb impression (To be affixed before reaching the Centre) |              | Candidate's Signature (To be signed on the day of the Examination in the presence of the invigilator only) |  |                                 |   |                                 |                                     |   |  |
| The above undertaking has to be filled up in advance before reaching the centre, except candidate signature which has to be done in the presence of invigilator.  |  |   |              |  |  |                                 |   |                                 |                                     |   |  |
| Application Number : 210510980893 IP Address : 14.99.221.174 Date and Time : 25/11/2021 12:10:54 PM [Page 1 of 3]   |  |   |              |  |  |                                 |   |                                 |                                     |   |  |





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |   |
|--|---|---|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY2021-22</b> |
|--|---|---|

|  |                 |                     |
|--|-----------------|---------------------|
| Ref. No: IT/2021-22/042  |                 | Date: 09.11.2021    |
| From<br>Dr.R.Rajeshkanna<br>Professor & Head<br>Department of IT | Through<br>Dean | To<br>The Principal |

Approval is requested to act as an Resource person for Webinar on Role of Machine Learning and its Application Today & Tomorrow organized by Dr.M.G.R Educational and Research Institute, Chennai on 12.11.2021 at 2.30 p.m. through online

(Dr. R. Rajeshkanna)  
HoD

(Dr. S. Saravanan)  
Dean-Admin

(Prof. Dr. V. Rajendran)  
Principal



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|  |   | <b>AY 2021-22</b> |

|   |                                |   |
|---|--------------------------------|---|
| Ref. No: DR.NGP ASC/DPE/2021-2022/0017  |                                | Date : 30.10.2021   |
| <b>From</b><br>R.Saravanan<br>Physical Director<br>Department of Physical Education   | <b>Through</b><br>Dean – Admin | <b>To</b><br>The Principal<br>Dr.N.G.P Arts and Science College |
| I would like to your kind notice that I have been submitted as a <u>II Doctoral Committee Meeting</u> to be held at Department of Physical Education, Bharathiar University, and Coimbatore. Kindly permit me to avail <u>on duty leave on (29.10.2021)</u> |                                |   |

(A. Thangasinh)

Head of the Department

(Dr. S. Saravanan)

Dean Admin

(Prof. Dr. V. Rajendran)

Principal







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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

பாரதியார் பல்கலைக்கழகம்

**BHARATHIAR UNIVERSITY**

COIMBATORE - 641 046, TAMILNADU, INDIA.

State University | Re-accredited with "A" Grade by NAAC | Ranked 14<sup>th</sup> among Indian Universities by NIRF-NIRT

புதுப்பிப்பு / 922,

21.10.2021

From

Dr.P.Manju Pushpa,  
Assistant Professor,  
Department of Physical Education,  
Bharathiar University,  
Coimbatore - 641046.

To

The Registrar,  
Bharathiar University,  
Coimbatore - 641046.

Through

The Senior Professor and Head,  
Department of Physical Education,  
Bharathiar University,  
Coimbatore - 641046.

Sir,

Sub: Second Doctoral Committee Meeting -Reg.

This is to inform you that, the second Doctoral Committee meeting of Mr.R.Saravanan Part-time Ph.D scholar of our department, under the guidance of Dr.P.Manju Pushpa, Assistant Professor will be held on 29.10.2021 at 11:00 am in our department through online mode. Dr.Ch.V.S.T.Saikumar, Principal and secretary, Sri Ramakrishna Mission Vidyalaya, Maruthi College of Physical Education, will be the external expert.

Thanking You

Your's faithfully,

*P. Manju Pushpa*

Dr. P. MANJU PUSHPA Ph.D  
Assistant Professor  
Department of Physical Education  
Bharathiar University,  
Coimbatore - 641046.

*P. Manju Pushpa*  
Senior Professor and Head,  
Department of Physical Education,  
Bharathiar University,  
Coimbatore - 641 046

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|  |  | <b>AY 2021-22</b><br><b>BT</b> |

|   |                                |                            |
|---|--------------------------------|----------------------------|
| Ref. No: BT/2021-2022/042   |                                | Date: 30.10.2021           |
| <b>From</b><br>Dr. Arun P (ID-74)<br>Professor<br>Department of Biotechnology | <b>Through</b><br>Dean - Admin | <b>To</b><br>The Principal |

Approval is requested to act as Question Paper Scrutinizer of Bioscience Board for the End Semester theory examinations at Krishna Arts and Science College, Coimbatore on 01.12.21 (Wednesday). Kindly consider my absence as On Duty (OD) for the same.

Encl: Communication Letter.

(Dr. Arun P)  
Professor

(Dr. P. Chidambaraman)  
Professor and Head

(Dr. S. Saravanan)  
Dean Admin

(Prof. Dr. V. Rajendran)  
Professor and Principal

✓

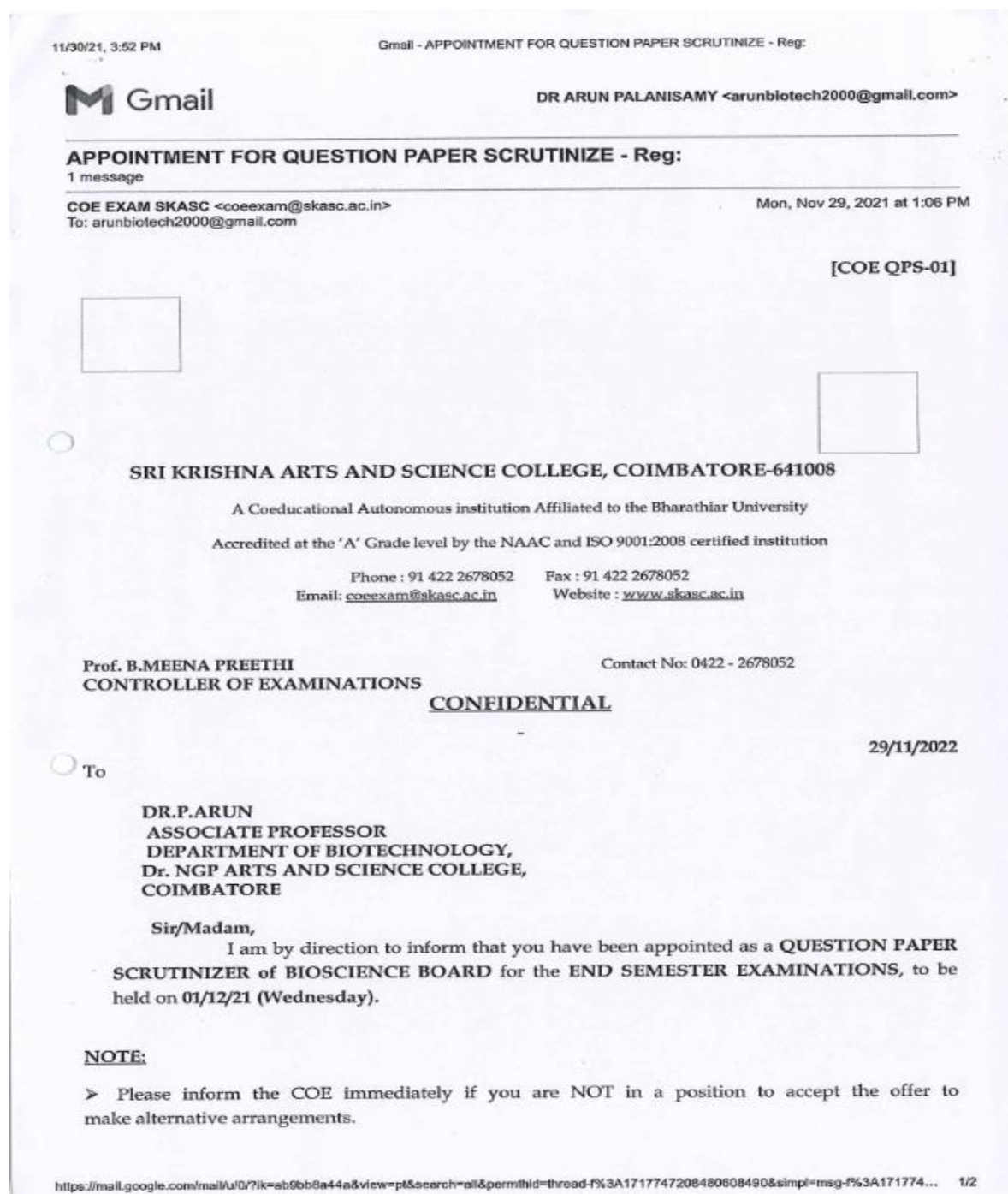


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|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>Approval</b>         |
|   |  | <b>AY-2021-22</b>       |
| <b>Ref. No: DRNGPASC/MA/21-22/22</b>  |  | <b>Date: 28.10.2021</b> |
| <b>From</b><br>R Reena Rani<br>Assistant Professor<br>Department of English | <b>Through</b><br>Dean   | <b>To</b><br>Principal  |

Approval is requested to avail On Duty to participate in the NS3 south zone Pre-Republic Day Parade 2021 at university of Agriculture Science (GKVK) Bangalore as a contingent from 29.10.2021 to 31.10.2021. Kindly consider and do the needful.

Encl: University communication.

(R. Reena Rani)  
Staff

(Dr. R. Sowrirajan)  
HOD

(Dr. S. Saravanan)  
Dean - SA

(Prof. Dr. V. Rajendran)  
Principal






# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

 **BHARATHIAR UNIVERSITY**  
**NATIONAL SERVICE SCHEME**  
COIMBATORE-641 046, TAMIL NADU  
Accredited with "A" Grade by NAAC  
Ranked 13<sup>th</sup> among Indian Universities by MHRD-NIRF

Tel: 0422 – 2422225, 2428-224, 225 Fax: 0422 – 2422225 Website: [www.b-u.ac.in](http://www.b-u.ac.in)  
e-mail ID: [nss@buc.edu.in](mailto:nss@buc.edu.in), [annadurai3a@gmail.com](mailto:annadurai3a@gmail.com) Mob: 9865043484

---

Dr.R.Annadurai  
NSS Programme Co-ordinator i/c  
Ref.No.BU/NSS/46/2021-22  
Date:28.10.2021

To  
The Principal  
Dr.N.G.P College of Arts & Science  
Coimbatore.

Respected Sir,

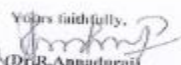
Sub: NSS South Zone Pre-RD Parade Camp 2021 at from 22nd to 31st October 2021 at University of Agriculture Sciences (GKVK), Bangalore – Visit the Camp from 29.10.2021 to 31.10.2021- Deputation of NSS Programme Officer – Intimation Sending-reg.

Ref: Regional Director, NSS Directorate Chennai letter No. F.No.2-68/Pre-RD/2021-22/NSS Dated: 11.10.2021  
\*\*\*\*\*

As per the direction by the Regional Director, NSS Regional Directorate, Chennai, NSS South Zone Pre-Republic Day Parade Camp will be held from 22nd to 31st October 2021 at University of Agriculture Sciences (GKVK), Bangalore. This is the first time our NSS Volunteers have been attended more than 13 (Boys-6, Girls-7) along with two NSS Programme officers from affiliated colleges of Bharathiar University.

In this connection, Mrs.R.Reena Rani, NSS Programme Officer (formerly NIC Contingent) from your College to participate the NSS South Zone Pre-RD Parade Camp from 29.10.2021 to 31.10.2021 at University of Agriculture Sciences (GKVK), Bangalore. I request you to on duty permission given to Mrs.R.Reena Rani from 29.10.2021 to 31.10.2021 to attend the NSS South Zone Pre-RD Parade camp at Bangalore and encourage our University students and interact the camp participants.

Thanking you,

Yours faithfully,  
  
(Dr.R.Annadurai)  
Co-ordinator  
National Service Scheme  
Bharathiar University  
Coimbatore - 641 046.

Copy to: Mrs.R.Reena Rani, NSS Programme Officer, Dr.N.G.P College of Arts & Science, Coimbatore

*28/10/21*  
*Dear Sir/ Madam -*  
*NSS - Co-ordinator*  
*28/10/21*





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                            |
|--|---|----------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b>            |
|  |   | <b>AY 2021-22</b>          |
| <b>Ref. No: PY/2021-22/053</b>   |   | <b>Date: 28.10.2021</b>    |
| <b>From</b><br>Dr. N.Priyadharsini<br>Assistant Professor<br>Department of Physics   | <b>Through</b><br>HOD/Dean  | <b>To</b><br>The Principal |
| Approval is requested to provide on duty for acting as practical external examiner to Sri Ramakrishna College of Arts and Science, Nava India on 29.10.2021(FN) (Friday).<br>Enclosed: Appointment Order |   |                            |

(Dr. C. Selvakumar)  
Head of the Department

(Dr. S. Saravanan)  
Dean-Admin

(Prof. Dr. V. Rajendran)  
Principal



# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

CONFIDENTIAL

## Sri Ramakrishna College of Arts and Science

(Formerly S.N.R. Sons College)  
(An Autonomous Institution, Affiliated to Bharathiar University)  
(Re-Accredited with 'A+' Grade by NAAC)  
(An ISO 9001:2015 Certified Institution)  
Nava India, Coimbatore-641 006  
Mobile No.: 9443417456



Website: [www.srcas.ac.in](http://www.srcas.ac.in) E-Mail Id: [coe@srcas.ac.in](mailto:coe@srcas.ac.in)

OFFICE OF THE CONTROLLER OF EXAMINATIONS

Dr. V.VIJAYAKUMAR  
Controller of Examinations

Ref. No.: SRCAS/COE/PRAC/5281  
Date: 28.10.2021

To  
Prof. Dr.N.Priyadharshini, Physics Dept  
DR.N.G.P CAS

Dear Sir / Madam,

Sub: Autonomous Comprehensive Semester Practical Examinations –  
Nov / Dec - 2021 (conducted during Oct-2021) – External Examiner Appointment – Reg.

I am by direction, to inform you that you have been appointed as an External Examiner for Autonomous Comprehensive Semester PACE Examinations / Practical Examinations / Project & Viva-voce (Nov / Dec - 2021 - conducted during Oct-2021) of our Institution as detailed below:

| S.No | Date & Session        | Degree & Semester    | Practical Code and Title           |
|------|-----------------------|----------------------|------------------------------------|
| 1    | 29.10.2021<br>::FN/AN | BSC-PHYSICS / Second | 20PH303 : General Experiments -III |

You are informed to report to the COE OFFICE before 15 Minutes of commencement of the Practical Examination.

Your kind co-operation is solicited.

*Wg*

CONTROLLER OF EXAMINATIONS

Note:

- Please send your acceptance mail to [coe@srcas.ac.in](mailto:coe@srcas.ac.in). The Examiner is requested to send his/her acceptance at the earliest.
- Refreshment & Lunch will be provided.
- This order shall be treated as cancelled if any relative of the Examiner is a student of this college / if the examiner is not currently working / left the service of the college specified.
- Timings :Forenoon : 9.30am – 12.30pm ; Afternoon:1.30pm - 4.30pm





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

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|--|---|--|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in.   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2020-21</b> |
|--|---|--|

|   |                                |  |
|---|--------------------------------|--|
| <b>Ref. No: CR/2020-21/27</b>   |                                | <b>Date: 27.10.21</b>  |
| <b>From</b><br>Dr.D.Parasakthi<br>Professor & Head<br>Dept. of Corporate Secretary ship<br>with CA  | <b>Through</b><br>Dean - Admin | <b>To</b><br>The Principal<br>Dr. NGP Arts and Science College |
| I would like to bring to your kind notice that I have been appointed as a <u>Doctoral Committee Member</u> for the candidate of Government Arts and Science College Modakurichi, Erode. Kindly permit me <u>to avail leave on the same day</u> (23/10/2021) |                                |  |

(Dr.D.Parasakthi)  
Head of the Department

(Dr.S.Saravanan)  
Dean – Admin

(Prof.Dr.V.Rajendran)  
Principal

✓







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

From

Dr. K.M.Sabitha  
Assistant Professor  
PG and Research Department of Commerce  
Government Arts & Science College  
Modakkurichi, Erode – 638 101

To

Dr.D.Parasakthi  
Associate Professor & Head  
PG and Research Department of Commerce CS & CA  
Dr.NGP Arts & Science College  
Coimbatore – 641 048

Dear Madam,

Sub: Ph.D Doctoral Committee Meeting – I Intimation – Reg.  
Ref: University Communication through mail dated 22.10.2021.

This is for your kind information that, the Doctoral Committee Meeting -I of my Ph.D candidate Mrs.R.Kokilavani, is scheduled on 28.10.2021(Thursday) at 12.00 pm in the PG and Research Department of Commerce.

You are requested to make it convenient to attend the meeting.

Thanking You

Date : 26.10.2021

Place : Elumathur

Yours faithfully

Forwarded  
e. Vanniy  
26.10.21  
Principal,  
Government  
Arts and Science College,  
Modakkurichi, Erode (Dt)-638 104

*[Signature]*  
26.10.21





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |                  |                   |
|--|--|------------------|-------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 |                  | Approval          |
|  |  |                  | <u>AY-2021-22</u> |
| Ref. No: DRNGPASC/MA/21-22/018                                       |  | Date: 27.10.2021 |                   |
| From<br>R Reena Rani<br>Assistant Professor<br>Department of English | Through<br>Dean  | To<br>Principal  |                   |

Approval is requested to avail On Duty for attending NSS south zone Pre-Republic Day Parade 2021 university level Meeting on 20.10.2021 & 20.10.2021 at Bharathiar University campus.  
Kindly consider and do the needful.

Encl: Attendance Certificate

(R. Reena Rani)  
Staff

(Dr. R. Sowrirajan)  
HOD

(Dr. S. Saravanan)  
Dean - SA

(Prof. Dr. V. Rajendran)  
Principal



## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

10/27/21, 12:29 PM

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### BHARATHIAR UNIVERSITY NATIONAL SERVICE SCHEME

COIMBATORE-641 046, TAMIL NADU

Accredited with "A" Grade by NAAC

Ranked 14<sup>th</sup> among Indian Universities by MHRD-NIRF

Tel: 0422 – 2422225, 2428-224, 225 Fax: 0422 – 2422225 Website: [www.b-u.ac.in](http://www.b-u.ac.in)  
e-mail ID: [nss@buc.edu.in](mailto:nss@buc.edu.in), [annadurai3@gmail.com](mailto:annadurai3@gmail.com) Mob: 9865043484

Dr.R.Annadurai  
NSS Programme Co-ordinator i/c

Ref.No.BU/NSS/38/2021-22

Date: 21.10.2021

### Attendance Certificate

This is to certify that R. Ramesh Rani, NSS Programme Officer  
Dr. N.G.P. College has participated "NSS-South Zone Pre-RD Parade  
Camp 2021 – University Level Meeting" held on 20.10.2021 at Bharathiar University,  
Coimbatore.

NSS Programme Co-ordinator i/c  
Programme Co-ordinator  
National Service Scheme  
Bharathiar University  
Coimbatore - 641 046.

<https://mail.google.com/mail/u/0/#inbox/FMflogzGikZChwKvbMQjwkRBDGlvhmrxC?projector=1&messagePartId=0.1>

1/1





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                   |
|--|---|-------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b>   |
|  |   | <b>AY 2021-22</b> |

|   |                                     |                            |
|---|-------------------------------------|----------------------------|
| Ref. No: Com/CI/2021-22/013   |                                     | Date: 27.10.2021           |
| <b>From</b><br>Dr. P. Kannan<br>Associate Professor<br>B.Com with Information Technology  | <b>Through</b><br>HOD (B.Com. (IT)) | <b>To</b><br>The Principal |
| <p>Approval is requested to act as a <u>VC Nominee of Doctoral committee in VLB Janaki Ammal College of Arts and Science, Coimbatore on 29.10.2021</u>, the Candidate of Mr. Praveen Kumar. S under the Supervisor of Dr. R. Sindhuja.</p> <p>So, I request you to give me <u>On Duty</u> on that same.</p> <p>Here with enclosed copy of nominee letter.</p> |                                     |                            |

(Dr. P. Kannan)  
Associate Professor

(Dr. S. Kamalaveni)  
HOD

(Dr. S. Saravanan)  
Dean Administration

(Prof. Dr. V. Rajendran)  
Principal







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



### BHARATHIAR UNIVERSITY :: COIMBATORE - 641 046

#### FORMATION OF PH.D. DOCTORAL COMMITTEE

|                                    |   |
|------------------------------------|---|
| Name of the Candidate              | PRAVEEN KUMAR S   |
| Date from which registered         | 01-10-2019  |
| College name                       | VLB Janaki Ammal College of Arts & Science  |
| Department                         | Commerce  |
| Broad field of research            | MARKETING   |
| Name of the Supervisor (Convener)  | DR.R.SINDHUJA   |
| Name of the H.O.D. (Member)        | DR.A.SULEKHA  |
| Name and Address of V.C.'s Nominee | DR.P.KANNAN<br>ASSOCIATE PROF & HEAD DEPT OF COMMERCE<br>SREE NARAYANA GURU COLLEGE, COIMBATORE |

You are requested to conduct the doctoral committee immediately and send your report in the format available in the University Website under the head "RESEARCH" as early as possible. Further it is informed that the eligible TA/DA is also sanctioned to the external expert (V.C. Nominee) for the above said meeting and the expenditure may be met under the Doctoral Committee Fee paid by the concerned candidate.

COMPUTER GENERATED STATEMENT  
NO SIGNATURE NEEDED

REGISTRAR i/c





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
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NAAC  
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Criterion VI  
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|  |   |                   |
|--|---|-------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b>   |
|  |   | <b>AY 2021-22</b> |

|   |                            |                            |
|---|----------------------------|----------------------------|
| <b>Ref. No: DRNGPASC/AIIML/2020-21/ 002</b>   |                            | <b>Date: 26.10.2021</b>    |
| <b>From</b><br>Dr.N.Kumaresh<br>Associate Professor & Head<br>Department of Artificial Intelligence &<br>Machine Learning   | <b>Through</b><br>The Dean | <b>To</b><br>The Principal |
| Approval is requested to act as an External Examiner for the End semester practical examinations on 30/10/2021 (AN) (Saturday) at Sri Ramakrishna College of Arts and Science, Coimbatore-06. Kindly provide me the On-duty for the same. |                            |                            |
| Encl:<br><ul style="list-style-type: none"><li>Examiner Appointment Order Copy</li></ul>  |                            |                            |

(Dr.N.Kumaresh)  
HOD

(Dr.S.Saravanan)  
DEAN

(Prof.Dr. V.Rajendran)  
PRINCIPAL



# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

CONFIDENTIAL

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 Mobile No.: 9443417456



Website: [www.srcas.ac.in](http://www.srcas.ac.in) E-Mail Id: [coe@srcas.ac.in](mailto:coe@srcas.ac.in)

OFFICE OF THE CONTROLLER OF EXAMINATIONS

Dr. V.VIJAYAKUMAR  
Controller of Examinations

Ref. No.: SRCAS/COE/PRAC/5122  
Date: 23.10.2021

To  
Prof. Dr.N.Kumaresh, Dept of Artificial Intelligence & Machine learning  
DR.N.G.P CAS

Dear Sir / Madam,

Sub: Autonomous Comprehensive Semester Practical Examinations –  
Nov / Dec - 2021 (conducted during Oct-2021) – External Examiner Appointment – Reg.

I am by direction, to inform you that you have been appointed as an External Examiner for Autonomous Comprehensive Semester PACE Examinations / Practical Examinations / Project & Viva-voce (Nov / Dec - 2021 - conducted during Oct-2021) of our Institution as detailed below:

| S.No | Date & Session  | Degree & Semester | Practical Code and Title                      |
|------|-----------------|-------------------|---|
| 1    | 30.10.2021 ::AN | BBA-CA / Second   | 20BMC301 : Internet and Webpage Designing Lab |

You are informed to report to the COE OFFICE before 15 Minutes of commencement of the Practical Examination.

Your kind co-operation is solicited.

*Wf*

CONTROLLER OF EXAMINATIONS

Note:

- Please send your acceptance mail to [coe@srcas.ac.in](mailto:coe@srcas.ac.in). The Examiner is requested to send his/her acceptance at the earliest.
- Refreshment & Lunch will be provided.
- This order shall be treated as cancelled if any relative of the Examiner is a student of this college / if the examiner is not currently working / left the service of the college specified.
- Timings :Forenoon : 9.30am – 12.30pm ; Afternoon:1.30pm - 4.30pm





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



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Approval  
MB

AY- 2021-22

Ref. No: MB/2021 - 22/ 19

Date: 26.10.2021

**From**  
**Dr. S. Senthil Prabhu**  
Assistant Professor  
Department of Microbiology

**Through**  
HoD  
Dean-Admin

**To**  
The Principal

I have been invited as Question Paper Passing Board Member in **Microbiology** Board for November 2021 End Semester Examinations on **30<sup>th</sup> October, 2021** at **Nehru Arts and Science College, Coimbatore**. In this regard, I kindly request your good self to give permission and approval for **On Other Duty (OD)** for the above mentioned days.

**Encl:-** Communication

(Dr. S. Senthil Prabhu)  
Staff

(Dr. J. Rengaramanujam)  
HoD

(Dr. S. Saravanan)  
Dean-Admin

(Prof. Dr. V. Rajendran)  
Principal



DrNGPASC  
COIMBATORE | INDIA







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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

10/26/21, 1:13 PM

Dr. N.G.P. Arts and Science College Mail - Nehru Arts and Science College - Question Paper Passing Board - November 2021



Dr. S. SENTHIL PRABHU <[senthilprabhu@drngpasc.ac.in](mailto:senthilprabhu@drngpasc.ac.in)>

### Nehru Arts and Science College - Question Paper Passing Board - November 2021

Controller of Examinations NASC <[coenasc@nehrucolleges.com](mailto:coenasc@nehrucolleges.com)>  
To: [sepisp@gmail.com](mailto:sepisp@gmail.com), [senthilprabhu@drngpasc.ac.in](mailto:senthilprabhu@drngpasc.ac.in)

Tue, Oct 26, 2021 at 10:58 AM

Dear Mr. SENTHIL PRABHU, S

We are pleased to appoint you as Question Paper Passing Board Member in **Microbiology** Board for November 2021 End Semester Examinations. In this regard, you are requested to be present on **30.10.2021 (Saturday)** at the Office of Controller of Examinations, Nehru Arts and Science College, Thirumalayampalayam, Coimbatore, at 09.30 am.

Regards

Controller of Examinations  
Nehru Arts and Science College (Autonomous)  
Nehru Gardens  
Thirumalayam palayam  
Coimbatore- 641 105  
82200 47199

<https://mail.google.com/mail/u/0/?ik=1c37d5970d&view=pt&search=all&permmsgid=msg-f%3A1714658855729893070&siml=msg-f%3A171465...> 1/1





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                            |                             |
|--|---|----------------------------|-----------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 |                            | <b>APPROVAL</b>             |
|  |   |                            | <b>AY</b><br><b>2021-22</b> |
| <b>Ref. No: Dean Academics/2021-22/39</b>  |   | <b>Date: 21.10.2021</b>    |                             |
| <b>From</b><br>Dr. S. Geetharamani<br>Dean Academics   | <b>Through</b>  | <b>To</b><br>The Principal |                             |
| <p>Approval is requested for On Duty permission to attend DC Meeting on 22.10.21(Friday) at CMS College of Science and Commerce.</p> |   |                            |                             |

(Dr. S. Geetharamani)  
Dean Academics

(Prof. Dr. V. Rajendran)  
Professor and Principal



## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                    |
|--|---|--------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>Approval</b>    |
|  |   | <b>AY- 2021-22</b> |

|  |                                  |                     |
|--|----------------------------------|---------------------|
| Ref. No: CS/2021-22/01   |                                  | Date: 11.10.2021    |
| From<br>Dr. B. Rosiline Jeetha<br>Professor and Head<br>Department of Computer Science | Through<br>Dean - Administration | To<br>The Principal |

- Approval is requested to avail On Duty to act as Doctoral Committee member at PSG College of Arts and Science on 12.10.2021.

Encl.: i) DC order  
ii) Invitation Mail Copy

(Dr. B. Rosiline Jeetha)  
HoD

(Dr. S. Saravanan)  
Dean - Administration

(Prof. Dr. V. Rajendran)  
Principal





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

| BHARATHIAR UNIVERSITY :: COIMBATORE - 641 046 |   |
|---|---|
| FORMATION OF PH.D. DOCTORAL COMMITTEE         |   |
| Name of the Candidate                         | JUBER RAHMAN N  |
| Date from which registered                    | 01-10-2018  |
| College name                                  | PSG College of Arts & Science   |
| Department                                    | Computer Science  |
| Broad field of research                       | DATA MINING   |
| Name of the Supervisor (Convener)             | DR P NITHYA   |
| Name of the H.O.D. (Member)                   | DR S VENKATA KRISHNA KUMAR  |
| Name and Address of V.C.'s Nominee            | DR B ROSILINE JEETHA, ASSO PROF<br>DR NGP ARTS & SCIENCE COLLEGE<br>COIMBATORE-641048 |

You are requested to conduct the doctoral committee immediately and send your report in the format available in the University Website under the head "RESEARCH" as early as possible. Further it is informed that the eligible TA/DA is also sanctioned to the external expert (V.C. Nominee) for the above said meeting and the expenditure may be met under the Doctoral Committee Fee paid by the concerned candidate.

REGISTRAR/c







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

10/11/21, 8:42 AM

Dr. N.G.P. Arts and Science College Mail - DC Meeting - reg



Dr Rosiline Jeetha B <[drrosilinejeetha@drngpasc.ac.in](mailto:drrosilinejeetha@drngpasc.ac.in)>

### DC Meeting - reg

1 message

**hodcomputersciencenmaua bvoc** <[hodcomputersciencenmaua@psgcas.ac.in](mailto:hodcomputersciencenmaua@psgcas.ac.in)>  
To: [drrosilinejeetha@drngpasc.ac.in](mailto:drrosilinejeetha@drngpasc.ac.in)

Sat, Oct 9, 2021 at 8:17 PM


Dear Mam,

This is to inform you that you have been appointed as the External expert by Bharathiar University for the Doctoral committee meeting to be convened by the Department of Computer Science, PSG College of Arts & Science on **12th October 2021**. In this regard, you are requested to be present on the above date at the venue and time mentioned below. A copy of University communication is attached in this mail. We look forward to your cooperation in this issue.

**Venue: C Block - PG Lab**  
**PSG College of Arts & Science**  
**Time : 10.00 am**

Dr.P.Nithya  
Associate Professor & Head  
Department of B.Voc(Networking and Mobile Application)  
PSG College of Arts & Science  
Coimbatore-641 014.

Mobile: +91-994-447-3870, +91-824-867-8152

 **DC member form.pdf**  
223K

<https://mail.google.com/mail/u/0/?ik=68702eb07b&view=pt&search=all&permmsgid=thread-f%3A1713153921444715926&siml=msg-f%3A1713153...> 1/1





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |                   |
|--|--|-------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | Approval          |
|  |  | <u>AY-2021-22</u> |
| Ref. No: DRNGPASC/MA/21-22/013                                       |  | Date: 04.10.2021  |
| From<br>R Reena Rani<br>Assistant Professor<br>Department of English | Through<br>Dean  | To<br>Principal   |

Approval is requested to avail On Duty for participating in the pre-Republic day Parade camp university level selection on 1<sup>st</sup> October 2021 at Bharathiar University campus. Kindly consider and do the needful.

Encl: Attendance Certificate

Staff  
(R.Reena Rani)

HOD  
(Dr. R Sowrirajan)

Dean - SA  
(Dr.S.Saravanan)

Principal  
( Prof.Dr.V. Rajendran)





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |                   |
|--|---|-------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b>   |
|  |   | <b>AY 2021-22</b> |

|   |                                |                            |
|---|--------------------------------|----------------------------|
| <b>Ref. No: NGP/IB/2021-22/11</b>   |                                | <b>Date: 04.10.2021</b>    |
| <b>From</b><br>Dr.S.Mohanraj (ID-95)<br>Head-Department of International Business | <b>Through</b><br>Dean - Admin | <b>To</b><br>The Principal |

Requesting permission to act as a Conference Rapporteur in an International Conference on "Transit Insurance for Capital Goods" Organized by Sri Ramakrishna College of Arts and Science Coimbatore, in association with Coimbatore Insurance Institute on October 8, 2021, in Offline mode, and also requesting to provide on duty for the same.

(Dr.S.Mohanraj)  
Head of the department

(Dr.S.Saravanan)  
Dean- Administration

(Prof.Dr.V.Rajendran)  
Principal



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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



To  
Dr. S. Mohanraj  
Assistant Professor and Head  
Department of Commerce with International Business  
Dr. N.G.P Arts and Science College  
Coimbatore

**Greetings from PG and Research Department of International Business!**

We are pleased to inform you that we have planned to organize an International Conference on "Transit Insurance for Capital Goods" sponsored by Insurance Institute of India in association with Coimbatore Insurance Institute on October 8, 2021.

In this regard, we would like to invite you as **Rapporteur** for the same.

Kindly accept our invite.

Dr. I. Parvin Banu  
Head of the Department

Dr. B.L. Shivakumar  
Principal & Secretary






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NAAC  
3<sup>rd</sup> Cycle

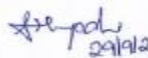
Criterion VI  
Metric 6.3.1

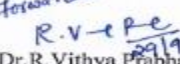
|   |  |                            |
|---|--|----------------------------|
|    |  |                            |
| <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Re-accredited by NAAC with 'A' Grade<br>DST – FIST   DBT – Star College Scheme<br>Dr. N.G.P.-Kalapatti Road, Coimbatore – 641 048, Tamil Nadu, India<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:drngparts@kmcb.ac.in">drngparts@kmcb.ac.in</a>   Phone: +91 - 422 - 2369100 |  |                            |
| <b>Ref. No: EL/2021-22/090</b>  |  | <b>Date: 29.09.2021</b>    |
| <b>From</b><br>Mrs. S. Nithya Devi<br>Assistant Professor (SG)<br>Department of English   | <b>Through</b><br>The HoD<br>Dean – Admin. | <b>To</b><br>The Principal |


Approval is requested to act as a **Resource Person** for **A Six Day Virtual Faculty Development Programme** organized by the Department of English, K G College of Arts and Science, Coimbatore on **30.09.2021 (Thursday)**.

Enclosure:

- Invitation Copy

  
(Ms.S.Nithya Devi)  
**Staff**

*Forwarded*  
  
(Dr.R.Vithya Prabha)  
**HoD**

  
(Dr.S.Saravanan)  
**Dean**

  
(Prof.Dr.V.Rajendran)  
**Principal**



# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)


Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)

Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India

Web: [www.drngpsc.ac.in](http://www.drngpsc.ac.in) | Email: [info@drngpsc.ac.in](mailto:info@drngpsc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



**KG College of Arts and Science**  
Affiliated to Bharathiar University, Coimbatore  
ISO 9001:2015 Certified Institution  
KGSI Campus, Thudiyalur Road, Saravanampall, Coimbatore-641035

**DEPARTMENT OF ENGLISH**  
organizes  
A Six Day Virtual  
Faculty Development Programme  
on  
**PHONETICS AND PHONOLOGY**  
29<sup>th</sup> Sep 2021 to 05<sup>th</sup> Oct 2021

[FOR REGISTRATION  
CLICK HERE](#)

KGSI Campus,  
365, Thudiyalur Road, Saravanampall,  
Coimbatore-641035  
Phone: 91-422-441 9959  
Mobile: +91-9095222222, +91-9751507811  
Fax: +91-422-266 8955

**About the College:**  
KG College of Arts and Science was started in the year 2003 by the Founder and Director of KG Information Systems Private Limited Dr. Aditya Balakrishnan. The Tradition of Learning system has always been good terms. Learning with a Guru who is an expert in his domain has been meant in the form of institution-industry affiliations. Hence the college was started with a view to provide quality education at the undergraduate level focusing primarily on nurturing the talent rapid growth of the domestic and global IT and IT enabled service providers. The college is situated in the KGSI campus stretching in 49 acres campus, just three from the city, Marudhar of South India, Coimbatore. The Department of English is a pivotal force of the college, teaching English to all the first year students. It also started functioning as a fully fledged Department with the UG program of O.A English. Lecturers having 36 students to teach with, in the year 2010.

**Vision & Mission:**  
It holds the work culture of Work is Worship with an objective of "Co-Create Excellence".

**About the Department:**  
The Department has adequate faculty resources having an average service of 18 years and above. It offers both UG and PG programs based on the curriculum of Open Based Education (OBE) under the guidance of Bharathiar University.

Special coaching for BEC Course and Add on courses are given. Excellent internship and placement are provided, from the inception of the department in the year 2010 it has guided students for outstanding performance to win the University ranks. The students are trained the virtues of hard work, simplicity, empathy, helping to others and understanding.

**Objectives of the FDP:**

- To make Linguistics and Communication easy for learners
- To appreciate and make use of Socio Linguistics
- To enjoy The Acoustic Intensity and Sound Pattern of Language
- To check The Fun and Fringe in Linguistics
- To understand The Recent Trends in Language and Literature
- To study of The Future of Linguistics

**RESOURCE PERSONS AND TOPICS :**

| Date                                  | Resource Person   | Topic   |
|---------------------------------------|---|---|
| 29-09-2021<br>(2.30 p.m. - 3.30 p.m.) | Dr. A. RAJULU VELMA, Assistant Professor,<br>Dr. G. R. DAMODARAN COLLEGE OF SCIENCE - COIMBATORE            | TEXT-BASED COMMUNICATION IN COURSE ON SOCIO-LINGUISTICS |
| 30-09-2021<br>(2.30 p.m. - 3.30 p.m.) | Dr. S. NITHYA DEVI, Asst. Professor,<br>Dr. N. G. P. ARTS AND SCIENCE COLLEGE - COIMBATORE                  | PHONETICS AND PHONOLOGY                                 |
| 01-10-2021<br>(2.30 p.m. - 3.30 p.m.) | Dr. S. KAVITHA, Assistant Professor,<br>GOVERNMENT POLYTECHNIC COLLEGE - COIMBATORE                         | PHONETICS AND PHONOLOGY                                 |
| 02-10-2021<br>(2.30 p.m. - 3.30 p.m.) | Dr. S. SUNDARARAJU, Assistant Professor,<br>DEPARTMENT OF LINGUISTICS, BHARATHIAR UNIVERSITY,<br>COIMBATORE | PHONETICS AND PHONOLOGY                                 |
| 04-10-2021<br>(2.30 p.m. - 3.30 p.m.) | Dr. A. S. MURUGAN, Assistant Professor,<br>GOVERNMENT ARTS COLLEGE - COIMBATORE                             | PHONETICS AND PHONOLOGY                                 |
| 05-10-2021<br>(2.30 p.m. - 3.30 p.m.) | Dr. Y. PRINCE CARNEAL MARY, Assistant Professor,<br>SHRI KRISHNA ARTS AND SCIENCE COLLEGE - COIMBATORE      | PHONETICS AND PHONOLOGY                                 |

**INSTRUCTIONS TO THE PARTICIPANTS:**

- Attendance is mandatory for all the sessions
- Printable E- certificate will be issued to the registered participants based on the attendance for all six days
- Registration fee for:  
Faculty members with e-certificate - 200/-  
Research scholars - 100/-  
Faculty members requesting hard copy of the Certificate - 250/- (will be sent through post)
- Last date for Registration: 28.09.2021 01:12 p.m.
- The Schedule and all other instructions for the registered participants will be sent early through Whatsapp group after the registration.

**BANK ACCOUNT DETAILS:** [Click Here](#)  
Name: KG COLLEGE OF ARTS AND SCIENCE  
Ac. No. 15660180100  
Ifsc: CNAB0000010

**Chief Patron:**  
Dr. B. Vanitha - Secretary, KG CAS


**Patron:**  
Dr. J. Rathinamala - Principal, KG CAS

**Sponsor:**  
Dr. Rajitha Kumaran - Head, Department of English

**Organizing Secretary:**  
Mrs. Susila Victor, Associate Professor  
Mr. M. Santhosh Kumar, Assistant Professor  
Mr. A. Maruppan, Assistant Professor  
Mr. V. Saravanan, Assistant Professor  
Mr. M. Gayathri, Assistant Professor  
Mr. A. Mercy Kiruthi Girey, Assistant Professor  
Mrs. R. Saradha, Assistant Professor

**Coordinators:**  
Mrs. S. Gomathi, Assistant Professor  
Mr. V. Vanitha Jayakumar, Assistant Professor  
Mr. V. Malathy, Assistant Professor  
Dr. V. Rajeswari, Assistant Professor  
Dr. S. Rameshwar Perli, Assistant Professor  
Mrs. R. Uma Mageshwar, Assistant Professor

**Pay through QR Code :**



**For more Details:**

|                    |            |
|--------------------|------------|
| Mrs. Susila Victor | 9940770402 |
| Mrs. Gomathi       | 9597701791 |
| Mr. Maruppan       | 7639225896 |
| Mr. Saravanan      | 9698054180 |





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



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Website: www.drngpasc.ac.in | Email: info@drngpasc.ac.in. | Phone: +91-422-2369100

Ref.No:DRNGPASC/DBT-STAR/2021-22/02

Date:20.09.2021


**From**  
Dr.S.S.Sudha, DBT Coordinator  
Mr.R.Palanisamy, Accounts Executive

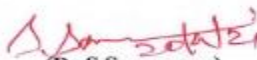
**Through**  
Dean Admin

**To**  
The Principal

We have been permitted to attend two days state level workshop on **PUBLIC FINANCIAL MANAGEMENT SYSTEM WITH SPECIAL REFERENCE TO TSA** offered by ADM College for Women, Nagapattinam during 23.09.2021 and 24.09.2021. In this regard we kindly request you to approve On Duty (SOD) for two days to attend the workshop. Special

Encl: Approval Letter and Brochure

  
(Dr.S.S.Sudha)  
DBT Coordinator

  
(Dr.S.Saravanan)  
Dean-Admin

  
(Prof.Dr.V.Rajendran)  
Principal



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|  |  |                 |
|--|--|-----------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | DBT<br>Approval |
|  |  | AY 2021-22      |

|  |                     |                     |
|--|---------------------|---------------------|
| Ref. No: DRNGPASC /MB/2021-22/02           |                     | Date: 15.09.2021    |
| From<br>Dr.S.S.Sudha<br>Coordinator<br>DBT | Through<br>Dean R&D | To<br>The Principal |

Approval is requested to attend two days state level workshop on **PUBLIC FINANCIAL MANAGEMENT SYSTEM WITH SPECIAL REFERENCE TO TSA** offered by ADM College for Women, Nagapattinam during 23.09.2021 and 24.09.2021. Mr.S.Francis, Sr.Accounts Officer, Ministry of Finance, Govt. of India PFMS, New Delhi is the resource person. In this regard I kindly request you to approve and sanction registration fee (Rs.1500/- per person), transport and accommodation for the following candidates from DBT Star College fund.( DBT insisted to implement EAT module to submit the expenditure details in PFMS portal)

1. Dr.S.S.Sudha, DBT Coordinator (ID-76)
2. Mr.R.Palanisamy, Accounts Executive (ID-266)

Encl: Brochure and Mail Communication

*S.S. Sudha*  
15/9/2021  
Co-ordinator  
(Dr.S.S.Sudha)

*S. Balasubramanian*  
15/9/21  
Dean R&D  
(Dr.S.Balasubramanian)

Submitted to Madam Secretary for Approval

*V. Rajendran*  
18/9/21  
Principal  
(Prof.Dr.V.Rajendran)

|                 |                 |              |
|-----------------|-----------------|--------------|
| Approval Status | Approved        | Not Approved |
| Comments        | Madam Secretary |              |

| Office Use |             |                  |       |            |  |
|------------|-------------|------------------|-------|------------|--|
| Accounts   |             |                  |       |            |  |
| College    | Association | DBT-Star college | Clubs | Conference |  |

Requested  
Advance amount of Rs 7000/-  
*S.S. Sudha*  
20/9/2021

|   |        |
|---|--------|
| Dr. N.G.P. Arts And Science<br>College (Autonomous) |        |
| APPROVED  |        |
| 2021-2022   | 24/1 ✓ |







# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

## PROGRAMME COORDINATORS

**Dr. R. Vanitha**  
*Associate Professor of Mathematics*

**Dr. S. Angelina Glorita Parimala**  
*Associate Professor of Zoology*

**Dr. R. Manimozhi**  
*IQAC Coordinator*

**Dr.K.Arul Marie Joycee**  
*HOD of Computer Science*

**Mrs.J.Suganya**  
*HOD of B.Voc Software*

## CONTACT DETAILS

**Dr.R.SophiaPorchelvi**  
*COE &UGC Coordinator*

*Contact Nos :9486860573, 8072919450, 9994903140*

*Email Id:pfmsadme@gmail.com*

## ORGAN

**Thiru. N**

**Dr. R.**  
**COE**

## REG

*Registration*

## ACC

**Account Name :**

**Account No :**

**IFSC Code :**

**Last date for**





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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|  |   |   |
|--|---|---|
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|  | <b>Ref. No: MP/2021-22/006</b> <b>Date: 17-09-2021</b>  |   |
| <b>From</b><br>Mr.D.Sivakumar M.Sc.<br>Assistant Professor & Head<br>Department of Medical Physics | <b>Through</b><br>Dean - Admin  | <b>To</b><br>The Principal                        |

Approval is requested to conduct M.Sc. Medical Physics regular practical classes at the Radiation Oncology department in Kovai Medical Center & Hospital for the following dates: 17-09-2021 to 28-09-2021, along with ten students. In this regard, I kindly request you to consider our absences as special on-duty for the dates furnished below.

1. Mr. D. Sivakumar (B/TS/1690) – 17-09-2021 & 20-09-2021, 25-09-2021.
2. Mrs. K. Indhumathi (B/TS/1690) – 17-09-2021 & 20-09-2021, 22-09-2021 to 28-09-2021.

Enclosures:

1. Student's Name List (Batch-2020-22)

(Mr. D. Sivakumar)  
HOD

(Dr. S. Saravanan)  
Dean-Admin

(Prof. Dr. V. Rajendran)  
Principal



## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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**M.Sc. Medical  
Physics**

**AY 2021-22**

### Students Name List (Batch-2020-22)

| S.No. | Roll Number | Name of the Student |
|-------|-------------|---------------------|
| 1     | 202MP001    | Aarthi K            |
| 2     | 202MP002    | Alphonsa K V        |
| 3     | 202MP003    | Eirene Edward       |
| 4     | 202MP004    | Gokula Pradeepa S   |
| 5     | 202MP005    | Harijith K R        |
| 6     | 202MP006    | Nithiya V           |
| 7     | 202MP007    | Shalini P           |
| 8     | 202MP008    | Subalakshmi A       |
| 9     | 202MP009    | Thirya S            |
| 10    | 202MP010    | Vinothini L         |

  
(Mr. D. Sivakumar)  
HOD

**D. SIVAKUMAR, M.Sc.,**  
Head, Dept. of Medical Physics  
Dr.N.G.P. Arts and Science College  
Dr.N.G.P. - Kalapatti Road, Coimbatore - 48.





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|--|--|----------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.- Kalapatti Road, Coimbatore-641048, Tamil Nadu, India | <b>APPROVAL</b>            |
|  |  | <b>AY 2021- 22</b>         |
| <b>Ref. No: NGPASC/ PC/2021 -22/002</b>  |  | <b>Date: 06/09/2021</b>    |
| <b>From</b><br>Mr. Balaji Gunasekaran (ID-1019)<br>Placement Officer<br>Centre for Training and Placement  | <b>Through</b><br>Dean   | <b>To</b><br>The Principal |
| <p>Respected Madam ,</p> <p>Visiting Chennai to invite companies for 2022 campus hiring. So, I kindly request you to approve the On duty from <u>06/09/2021 to 08/09/2021</u>. Thank you</p> |  |                            |

(Mr. Balaji Gunasekaran)  
Head of the Department

(Dr. S. Saravanan)  
Dean Admin

(Prof. Dr. V. Rajendran)  
Principal





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NAAC  
3<sup>rd</sup> Cycle

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|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpsc.ac.in   Email: info@drngpsc.ac.in   Phone: +91-422-2369100 | <b>Approval</b><br><br><b>AY</b><br><b>2021-22</b> |
|--|--|--|

Ref. No: CSCs/2021-22/23

Date: 23.08.2021

|   |                                |                            |
|---|--------------------------------|----------------------------|
| <b>From</b><br>Dr. A. Muthusamy<br>HoD-CSCs | <b>Through</b><br>Dean - Admin | <b>To</b><br>The Principal |
|---|--------------------------------|----------------------------|

- Approval is requested for paper presentation on **International Virtual Conference on Industry 4.0 – Leading Business Practices for Sustainable Milieu** organized by Alagappa University, Karaikudi on 25.08.2021 & 26.08.2021.

- Approval is requested to permit on-duty on 25.08.21 - FN for the above same.

Encl.:

- Invitation

(Dr. A. Muthusamy)  
Head of the Department

(Dr. S. Saravanan)  
Dean - Admin

(Prof. Dr. V. Rajendran)  
Principal



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NAAC  
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## ALAGAPPA UNIVERSITY

(A State University established in 1985)

Karaikudi– 630003, Tamilnadu, India.

[www.alagappauniversity.ac.in](http://www.alagappauniversity.ac.in)



|   |  |  |  |  |
|---|--|--|--|--|
| 2017<br><br>Accredited with A+ Grade by NAAC<br>(CGPA : 3.04) | 2018<br><br>Graded as Category-1 &<br>Granted Autonomy | 2018<br><br>SVC<br>Swachh Campus<br>Rank : 4 | 2020<br><br>NIRF<br>(University Category)<br>Rank : 35 | 2021<br><br>QS<br>Indin Rank : 24<br>Asia Rank : 109 |
|---|--|--|--|--|

### ALAGAPPA INSTITUTE OF MANAGEMENT

*Invites Faculty members, Scholars, Students and Professionals*

*for*

**TWO DAYS**

**VIRTUAL INTERNATIONAL CONFERENCE  
ON**

**INDUSTRY 4.0 –LEADING BUSINESS  
PRACTICES FOR SUSTAINABLE MILIEU**

**25th & 26th August, 2021**

**Sponsored by  
ICSSR, NewDelhi**





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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ALAGAPPA UNIVERSITY, KARAIKUDI  
ALAGAPPA INSTITUTE OF MANAGEMENT

INTERNATIONAL VIRTUAL CONFERENCE ON  
INDUSTRY 4.0 – LEADING BUSINESS PRACTICES FOR SUSTAINABLE MILIEU

DATES : 25.08.2021 & 26.08.2021 (Time: 10.00 AM to 05.00 PM (IST)) Virtual Platform: GOOGLE MEET ID - [jus-htsk-fiu](#)

## PAPER PRESENTATION SCHEDULE

Technical Session – I - 25.08.2021 (Wednesday) 02.00 PM - 03.20 PM (IST)

| S.No. | Author                                    | Paper title  | Affiliating Institution  |
|-------|---|--|--|
| 1     | 1.Pallikkara Viswanathan                  | Impact of 5G Technologies In Supply Chain Technology:  | Member of Indian Institute of Materials Management, Bangalore  |
| 2     | 1.Shivani<br>2.Satinder Bal Gupta         | E-Commerce and Future Trends for Research  | Indira Gandhi University, Meerpur, Rewari  |
| 3     | 1.Sita Ram Sahni<br>2.Dr. Kamal Vagrecha  | Industry 4.0 and Lean application leads to sustainable business practices in Aviation Industry by manufacturing time reduction of components | Indira Gandhi National Open University, New Delhi, India   |
| 4     | 1.Bonam Sivakumar<br>2. Koppala Venugopal | Integration Of Marketing Information System And Horticultural Products In Tribal Places; In Case Of Srikakulam, A.P.                         | AITAM college, Tekkali, Srikakulam, A.P.   |
| 5     | 1.K. Nithya<br>2.A. Muthusamy             | A Review on Industrial Internet Of Things (IIOT) For Detecting The Faults  | Dr.N.G.P Arts and Science College, Coimbatore, India   |
| 6     | 1.Dr.M. Shamsath Begam                    | Strategy For Digitalized Advancement of Industrialized Products: A Qualitative Analysis  | PG & Research Department of Commerce Khadir Mohideen College, Adirampattinam - 614 701.(Affiliated To Bharathidasan University)        |
| 7     | 1.G.Ramachandran<br>2.S.Kannan            | The Mobile Personal Health Management Social Work System: A Research Study   | Department of Electronics and Communication Engineering, Vinayaka Mission's Kirupananda Variyar Engineering College, Salem, Tamil Nadu |
| 8     | 1.Dr. Kiran L Maney<br>2. C.G Accamma     | Importance of Virtual Reality Towards Consumer Purchase Behaviour In Gaming Industry   | Center for Management Studies, JAIN (deemed-to-be) University, Bangalore, India.   |





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|   |   | <b>AY</b><br><b>2021-22</b> |
| <b>Ref. No: CSCs/2021-22/24</b>             |   | <b>Date: 23.08.2021</b>     |
| <b>From</b><br>Dr. A. Muthusamy<br>HoD-CSCs | <b>Through</b><br>Dean - Admin  | <b>To</b><br>The Principal  |

- Approval is requested to act as a Resource Person for **Webinar** on the topic of **Career Opportunities in Digital Era** on **25.08.2021 at 2 p.m.** organized by Department of Computer Science, Rathinam College of Arts and Science, Coimbatore.
- Approval is requested to permit on-duty on **25.08.21 - AN** for the above same.

**Encl:**

- Invitation

(Dr. A. Muthusamy)  
Head of the Department

(Dr. S. Saravanan)  
Dean - Admin

(Prof. Dr. V. Rajendran)  
Principal





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**RATHINAM**  
**COLLEGE OF ARTS & SCIENCE**


Rathinam Techzone Campus, Pollachi Road, Eachanari (PO) Coimbatore - 641 021.  
Phone: 0422 4040906, e-mail: [info@rathinam.in](mailto:info@rathinam.in), Web: [www.rathinamcollege.edu.in](http://www.rathinamcollege.edu.in)

**DEPARTMENT OF COMPUTER SCIENCE**  
*Invite you all*  
**For a Virtual webinar on**

**CAREER OPPORTUNITIES IN DIGITAL ERA**

**RESOURCE PERSON**

**25<sup>th</sup> August 2021**  
**2:00PM - 3:00PM**  
**Google Meet**



**Dr. A. Muthusamy**  
Head & Associate Professor  
Computer Science with Cognitive Systems  
Dr.N.G.P College of Arts and Science  
Coimbatore-641035

Google meet : <https://meet.google.com/tlr-sxnw-jxl>

Organized by  
**Dr.T.VELUMANI**  
Assistant Professor  
Department of Computer Science

For Details Contact : 98653 82450





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|   | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2020-21</b> |
|   | <b>Ref. No: CO/2021-22/022</b><br><b>Date: 12.07.2021</b>   |  |
| <b>From</b><br>Dr.R.Guna Sundari<br>Professor<br>Department of Commerce | <b>Through</b><br>Dean – Administration   | <b>To</b><br>The Principal               |

Approval is requested to act as University Nominee for Doctoral Committee Meeting to be held at Hindusthan College of Arts and Science, Coimbatore on 14.07.2021. In this regard, I request you to grant me On Duty permission for the same. Kindly do the needful

Attendance will offer  
be enclosed after  
Forwarded The DC  
HoD 12/7/2021

Dean

Approval by Principal

H.O.D OF COMMERCE  
Dr. N.G.P. Arts & Science College  
(AUTONOMOUS)  
COIMBATORE - 641 048.





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Criterion VI  
Metric 6.3.1

7/13/2021

Dr. N.G.P. Arts and Science College Mail - External Expert for Doctoral Committee meeting -reg.



Dr.R.Guna Sundari AP <[gunasundari@drngpasc.ac.in](mailto:gunasundari@drngpasc.ac.in)>

## External Expert for Doctoral Committee meeting -reg.

1 message

DR.MAHALAKSHMI.M COMMERCE-CA <[mahalakshmi.m@hicas.ac.in](mailto:mahalakshmi.m@hicas.ac.in)>  
To: [gunasundari@drngpasc.ac.in](mailto:gunasundari@drngpasc.ac.in)

Mon, Jul 12, 2021 at 9:08 PM

Dear Madam,

With regard to the Doctoral Committee meeting communication received for my candidate Ms. Lalpriya, you are being sanctioned as an external expert (V.C.'s nominee) and for the purpose of conducting that meeting, I request your kind presence for the meeting on 14.07.2021 at 10.30 a.m. in our department.

And I have attached herewith the DC Communication for your consideration. I am looking forward to your support and presence on that day. Please kindly confirm about this mam.

Thanks & regards,  
Dr. M. Mahalakshmi,  
Professor,  
UG & Research Department of Commerce,  
Hindusthan College of Arts & Science (Autonomous),  
Coimbatore.

[lal priya dc communication.pdf](#)  
278K

<https://mail.google.com/mail/u/07ik=ocsaefb87d&view=pt&search=all&permthid=thread-f%3A1705093940861514870&simpl=msg-f%3A1705093940861514870> 1/1






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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  <b>BHARATHIAR UNIVERSITY :: COIMBATORE - 641 046</b><br><b>FORMATION OF PH.D. DOCTORAL COMMITTEE</b>  |  |
|---|--|
| <b>Name of the Candidate</b>  | : LAL PRIYA. L   |
| <b>Date from which registered</b>   | : 01-07-2019   |
| <b>College name</b>   | : Hindusthan College of Arts & Science   |
| <b>Department</b>   | : Commerce   |
| <b>Broad field of research</b>  | : MARKETING MANAGEMENT   |
| <b>Name of the Supervisor (Convener)</b>  | : Dr. M. MAHALAKSHMI   |
| <b>Name of the H.O.D. (Member)</b>  | : Dr. M. S. LOGANATHAN   |
| <b>Name and Address of V.C.'s Nominee</b>   | : Dr. R.Gunasundari, Assoc. Prof<br>Dept. of Commerce, Dr. NGP CAS, CBE.<br>mail id : <a href="mailto:gunasundari@drngpasc.ac.in">gunasundari@drngpasc.ac.in</a> |
| <p>You are requested to conduct the doctoral committee immediately and send your report in the format available in the University Website under the head "RESEARCH" as early as possible. Further it is informed that the eligible TA/DA is also sanctioned to the external expert (V.C. Nominee) for the above said meeting and the expenditure may be met under the Doctoral Committee Fee paid by the concerned candidate.</p> |  |
| <p>COMPUTER GENERATED STATEMENT<br/>NO SIGNATURE NEEDED<br/><b>REGISTRAR i/c</b></p>  |  |





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|  |   |                           |
|--|---|---------------------------|
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|--|---|---------------------------|

|  |                                    |                     |
|--|------------------------------------|---------------------|
| Ref. No: DrNGPASC/ CT/2020-21/ 22                              |                                    | Date: 16/04/2021    |
| From<br>Dr. D. Maheshwari<br>HoD, Dept. of Computer Technology | Through<br>The Dean Administration | To<br>The Principal |

I am pleased to inform you that, I am appointed as Special Invitee for Bharathiar University Board of Studies (BoS) UG- Computer Science on 16.04.2021. Herewith, I have attached the order for your kind perusal.

So, I kindly request you to grant me permission to attend the BoS at Bharathiar University

Encl: Appointment Order.

Staff

HoD

Dean - Administration

Principal





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Metric 6.3.1



Maheshwari D <maheshwari@drngpasc.ac.in>

## Agenda - UG Computer Science BOS meeting - 16-04-2021 at 10.30 AM - Reg.

3 messages

SELVARAJAN KRISHNASAMY <ks\_btc@yahoo.in>

Thu, Apr 15, 2021 at 5:14 PM

To: "asivabalan@yahoo.com" <asivabalan@yahoo.com>, "karthikeyeni@gmail.com" <karthikeyeni@gmail.com>, "tamilselvisnmv@gmail.com" <tamilselvisnmv@gmail.com>, "pmgoms@gmail.com" <pmgoms@gmail.com>, "sugunajravi@yahoo.co.in" <sugunajravi@yahoo.co.in>, "rsankarprofessor@gmail.com" <rsankarprofessor@gmail.com>, "kd.khannan@gmail.com" <kd.khannan@gmail.com>, "rskumar.avvmssp@gmail.com" <rskumar.avvmssp@gmail.com>, "senthil\_udt@rediffmail.com" <senthil\_udt@rediffmail.com>, "aishwaryarks@gmail.com" <aishwaryarks@gmail.com>, "chris.hodcs@gmail.com" <chris.hodcs@gmail.com>, "porkodi\_r76@buc.edu.in" <porkodi\_r76@buc.edu.in>, "sabahema99@gmail.com" <sabahema99@gmail.com>, "anna\_btc@yahoo.com" <anna\_btc@yahoo.com>, "gokulgv14@gmail.com" <gokulgv14@gmail.com>, "rajeshkannacbe@gmail.com" <rajeshkannacbe@gmail.com>, "maheshwari@drngpasc.ac.in" <maheshwari@drngpasc.ac.in>, "mohanapriyamphil@gmail.com" <mohanapriyamphil@gmail.com>

Dear BOS Member/Spl. Invitee,

☐ Greetings!

You are invited to participate the Board of Studies (UG Computer Science) meeting being scheduled on 16-04-2021 at 10.30 AM.

Place: 1<sup>st</sup> floor, Central Valuation Hall, O/o The Controller of Examination, Bharathiar University.

### Agenda

- ☐ To consider the revision/modification and implementing the changes of the evaluation on phased manner in the existing OBE pattern syllabi.
- To ensure the quality in prescription of Text/Reference Books and selection of Publishers and such books are available in the Libraries.
- To prescribe qualifications for the appointment of faculties in the case of new courses in the affiliated colleges.
- To prescribe the eligibility for admission of students in the various courses in Computer Science.
- To prepare list of question paper setters and model question paper for each course in accordance with OBE.
- To prepare panel of experts for the selection committee for appointments of faculties in University departments and Constituent Colleges.





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|  |  |  |
|--|--|--|
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| Ref. No: PY/2020-21/063  |  | Date: 27.03.2021                         |
| From<br><b>Dr. K. Girija (ID-1074)</b><br>Assistant Professor<br>Department of Physics | Through<br>HOD/Dean  | To<br>The Principal                      |

Approval is requested to attend a two-day workshop on "Awareness of I-STEM portal for use of R& D resources" on March 29-30, 2021 at Central Instrumentation Centre, Bharathiar University. For the same, I also kindly request to grant me special On-duty for two days on March 29-30, 2021.  
Enclosed: Brochure and registration confirmation copy

HOD

Dean

Submitted to Madam Secretary for \_\_\_\_\_

Principal

|                                      |                 |              |
|--------------------------------------|-----------------|--------------|
| Approval Status                      | <b>Approved</b> | Not Approved |
| Comments:<br><br><br>Madam Secretary |                 |              |

|                 |   |
|-----------------|---|
|                 | Dr. N.G.P. Arts And Science<br>College (Autonomous) |
| <b>APPROVED</b> |   |
| 2022 2021       | 597 ✓   |





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Metric 6.3.1

3/27/2021

Dr. N.G.P. Arts and Science College Mail - DST-PURSE (Phase-II) supported Workshop on Awareness of ISTEM Portal for Use of the R...



Dr. Girija K Physics <[girija.k@drngpasc.ac.in](mailto:girija.k@drngpasc.ac.in)>

## DST-PURSE (Phase-II) supported Workshop on Awareness of ISTEM Portal for Use of the R&D Resources - Selection & Confirmation Form

1 message

Google Forms <[forms-receipts-noreply@google.com](mailto:forms-receipts-noreply@google.com)>  
To: [girija.k@drngpasc.ac.in](mailto:girija.k@drngpasc.ac.in)

Sat, Mar 27, 2021 at 7:14 AM

Thanks for filling out DST-PURSE (Phase-II) supported Workshop on Awareness of ISTEM Portal for Use of the R&D Resources - Selection & Confirmation Form

Here's what we got from you:

## DST-PURSE (Phase-II) supported Workshop on Awareness of ISTEM Portal for Use of the R&D Resources - Selection & Confirmation Form

(Number of Participants Restricted to 50 - Selected Participants alone are intimated - Registration Closed)

Event Dates: March 29-30, 2021

Event Venue: Central Instrumentation Centre, Bharathiar University, Coimbatore - 641046

Selection Intimation and Confirmation Notification

Registration Includes (File, Notepad, I-Stem Guidelines, Pen, Refreshments, Lunch, Participation Certificate)

No accommodation will be provided to any participants

Email address \*

[girija.k@drngpasc.ac.in](mailto:girija.k@drngpasc.ac.in)

<https://mail.google.com/mail/u/0/?ik=d97b6445bd&view=pt&search=all&permthid=thread-f%3A1695347599553395452&simpl=msg-f%3A1695347599553395452> 1/3







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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



பாரதியார் பல்கலைக்கழகம். கோவை

BHARATHIAR UNIVERSITY  
COIMBATORE – 641 046, TAMILNADU, INDIA

Phone: 91-422- 2428112, 113, 2422222, 23, 2422321 web: [www.b-u.ac.in](http://www.b-u.ac.in)  
email id: [regr@buc.edu.in](mailto:regr@buc.edu.in) Fax 91-422-2422387/2425706

State University Re-Accredited with "A" Grade by NAAC Ranked 13<sup>th</sup> among Indian Universities by MHRD-NIRF  
BU/R/B3-B4/CIC/I STEM/2021 Date: 24.03.2021

From  
The Registrar i/c.

To  
The Principals of all Colleges (only PG and Research) affiliated to Bharathiar University and University Science Departments.

Sir/Madam,

Sub: Bharathiar University – Central Instrumentation Centre – I Stem Work shop - Informing of - Reg.

\*\*\*\*

I am to inform that the Central Instrumentation Centre of this University is organizing a two day workshop on "Awareness of I-STEM portal for use of the R & D resources" on March, 29-30, 2021 at Central Instrumentation Centre.

In this regard, you are requested to depute one faculty member to register and participate in this work shop and invitation and circular are attached for your ready reference.



Yours faithfully,

M. Maunip  
REGISTRAR (C) 24/03/2021

Encl. As above.

Dear Sir,  
M. Maunip  
List of participants  
1. Dr. S. Daniel Robert  
2. Dr. D. Pradeepa  
3. Dr. K. Anbalagan  
4. Dr. K. Gireja  
5. Dr. M. V. Kathiravan  
6. Dr. R. Ravikumar  
25/3/21





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Metric 6.3.1

### CIRCULAR (For Colleges)

DST-PURSE (Phase-II) supported Workshop on "Awareness of I-STEM Portal for Use of the R&D Resources" will be organized at Central Instrumentation Centre, Bharathiar University, Coimbatore- 641046, on 29.03.2021 to 30.03.2021.

One of the mandate of funding agencies (DST, UGC, CSIR etc.) is to map all the major research facilities that exists in the respective institutes in the I-STEM portal for more visibility to the researchers across the country. This information includes listing the facility, in-charge of the facility, user fee, online transfer etc.). It will become a one stop solution for all the research needs.

The participation in this workshop will help to know the details about the I-STEM portal.

"Indian Science Technology and Engineering Facilities Map (I-STEM): Linking Researchers and Resources", is a unique national program, which facilitate web-access to the scientific community with available resources in various organizations across the country in a transparent and systematic manner. A DIGITAL CATALOGUE of Technology, Products, Patents and Publications Are Hosted at I-STEM Portal. Various funding agencies has mandated to register the facilities at I-STEM portal.

This sensitization program will enable your institution to be listed in the I-STEM portal.

Research Deans/Directors/HoDs from Institutions with R&D Facilities; The major research facility in-charges/coordinators; FIST, PURSE, SAP, ARIIA, IQAC, Instrumentation Centre, Central Instrumentation Facility Coordinators etc., can take part in this workshop.

You are requested to depute one faculty member (involved in the central instrumentation facilities) from your institution to participate in this workshop.

Refer the below link for registration and to know about the details of the workshop

<https://sites.google.com/buc.edu.in/awareness-of-istem-portal>

The QR code can also be scanned to reach the site.



REGISTRAR /c

*S. Anand*  
29/03/2021





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Metric 6.3.1

### DST-PURSE (Phase-II) supported Workshop on “Awareness of I-STEM Portal for Use of the R&D Resources”

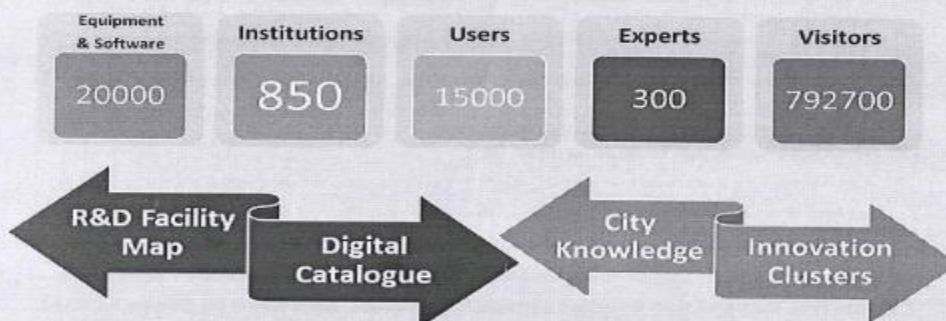
Organized by

Central Instrumentation Centre, Bharathiar University, Coimbatore, TN  
in association with

**Indian Science Technology and Engineering Facilities Map**

(Supported by Office of the Principal Scientific Adviser, Govt. of India)

March 29-30, 2021



A unique national program “Indian Science Technology and Engineering Facilities Map (I-STEM): *Linking Researchers and Resources*”, supported by office of the Principal Scientific Adviser (PSA) to the GoI, facilitate web-access to the scientific community with available resources in various organisations across the country in a transparent and systematic manner.

**Dr. Sanjeev Kumar Srivastava**  
National Co-ordinator, I-STEM  
IISc, Bangalore  
[sanjeevs@iisc.ac.in](mailto:sanjeevs@iisc.ac.in)  
<https://www.istem.gov.in/>

For Details  
Contact

9620203281 (IVR)  
6380351466

**Prof. M. Balasubramaniam**  
Coordinator, CIC-BU  
Department of Physics, Bharathiar  
University, Coimbatore  
[cic@buc.edu.in](mailto:cic@buc.edu.in)







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Criterion VI  
Metric 6.3.1

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Organized by

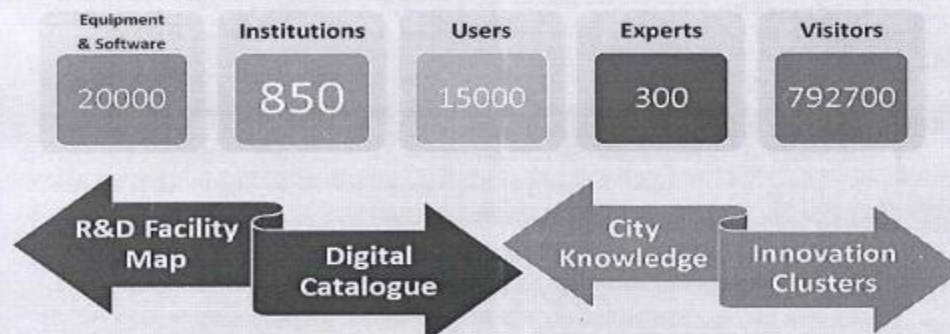
Central Instrumentation Centre, Bharathiar University, Coimbatore, TN  
in association with

**Indian Science Technology and Engineering Facilities Map**

(Supported by Office of the Principal Scientific Adviser, Govt. of India)

March 29-30, 2021

**I-STEM**  
Linking Researchers and Resources



A unique national program “Indian Science Technology and Engineering Facilities Map (I-STEM): *Linking Researchers and Resources*”, supported by office of the Principal Scientific Adviser (PSA) to the GoI, facilitate web-access to the scientific community with available resources in various organisations across the country in a transparent and systematic manner.

**Dr. Sanjeev Kumar Srivastava**  
National Co-ordinator, I-STEM  
IIsc, Bangalore  
[sanjeevs@iisc.ac.in](mailto:sanjeevs@iisc.ac.in)  
<https://www.istem.gov.in/>

For Details  
Contact

9620203281 (IVR)  
6380351466

**Prof. M. Balasubramaniam**  
Coordinator, CIC-BU  
Department of Physics, Bharathiar  
University, Coimbatore  
[cic@buc.edu.in](mailto:cic@buc.edu.in)







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3<sup>rd</sup> Cycle

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**CENTRAL INSTRUMENTATION CENTRE**  
Bharathiar University, Coimbatore - 641046

**I-STEM**  
Linking Researchers and Resources

**Chief Patron**  
Prof. Dr. P. Kaliraj  
Vice-Chancellor

**Patron**  
Prof. Dr. K. Murugan  
Registrar (I/c)

**Program Coordinators**  
Prof. R. Sathishkumar  
Prof. M. Balasubramaniam

**Organizing Committee**  
Dr. C. Viswanathan  
Dr. R. Kalaiselvan  
Dr. R. Prabhakaran  
Dr. R. Rakkiappan  
Dr. S. Selvakumar  
Dr. P. Vinayagamoorthy  
&  
Er. Saravanan, CIC

**Resource Persons**  
Dr. Sanjeev Kumar Shrivastava  
National Coordinator, I-STEM  
IISc, Bangalore

Dr. Sweta Mukherjee  
Mr. Narmadeshwar Pandey  
Mr. Gopinath Vijayakumar  
(Senior Facility Technologists)  
IISc, Bangalore

**DST-PURSE (Phase-II) supported Workshop on**  
**"Awareness of I-STEM Portal for Use of the R&D Resources"**  
**Organized by**  
Central Instrumentation Centre, Bharathiar University, Coimbatore, TN  
in association with  
**Indian Science Technology and Engineering Facilities Map**  
(Supported by Office of the Principal Scientific Adviser, Govt. of India)  
**March 29-30, 2021**

**I-STEM**  
Linking Researchers and Resources

| Equipment & Software | Institutions | Users | Experts | Visitors |
|----------------------|--------------|-------|---------|----------|
| 20000                | 850          | 15000 | 300     | 792700   |

**R&D Facility Map** → **Digital Catalogue** → **City Knowledge** → **Innovation Clusters**

A unique national program "Indian Science Technology and Engineering Facilities Map (I-STEM): Linking Researchers and Resources", supported by office of the Principal Scientific Adviser (PSA) to the GoI, facilitate web-access to the scientific community with available resources in various organisations across the country in a transparent and systematic manner.

Dr. Sanjeev Kumar Shrivastava  
National Co-ordinator, I-STEM  
IISc, Bangalore  
[sanjeevs@iisc.ac.in](mailto:sanjeevs@iisc.ac.in)  
<https://www.istem.gov.in/>

**For Details Contact**  
9620203281 (IVR)  
6380351466

Prof. M. Balasubramaniam  
Coordinator, CIC-BU  
Department of Physics, Bharathiar University, Coimbatore  
[cic@buc.edu.in](mailto:cic@buc.edu.in)

**Registration Link @** <https://sites.google.com/buc.edu.in/awareness-of-istem-portal/home>  
**Venue:** Central Instrumentation Centre, Bharathiar University, **Dates:** March 29-30, 2021, **Contact:** [cic@buc.edu.in](mailto:cic@buc.edu.in)






## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

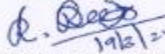
NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

**SOD**

|   |                                  |                       |
|---|----------------------------------|-----------------------|
|  <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 |                                  |                       |
| Ref.No: DRNGPASC/NSS/2020-21/005  |                                  | Date: 19/03/2021      |
| From<br>Ms R Reena Rani (ID-998)<br>NSS Programme officer (unit II)   | Through<br>The Principal<br>Dean | To<br>Madam Secretary |

Approval is requested for attending National Integration Camp, which will be held in Akka Mahadevi Women's University, Vijayapura, Karnataka from 22.03.2021 to 28.03.2021 (7 days). I bring to your kind notice that I have been selected to represent Bharathiar University as a Contingent Leader of Tamil Nadu. In this regard I kindly request you to grant me Special On Duty to attend the same.

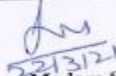
  
NSS Programme officer

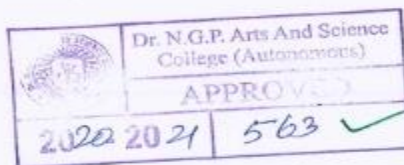
  
Dean

Submitted to Madam Secretary for

  
Principal

|                 |          |              |
|-----------------|----------|--------------|
| Approval Status | Approved | Not Approved |
| Comments:       |          |              |

  
Madam Secretary





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



## BHARATHIAR UNIVERSITY NATIONAL SERVICE SCHEME

COIMBATORE-641 046, TAMIL NADU

Accredited with "A" Grade by NAAC

Ranked 13<sup>th</sup> among Indian Universities by MHRD-NIRF

Tel: 0422 – 2422225, 2428-224, 225 Fax: 0422 – 2422225 Website: www.b-u.ac.in  
e-mail ID: nss@buc.edu.in, annadurai3@gmail.com Mob: 9865043484



Dr.R.Annadurai  
NSS Programme Co-ordinator /c  
Ref.No.BU/NSS/ /2020-21

Date:17.03.2021

To  
The Principal  
(List enclosed)  
Respected Sir,

Sub: NSS - Ek Bharat Shreshtha Bharat State National Integration Camp by the  
Karnataka State Akkamahadevi Women's University, Torvi Village,  
Vijayapura to be held from 22<sup>nd</sup> to 28<sup>th</sup> March, 2021-Deputation of Selected  
NSS Volunteers- Sending-reg.  
Ref: Regional Director, NSS Regional Directorate, Chennai letter No. F.No.2-  
62/NIC/O.R/2020-21/NSS-1436 Dated:11.03.2021

With reference to the letter cited above, Herewith I have enclosed the list of selected NSS  
Volunteers to participate in Ek Bharat Shreshtha Bharat State National Integration Camp by the  
Karnataka State Akkamahadevi Women's University, Torvi Village,  
Vijayapura to be held from 22<sup>nd</sup> to 28<sup>th</sup> March, 2021.

| Female   |                        |  |                        |  |
|--|------------------------|--|------------------------|--|
| SL. NO   | Name of the Volunteers | Name of the Colleges                           | Name of the Volunteers | Name of the Colleges                     |
| 1.   | KEERTHANA.M            | Chikkanna Govt. Arts College, Tiruppur         | SANJANA.S              | PSGR Krishnammal College for Women, Cbe  |
| 2.   | MADHUMITHA.R           | PSG College of A& S, Cbe                       | DHIVYA                 | Campus Units, Bharathiar University, Cbe |
| 3.   | SINDHU.G               | Sri Ramalinga Sowdambigai College, Cbe         | PRINCY STELLA          | Campus Units, Bharathiar University, Cbe |
| 4.   | VIDHYA.D               | Sri Ramakrishna College of Arts & Science, Cbe | HEMADHARS HINLB        | Sri Ramalinga Sowdambigai College, Cbe   |
| 5.   | PREETHI.S              | Sri Krishna College of Arts & Science, Cbe     | M.RITHIHA              | Dr.N.G.P A&S College, Cbe                |
| Contingent Leader<br>Ms.Reena Rani<br>Dr.N.G.P Arts & Science College, Cbe, Mobl.No.9597782838 |                        |  |                        |  |

It is for your kind information and necessary action.

Thanking you,

Yours faithfully,

(Dr.R.Annadurai)

Programme Co - ordinator  
National Service Scheme  
Bharathiar University  
Coimbatore - 641046.

Encl:- Proforma  
Copy to: The NSS Programme Officers  
The Regional Director, NSS Regional Directorate, Chennai  
Prof.Namdev Gouda, NSS Programme Co-ordinator, KSAWU, Karnataka  
PA to Vice-Chancellor, Bharathiar University.







# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

**SOD**

|  |   |                            |
|--|---|----------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in.   Phone: +91-422-2369100 | <b>APPROVAL</b>            |
|  |   | <b>AY 2020-21</b>          |
| <b>Ref. No: WM/2020-21/001</b>   |   | <b>Date: 17.02.2021</b>    |
| <b>From</b><br>Dr. R Ravikumar<br>Associate Professor<br>Department of Chemistry | <b>Through</b><br>Dean Administration   | <b>To</b><br>The Principal |

Approval is requested for special OD on 18/02/2021 to the following faculty members and students for appearing the seminar on "Solid Waste Management" at Bharathiar University, Coimbatore.

**Faculty Members;**

1. Dr. R. Ravikumar, Asso.Prof/Chemistry (ID-1540)
2. Dr. V. Gopala Krishnan, Asso.Prof/Physics (ID-1489)
- ~~3. Dr. P. Pradeepa, Asst. Prof/Biochemistry~~
3. Mrs. B. Sivaranjani, Asst.Prof/IT (ID-338)
4. Dr. P. Naveen, Asst. Prof/Chemistry (ID-1755)

**Students:**

**II-M.Sc Chemistry**

1. Vishnu.S. Kumar (192CE040)
2. Vishnu.K.M (192CE039)
3. Keerthiga. M (192CE018)
4. Mekala. V (192CE022)
5. Shobika.S (192CE032)

**II-M.Sc BioChemistry**

1. Nandinipriyadharashini V.M (192BC023)
2. Poojashri. V (192BC024)
3. Praveen Kumar. R (192BC028)
4. Sasikokila. G (192BC033)
5. Sarvadha. A.D (192BC032)

Coordinator

Dean

Principal





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



## பாரதியார்பல்கலைக்கழகம் BHARATHIAR UNIVERSITY COIMBATORE – 641 046, TAMILNADU, INDIA

|                  |                                   |  |
|------------------|-----------------------------------|--|
| State University | Accredited with "A" Grade by NAAC | Ranked 13 <sup>th</sup> among Indian Universities by MHRD-NIRF |
|------------------|-----------------------------------|--|

Ref: G3/BSMED/2926-27/053-54/2021

Dated: 15.02.2021

From

The Registrar  
Bharathiar University,  
Coimbatore

To

The Principal  
Affiliated Colleges,  
Bharathiar University

Sir / Madam,

Sub: BU – BSMED - Seminar on "SOLID WASTE MANAGEMENT" on 18.02.2021  
- Regarding

Ref: The Vice-Chancellor order dated 13.02.2021

As an effort to introduce Solid Waste Management practice among college students and to spread the same in their households a seminar is being planned to be conducted by Justice Honorable Justice Dr. P. JYOTHIMANI, Chairperson, state monitoring committee of National Green Tribunal for solid waste Management in Tamil Nadu. As you would agree there is a dire need for a solid waste management in both cities and rural areas. Making the people aware, and sensitizing them to the realities of rural India, giving them access to the information about opportunities, how they can possibly as responsible citizens make a living out of these and work in an altruistic manner to benefit the country as a whole.

The Programme is planned by Bharathiar School of Management & Entrepreneur Development, (BSMED), and Environmental Science Department, Bharathiar University to be held on 18.02.2021, 02.30 p.m. to 5.00 p.m. at Dr. Usha Kirtilal Mehta Convention Centre, Bharathiar University, Coimbatore, in association with Erode and Coimbatore City Corporation.

The affiliated colleges are requested to nominate minimum of ten students from UG or PG (specifically from M.B.A. and Environmental Science) from each Institute. All participating students' members will be awarded a Certificate from Bharathiar University.

For clarification contact 0422 2428275

Registration Google Form Link:

<https://forms.gle/9uChLF97DSCbdfRy5>



REGISTRAR  
BHARATHIAR UNIVERSITY  
COIMBATORE - 641 046.

Website: [www.b-u.ac.in](http://www.b-u.ac.in) | E-Mail: [regr@buc.edu.in](mailto:regr@buc.edu.in) | Phone: 0422-2428108/2428126 Fax: +91 422 2425706






# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |   |
|--|--|---|
|  <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 |  | <b>APPROVAL</b>   |
|  |  | <b>AY 2020-21</b>   |
| <b>Ref. No: DRNGPASC/FIN/2020-21/022</b>   |  |   |
| <b>From</b><br>Dr.P.B.Banudevi<br>Professor and Head<br>Department of Commerce Finance   |  | <b>Through</b><br>Dean-Administration<br><br><b>To</b><br>The Principal |
| <b>Date: 10.02.2021</b>  |  |   |

I request you to approve Two days Special On Duty to the following staff members of the Department of Commerce Finance on the date mentioned as they are accompanying with final year students to ACS office from **10.2.2021 to 20.2.2021 from 9.30 am to 4.30 pm**. However they will be present to the campus in the morning at **8.45 am** and they leave to ACS office for trading session, kindly consider <sup>biometric attendance</sup> the evening time alone in the below mentioned date.

| S.No | Staff Name                     | Date                                   |
|------|--------------------------------|--|
| 1    | Dr.L.Senthil Kumar             | 10.02.2021 & 20.02.2021                |
| 2    | <del>Dr.R.Chandrasekaran</del> | <del>14.02.2021 &amp; 15.02.2021</del> |
| 3    | Dr.C.Kandasamy                 | 12.02.2021 & 16.02.2021                |
| 4    | <del>Mrs.V.Sengani</del>       | <del>13.02.2021 &amp; 18.02.2021</del> |
| 5    | Mr.S.Vinoth Kumar              | <del>17.02.2021 &amp; 19.02.2021</del> |

6. Dr.P.B.Banudevi 13.02.2021 (FD)

P.B.Banudevi  
HOD

Dean

Principal





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

(SOD)

|  |  |                            |                                       |
|--|--|----------------------------|---------------------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 |                            | <b>APPROVAL</b><br><b>AY 2020 -21</b> |
|  | <b>Ref.No: DRNGPASC/TAMIL//2020-21/ 13</b>   |                            | <b>Date : 25.01.2021</b>              |
| <b>From</b><br>முனைவர் மா.ஜெயச்சந்திரன்<br>இணைப் பேராசிரியர்<br>தமிழ்த்துறை<br>வணக்கம் .   | <b>Through</b><br>Hod / Dean   | <b>To</b><br>The Principal |                                       |
| <p>இளங்கோவடிகள் தமிழ் மன்றத்தின் சார்பாக, 72 ஆவது குடியரசு தின விழா வினைப் போற்றும் வகையில் திருப்பூர் தெற்கு ஒன்றியம், தாராபுரம் சாலை, திருக்குமரன் நகரில் உள்ள ஊராட்சி ஒன்றிய நடுநிலைப் பள்ளியில், வருகின்ற 30.01.2021 சனிக்கிழமை அன்று புறநிலைச் செயல்பாடு ( Extension Activity ) நடத்துவதன் பொருட்டு, பேராசிரியர்கள் மற்றும் மாணவர்களுக்கு அன்று ஒரு நாள் மட்டும் சிறப்புபணிமேல் விடுப்பு வழங்கி உதவுமாறு கேட்டுக்கொள்கிறேன்.</p> <p style="text-align: center;">நன்றி</p> <p>இணைப்பு : பேராசிரியர்கள் மற்றும் மாணவர்களின் பெயர்ப்பட்டியல்</p> |  |                            |                                       |

Staff

HOD  
25/1/21

Dean

Principal

1. முனைவர். மா. ஜெயச்சந்திரன் - 366
2. திரு. மா. ஜெயச்சந்திரன் - 656
2. முனைவர். ச. ஜெயச்சந்திரன் - 11771

24/01/21





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|   |                    |
|---|--------------------|
|  <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>APPROVAL</b>    |
|   | <b>AY 2020 -21</b> |

|  |                                       |                            |
|--|---------------------------------------|----------------------------|
| <b>Ref. No: DRNGPASC/FIN/2020-21/037</b>   |                                       | <b>Date: 15.04.2021</b>    |
| <b>From</b><br>Dr.P.B.Banudevi<br>Professor and Head<br>Department of Commerce Finance | <b>Through</b><br>Dean-Administration | <b>To</b><br>The Principal |

I request you to approve one day On – Duty for attending BoS meeting as subject expert at Vellalar College for Women on 16.04.2021.  
Encl: Appointment Order.(PRO)

  
HoD

  
Dean

  
Principal







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

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|--|---|---------------------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P.-Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | Approval<br>AY<br>2020-21 |
|--|---|---------------------------|

|  |                     |                     |
|--|---------------------|---------------------|
| Ref. No: CT/2020-21/29   |                     | Date: 10/04/2021    |
| From<br>S.Manimekala<br>Assistant Professor,<br>Dept. of Computer Technology | Through<br>The Dean | To<br>The Principal |

I am pleased to inform you that, My Ph.D Public Viva-Voce Examination held on online mode at Nirmala College for Women, Coimbatore on 16.04.2021. I request you to provide on-other duty on 16.04.2021.

So, I kindly request you to grant me permission for the same.

Encl: Ph.D Public viva-voce examination notification.

S. Manimekala

Dean-Administration

Dean-Administration

Principal



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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



NIRMALA COLLEGE FOR WOMEN (Autonomous)  
(Accredited with 'A' grade by NAAC in the 3<sup>rd</sup> Cycle with CGPA 3.62)  
(DBT – STAR, DST – FIST)  
RED FIELDS, COIMBATORE – 641018  
PG & RESEARCH DEPARTMENT OF MATHEMATICS

Dr. Mary U  
Associate Professor and Head  
PG & Research Department of Mathematics  
Nirmala College for Women  
Coimbatore-641 018

## Ph.D. PUBLIC VIVA-VOCE EXAMINATION NOTIFICATION

Date: 08.04.2021

Ref. No.: BU/R&E/Ph.D /2021/5199 dated 22.03.2021

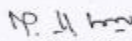
A public viva- voce examination has to be conducted for the candidate Ms. Manimekalai S whose Ph.D thesis submitted to Bharathiar University, Coimbatore has been approved by the examiners who have valued her thesis entitled "A Novel Approach in Computation of Indices Characterizing the Structural Properties of Molecules in Drugs and Nanoparticles using Python Program".  
A copy of the thesis is placed in the library for reference

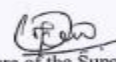
Date : 16.04.2021  
Time : 11.00 a.m.  
Venue : Online: Google meet  
External Examiner : Dr. A. Punitha Tharani,  
Associate Professor and Head,  
Department of Mathematics,  
St. Mary's College,  
Tuticorin - 628001  
University Nominee : Dr. R. Sakthivel  
Professor,  
Department of Applied Mathematics,  
Bharathiar University,  
Coimbatore – 641 046.

All are invited to participate in the viva-voce examination.

Copy to:

1. The Vice Chancellor, Bharathiar University, Coimbatore.
2. The Registrar, Bharathiar University, Coimbatore.
3. The Controller of Examination, Bharathiar University, Coimbatore.
4. The Research Coordinator, Bharathiar University, Coimbatore.
5. The Principal, Nirmala College for Women, Coimbatore.
6. The Principal, Dr. N.G. P. Arts and Science College, Coimbatore.

  
Signature of the Principal  
**Principal**  
Nirmala College for Women  
(Autonomous)  
Coimbatore - 641 018.

  
Signature of the Supervisor  
DEPARTMENT OF MATHEMATICS  
NIRMALA COLLEGE  
COIMBATORE - 18.





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |   |          |
|--|---|----------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | Approval |
|  |   | CDF      |
|  |   | AY 20-21 |

|  |                                    |                            |
|--|------------------------------------|----------------------------|
| Ref. No: DrNGPASC/CDF/2020/037   |                                    | Date: 08/04/2021           |
| <b>From</b><br>V.Kavitha<br>Head/ Sr. Assistant Professor<br>Department of Costume Design & Fashion<br>Dr. N.G.P Arts & Science College<br>Coimbatore-48 | <b>Through</b><br>The Dean - Admin | <b>To</b><br>The Principal |

**Sub: Requesting for On duty - Reg.**

This is to bring to your kind notice that I have to attend Board of Studies meeting at Bharathiar University on 09.04.2021. So I kindly request you to grant me on-duty and do the needful.

8/4/2021  
HoD

Dean- Admin

Principal





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Metric 6.3.1



பாரதியார் பல்கலைக்கழகம்  
BHARATHIAR UNIVERSITY  
COIMBATORE – 641 046, TAMILNADU, INDIA.

State University | Re-Accredited with "A" Grade by NAAC | Ranked 13<sup>th</sup> among Indian Universities by MHRD-NIRF

Ref.No.BU/S2/S3/S4/BOS-Meeting/2021/

Date: 22.03.2021

From

To

REGISTRAR i/c

The Member/Ex-officio member of  
BoS in Costume Design & Fashion (UG)

Mrs. KAVITHA V  
Asst.Prof. of Costume Design & Fashion  
Dr.NGP Arts & Science College  
Dr.NGP Nagar, Kalapatti PO  
Coimbatore 641 035.  
9843032636

Sir/Madam,

Sub: B.U.-Convening of the Boards of Studies Meeting 2021-22- informing of – reg.

\*\*\*\*

I am, by direction, to inform you that the meeting of the Boards of Studies is convened and to be held as per the date and time noted in the enclosed schedule at the 1<sup>st</sup> floor, Central Valuation Hall, O/o the Controller of Examinations, B.U.,

The common Agenda for the ensuing BoS meeting are as follows:-

1. To consider the revision/modification and implementing the changes of the evaluation on phased manner in the existing OBE pattern syllabi.
2. To ensure the quality in prescription of Text / Reference Books and selection of Publishers and such books are available in the Libraries.
3. To prescribe qualifications for the appointment of faculties in the case of starting of new courses in affiliated colleges.
4. To prescribe the eligibility for admission of students in the respective courses
5. To prepare list of Question paper setters for each course and model question paper for each course in accordance with OBE
6. To prepare panel of experts for the selection committee for appointment of faculties in University Departments and constituent colleges.
7. To prepare/modify check list for starting/existing courses along with list of equipment / instruments in labs etc., in detail.
8. To send the remarks of the Board requested for certain items /issues. (if any)







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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

## BOARD OF STUDIES (Affiliated Colleges)

Place : 1<sup>st</sup> floor, Central Valuation Hall, O/o the Controller of Examinations, B.U.,

Time : 10.30 a.m.

| S.No. | Name of the Board                     | FACULTY        | Date of Meeting |
|-------|---------------------------------------|----------------|-----------------|
| 1.    | BoS in Botany (UG)                    | Science        | 08.04.2021      |
| 2.    | BoS in Chemistry (UG)                 | Science        | 08.04.2021      |
| 3.    | BoS in Co-operation                   | Commerce       | 08.04.2021      |
| 4.    | BoS in Corporate Secretaryship        | Commerce       | 08.04.2021      |
| 5.    | BoS in Economics (UG)                 | Arts           | 08.04.2021      |
| 6.    | BoS in Electronics (UG)               | Science        | 08.04.2021      |
| 7.    | BoS in Mathematics (UG)               | Science        | 08.04.2021      |
| 8.    | BoS in Microbiology (UG)              | Science        | 08.04.2021      |
| 9.    | BoS in Botany (PG)                    | Science        | 09.04.2021      |
| 10.   | BoS in Chemistry (PG)                 | Science        | 09.04.2021      |
| 11.   | BoS in Costume Design & Fashion(UG)   | Science        | 09.04.2021      |
| 12.   | BoS in Economics (PG)                 | Arts           | 09.04.2021      |
| 13.   | BoS in Electronics (PG)               | Science        | 09.04.2021      |
| 14.   | BoS in Mathematics (PG)               | Science        | 09.04.2021      |
| 15.   | BoS in Microbiology (PG)              | Science        | 09.04.2021      |
| 16.   | BoS in Political Science (Adhoc)      | Arts           | 09.04.2021      |
| 17.   | BoS in Biochemistry (UG)              | Science        | 10.04.2021      |
| 18.   | BoS in Biotechnology (UG)             | Science        | 10.04.2021      |
| 19.   | BoS in Costume Design & Fashion(PG)   | Science        | 10.04.2021      |
| 20.   | BoS in English (UG)                   | Arts           | 10.04.2021      |
| 21.   | BoS in Nutrition & Dietetics (common) | Science        | 10.04.2021      |
| 22.   | BoS in Physics (UG)                   | Science        | 10.04.2021      |
| 23.   | BoS in Psychology                     | Social Sci.    | 10.04.2021      |
| 24.   | BoS in Social Work                    | Social Science | 10.04.2021      |
| 25.   | BoS in Biochemistry (PG)              | Science        | 12.04.2021      |
| 26.   | BoS in Biotechnology (PG)             | Science        | 12.04.2021      |





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Web: www.drngpsc.ac.in | Email: info@drngpsc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

|  |  |             |
|--|--|-------------|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpsc.ac.in   Email: info@drngpsc.ac.in   Phone: +91-422-2369100 | ENG         |
|  |  | AY- 2020-21 |

|   |  |                           |
|---|--|---------------------------|
| Ref. No: Eng/2020-2021/ 70  |  | Date: 25.03.2021          |
| From<br>Dr. K. Sankar<br>Assistant Professor<br>Department of English | Through<br>HoD<br>The Dean- Admin<br>The Principal | To<br>The Madam Secretary |

Approval is requested to apply for a five day workshop at Central Institute of Classical Tamil, Government of India, Chennai. If I am selected to attend in the same, kindly grant me OD between 08/04/2021 and 12/04/2021.

Staff

HoD

Dean

Submitted to Madam Secretary for

Principal

|                 |   |                                    |
|-----------------|---|------------------------------------|
| Approval Status | <input checked="" type="radio"/> Approved | <input type="radio"/> Not Approved |
| Comments:       |   |                                    |

|           |   |
|-----------|---|
|           | Dr. N.G.P. Arts And Science<br>College (Autonomous) |
| APPROVED  |   |
| 2020-2021 | 58/ ✓   |

Madam Secretary





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



## செம்மொழித் தமிழாய்வு மத்திய நிறுவனம்

(தன்னாட்சி நிறுவனம், கல்வி அமைச்சகம், இந்திய அரசு)

40, என்.எல்.பி. ரோடு, தாரமணி, சென்னை - 600113

CENTRAL INSTITUTE OF CLASSICAL TAMIL

(An Autonomous Institution under Ministry of Education, Government of India)

40, IRT Campus, 100 Feet Road, Taramani, Chennai - 600113

Website : www.cict.in

### தமிழ்ச் செவ்விலக்கிய நூல்கள்

#### மொழிபெயர்ப்புப் பயிலரங்கம்

(08-04-2021 – 12-04-2021)

#### அறிவிப்பும் அழைப்பும்

செம்மொழித் தமிழாய்வு நடுவண் நிறுவனம், தமிழ்ச் செவ்விலக்கியங்கள் பற்றிய பயிலரங்குகளைக் கல்லூரி, பல்கலைக்கழக ஆசிரியர்களுக்காக நடத்தத் திட்டமிட்டுள்ளது. இவற்றுள் தொல்காப்பியம் முதல் முத்தொள்ளாயிரம் வரையிலான நூற்பத்தொரு நூல்களின் மொழிபெயர்ப்புகளைப் பற்றிய உயர்ந்தவையும், தாழ்ந்தவையும் புறக்கணிக்கப்பட வேண்டியவையும், ஏற்றுக்கொள்ளப்பட வேண்டியவையும் நிறைந்த இம்மொழிபெயர்ப்புகள் மாணவர்களுக்கும் ஆய்வாளர்களுக்கும் பரிந்துரை செய்யப்படுவதற்குமுன் ஆழமான ஆய்விற்கு உட்படுத்தப் பெறுதல் தேவையாகும்.

மொழிபெயர்ப்பின் இன்றியமையாமையை, குறிப்பாக, இந்தியச் சூழலில், வலியுறுத்தப் பெறாமலே நன்கு உணரப்பெற்ற ஒன்றாகும். எம்மொழி இலக்கியத்திற்கும் அப்பணி தேவைப்படுவதற்குப் பல காரணங்கள் உண்டு. ஒரு மொழி இலக்கியங்கள் பிறமொழிகளுக்குக் கொண்டு செல்லப்பட்டால்தான் உலகளாவிய நிலையில் அவற்றின் தாக்கமும் செல்வாக்கும் மிகும். பிறமொழி இலக்கியங்களிலிருந்து ஒரு மொழி, சொல் வளத்தைப் பெருக்கிக்கொள்ள இயலும்; புதுப்புது இலக்கிய வகைமைகளையும் பெறலாம்; புதிய கருத்தோட்டங்களுக்கும் வழி ஏற்படும்; பல்வேறுபட்ட நாட்டு மக்களின் இலக்கியங்களை அறியும்போது மாந்த இனத்தின் ஒருமையை உணர்த்தலும் கூடும். இந்திய நாட்டில் மொழிபெயர்ப்புப் பணியின் தேவை மிகுதியென்று சொல்ல வேண்டியதில்லை. நம் நாட்டில்தான் பதினைந்து மொழிகளுக்கு மேல் பேச்சு வழக்கிலும், உரைநடை வழக்கிலும், கவிதை வழக்கிலும் அருகருகே காணப்படுகின்றன. அவை யாவும் ஒரு குடியரசின் கீழ் இயங்குகின்றன. அவற்றில் எல்லாம் தரமான இலக்கியங்கள் பல உண்டு. அவை யாவும் மேலை மொழிகளுக்கு எடுத்துச் செல்லப் பெற வேண்டியவை.





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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

மொழிபெயர்ப்புத் துறையின் சிறந்த அறிஞர் பெருமக்கள் இப்பயிலரங்கில் ஆய்வுரை நிகழ்த்துவார்கள். பயிலரங்கின் விதிமுறைகளும், விவரங்களும் கீழ் வருமாறு:

1. பயிலரங்கில் கலந்துகொள்ள அனுமதிக்கப்படுவோரின் எண்ணிக்கை 20.
2. பயிலரங்கு நடைபெறும் நாள்: 08.04.2021 முதல் 12.04.2021 வரை (தொடர்ந்து 5 நாட்கள்).
3. பயிலரங்கு நேரம்: 10.00 - 01.00 வரை & 02.00 - 5.00 வரை.
4. பங்கேற்பாளர்களை தங்குமிடத்தை ஏற்பாடு செய்துகொள்ள வேண்டும்.
5. பங்கேற்பாளர்களுக்குப் பயணப்படி, தினப்படி, மத்திய அரசு விதிமுறைகளின்படி வழங்கப்படும்.
6. மதிய உணவும், தேநீரும் நிறுவனத்தின் சார்பில் வழங்கப்படும்.
7. பயிலரங்கில் கலந்துகொள்ள விரும்புவோர் இதன் கீழுள்ள விண்ணப்பத்தைப் நிறைவுசெய்து [workshop@icict.in](mailto:workshop@icict.in) என்ற மின்னஞ்சல் முகவரிக்கு மட்டுமே அனுப்பதல் வேண்டும். இப்பயிலரங்கைப் பற்றிய கூடுதல் தகவல்களைத் தெரிந்துகொள்ள மேற்கண்ட மின்னஞ்சல் மூலமாகவே தொடர்புகொள்ள வேண்டும். எக்காரணத்தைக் கொண்டும் தொலைபேசி வழியாகத் தொடர்புகொள்ளக்கூடாது.
8. விண்ணப்பக் கட்டணம் ஏதும் இல்லை.
9. விண்ணப்பம் உரிய வழியாக அனுப்பப்படுதல் வேண்டும்.
10. செம்மொழி நிறுவன விதிமுறைகளின்படி தேர்ந்தெடுக்கப்பட்டவர்களுக்கு மின்னஞ்சல்/புலனம் வழியாக மட்டும் ஆணை அனுப்பி வைக்கப்படும்.
11. பங்கேற்பாளர்கள் தங்கள் நிறுவனத்திலிருந்து உரிய முறையில் விடுப்பாணை (Relieving Order) பெறுவதற்கு மட்டுமே அனுமதிக்கப்படுவர்.
12. பங்கேற்பாளர்கள் செம்மொழி நிறுவன விதிமுறைகளைப் பின்பற்றிட வேண்டும்.
13. விண்ணப்பம் வந்து சேரவேண்டிய இறுதி நாள்: 26-03-2021. இதற்குப் பின்வரும் விண்ணப்பங்கள் எக்காரணத்தைக் கொண்டும் ஏற்கப்படமாட்டாது.
14. இப்பயிலரங்கில் பங்கேற்கத் தேர்ந்தெடுக்கப்பட்டவர்களுக்கு 28-03-2021 அன்று மின்னஞ்சல் மூலம் தகவல் தெரிவிக்கப்படும்.







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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 Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
 Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

**செம்மொழித் தமிழாய்வு மத்திய நிறுவனம்**  
 (தன்னாட்சி நிறுவனம், கல்வி அமைச்சகம், இந்திய அரசு)  
 40, IRT Campus, 100 Feet Road, Taramani, Chennai - 600113  
**CENTRAL INSTITUTE OF CLASSICAL TAMIL**  
 (An Autonomous Institution under Ministry of Education, Government of India, New Delhi)  
 40, IRT Campus, 100 Feet Road, Taramani, Chennai - 600113  
 Website : www.cict.in E-Mail : director@cict.in  
 Phone : 044 - 22540124

கோ.எண்.11-264/செதமநி/2020-2021/ தாள்: 29-03-2021


பேராசிரியர் இரா. சந்திரசேகரன்  
 இயக்குநர்

பெறுநர்  
☐ முனைவர் க. சங்கர்  
 உதவிப் பேராசிரியர்  
 டாக்டர் என்.ஜி.பி. கலை மற்றும் அறிவியல் கல்லூரி (தன்னாட்சி)  
 கோயம்புத்தூர் - 46.

அன்புடையீ!  
 பொருள்: செம்மொழித் தமிழாய்வு மத்திய நிறுவனம் - தமிழ்ச் செவ்விலக்கிய நூல்கள் மொழிபெயர்ப்புப் பயிலரங்கம் - பங்கேற்பது - தொடர்பாக.

வணக்கம். செம்மொழித் தமிழாய்வு மத்திய நிறுவனத்தில் 08-04-2021 முதல் 12-04-2021 வரையில் நடைபெறவுள்ள தமிழ்ச் செவ்விலக்கிய நூல்கள் மொழிபெயர்ப்புப் பயிலரங்கில் ாவந்துகொள்வதற்குத் தாங்கள் தேர்வாகியுள்ளீர்கள் என்பதை மகிழ்ச்சியுடன் தெரிவித்துக்கொள்கிறோம். பயிலரங்கில் கலந்துகொள்வதற்குரிய பயணப்படி (குளிரூட்டப்பட்ட இரண்டாம் வகுப்பு/பேருந்து பயணச்சீட்டை ஒப்படைக்க வேண்டும், இல்லையெனில் இரண்டாம் வகுப்பு சாதாரண பயணப்படி வழங்கப்படும்), தினப்படி மத்திய அரசு விதிமுறைகளின்படி வழங்கப்படும்; தங்குமிட வசதியைத் தாங்களே ஏற்பாடு செய்துகொள்ள வேண்டும். நிறுவன விதிமுறைகளைப் பின்பற்றிப் பயிலரங்கில் பங்கேற்றுப் பயன்கொள்ளுமாறு அன்புடன் கேட்டுக்கொள்கிறோம்.

நன்றி.

  
(இயக்குநர்)





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Criterion VI  
Metric 6.3.1

|  |  |   |
|--|--|---|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu & Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. - Kalapatti Road, Coimbatore-641 048, Tamil Nadu, India.<br>Website: www.drngpsc.ac.in   Email: info@drngpsc.ac.in   Phone: +91-422-2369100 | <b>APPROVAL</b><br><br><b>AY 2020 -21</b> |
|--|--|---|

Ref. No: Dean-R&D/2020-21/080

Date: 01.03.2021

|                                       |                                 |                            |
|---------------------------------------|---------------------------------|----------------------------|
| <b>From</b><br>Dr. S. Balasubramanian | <b>Through</b><br>The Principal | <b>To</b><br>The Secretary |
|---------------------------------------|---------------------------------|----------------------------|

Approval is requested for the grant of special on duty permission to the following staff members, who are selected for appreciation award by the Bharathiar University on the occasion of National Science Day (NSD) celebrations scheduled on 01.03.2021 (Monday) at 10.30 a.m.

1. Dr. S. S. Sudha, Professor, Department of Microbiology (ID-76)
2. Dr. M. S. Ranjithkumar, Professor, Department of Commerce with Business Analytics (ID-52)
3. Dr. P. Revathi, Assistant Professor (SG), Department of Commerce with Banking & Insurance (ID-717)
4. Dr. M. Shanthini Devi, Associate Professor, Department of Commerce with Computer Applications (ID-97)
5. Dr. J. Lilly, Professor, Department of Commerce with Information Technology (ID-77)
6. Dr. R. Muthukumar, Assistant Professor, Department of Commerce with Banking & Insurance (ID-1240)

Encl.

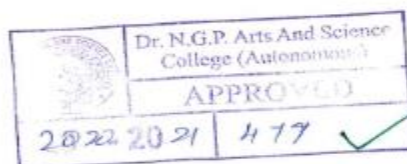
Award communication.

*S. Balasubramanian*  
01/03/2021  
Dean - R&D

Submitted to Madam Secretary for Approval

*[Signature]*  
Principal

|                  |  |                                       |
|------------------|--|---------------------------------------|
| Approval Status: | <input checked="" type="checkbox"/> Approved | <input type="checkbox"/> Not Approved |
| Comments:        | <i>[Signature]</i><br>Madam Secretary        |                                       |







## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

3/1/2021

Dr. N.G.P. Arts and Science College Mail - Fwd: National Science Day - Award Winner reg:-

With warm regards

**Dr. N. Jeyakumar**

Director


Centre for Research and Technology Development

Bharathiar University

Coimbatore - 641046

Tamil Nadu.

87789 39892

 Science day invitation.pdf  
12737K

<https://mail.google.com/mail/u/0/?ik=4a1c89cb5d5&view=pt&search=all&permmsgid=msg-f%3A1692849405795202138&siml=msg-f%3A16928494057...> 2/2







# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

Date: 16/06/2020  
Place: Coimbatore

From  
Dr. N. Ravikumar  
Assistant Professor  
Department of Physics  
Dr.N.G.P. Arts and Science College  
Coimbatore-48

To  
The Principal  
Dr.N.G.P. Arts and Science College  
Coimbatore-48

To  
Submit to man security  
for approval to  
Consider for Dr. Ravikumar  
Leave under FIP

Respected Sir

Sub: Faculty Improvement Program Leave – Reg

I would like to bring to your kind information that, I have been awarded a post-doctoral research fellowship in University of Oslo in association with Oslo Hospital, Norway. In this regard, I request you to kindly grant me permission to avail on duty leave for post-doctoral research fellowship under the Faculty Improvement Program (FIP) of our Institution from 01.09.2020 to 17.09.2023. I kindly request you to permit me for the same.

Encl: Selection Letter from University of Oslo

Thanking You

Yours truly

*[Signature]*  
16/06/2020  
[Dr. N. RAVIKUMAR]

*[Signature]*  
18/6/20

|           |   |
|-----------|---|
|           | Dr. N.G.P. Arts And Science<br>College (Autonomous) |
|           | APPROVED  |
| 2020-2021 | 12  |





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

## UiO : Faculty of Mathematics and Natural Sciences University of Oslo

Ravikumar Nattudurai  
11/s, Vedikaravalasa  
Kothayam Post,  
Ondanchuram Taluk  
Dindigul District  
Tamil Nadu  
India

Date: 06.05.2020  
Your ref.:  
Our ref.: 2020/2025 ELTHORE

### Offer of employment

The University of Oslo is pleased to make you an offer of employment as Postdoctoral Research Fellow, position code 1352 at Department of Physics.

Enclosed with this letter, you will find your employment agreement and a supplementary information form. If you accept the offer, please sign the agreement and return it together with the completed supplementary information form to the Faculty administration as soon as possible and within two weeks of receipt of this letter.

In the event that you do not wish to accept this offer of employment, please indicate on the supplementary information form accompanying this letter and send it back to us, along with the other contents of the letter.

At this time, the start date for your employment has not yet been determined. Please indicate your start date on the supplementary information form. This date should be agreed upon with the Department of Physics and written into the appropriate field on the supplementary information form when you return this and the signed employment agreement. The employment agreement will be amended by the officer in charge.

If you come from a country outside the EU/EEA and wish to work in Norway, you need a residence permit. If you do not already have a residence permit, you must apply for a residence permit for work. For more information regarding work and residence permits and how to apply, please see: <http://www.udl.no/en/>

The application to the Norwegian Directorate of Immigration (UDI) must include an offer of employment form from UDI. This will be provided for you by the host unit.



Faculty Administration  
Postal addr.: PO Box 1047 Blindern, 0315  
Oslo  
Visiting addr.: Sem Sæviaks vei 14

Phone: (+47) 22 85 52 00  
Telefax: (+47) 22 85 53 39  
[postmottak@fmm.uio.no](mailto:postmottak@fmm.uio.no)  
Org. no.: 971 033 854





# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



|   |   |  |
|---|---|--|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: <a href="http://www.drngpasc.ac.in">www.drngpasc.ac.in</a>   Email: <a href="mailto:info@drngpasc.ac.in">info@drngpasc.ac.in</a>   Phone: +91-422-2369100 | <b>NAAC</b><br><b>3<sup>rd</sup> Cycle</b> |
|   |   | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

## AY 2020-21: Faculty Improvement Program





|   |  |  |
|---|--|--|
|  | <b>Dr. N.G.P. ARTS AND SCIENCE COLLEGE</b><br>(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)<br>Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2 <sup>nd</sup> Cycle)<br>Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India<br>Web: www.drngpasc.ac.in   Email: info@drngpasc.ac.in   Phone: +91-422-2369100 | <b>NAAC</b><br><b>3<sup>rd</sup> Cycle</b> |
|   |  | <b>Criterion VI</b><br><b>Metric 6.3.1</b> |

## AY 2020-21: Faculty Improvement Program

The following are list of faculty provided faculty Improvement Program (FIP) Leave during the academic year 2020-21

| S.No | Name                | Department                              | Designation         | Date                     | Type                      | Title of the program  | No. of days |
|------|---------------------|---|---------------------|--------------------------|---------------------------|---|-------------|
| 1    | Dr N. Ravikumar     | Physics                                 | Assistant Professor | 01-09-2020 to 17-09-2023 | Faculty Improvement Leave | Post-Doctoral fellowship in University of Oslo, Norway  | 3 yrs       |
| 2    | Dr. R.Senthil Kumar | Computer Science with Cognitive Science | Professor           | 03-01-2022 to 15-01-2022 | Faculty Improvement Leave | INSA Visiting Scientist Programme 2021 at CSIR-Central Mechanical Engineering research Institute, Durgapur. | 12          |



# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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Web: www.drngpasc.ac.in | Email: info@drngpasc.ac.in | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

Date: 16/06/2020  
Place: Coimbatore

From  
Dr. N. Ravikumar  
Assistant Professor  
Department of Physics  
Dr.N.G.P. Arts and Science College  
Coimbatore-48

To  
The Principal  
Dr.N.G.P. Arts and Science College  
Coimbatore-48

To  
Submit to man security  
for approval to  
consider Dr. N. Ravikumar  
leave under FIP

Respected Sir

Sub: Faculty Improvement Program Leave – Reg

I would like to bring to your kind information that, I have been awarded a post-doctoral research fellowship in University of Oslo in association with Oslo Hospital, Norway. In this regard, I request you to kindly grant me permission to avail on duty leave for post-doctoral research fellowship under the Faculty Improvement Program (FIP) of our Institution from 01.09.2020 to 17.09.2023. I kindly request you to permit me for the same.

Encl: Selection Letter from University of Oslo

Thanking You

Yours truly

*N. Ravikumar*  
16/06/2020  
[Dr. N. RAVIKUMAR]

*Dr*  
18/6/20

|           |   |
|-----------|---|
|           | Dr. N.G.P. Arts And Science<br>College (Autonomous) |
|           | APPROVED  |
| 2020-2021 | 12  |





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

**UiO : Faculty of Mathematics and Natural Sciences**  
University of Oslo

Ravikumar Nattudurai  
11/s, Vedikaravalasa  
Kothayam Post,  
Oddanchurram Taluk  
Dindigul District  
Tamil, Nadu  
India

Date: 05.05.2020  
Your ref.:  
Our ref.: 2020/2025 ULTHORE

**Offer of employment**

The University of Oslo is pleased to make you an offer of employment as Postdoctoral Research Fellow, position code 1352 at Department of Physics.

Enclosed with this letter, you will find your employment agreement and a supplementary information form. If you accept the offer, please sign the agreement and return it together with the completed supplementary information form to the Faculty administration as soon as possible and within two weeks of receipt of this letter.

In the event that you do not wish to accept this offer of employment, please indicate on the supplementary information form accompanying this letter and send it back to us, along with the other contents of the letter.

At this time, the start date for your employment has not yet been determined. Please indicate your start date on the supplementary information form. This date should be agreed upon with the Department of Physics and written into the appropriate field on the supplementary information form when you return this and the signed employment agreement. The employment agreement will be amended by the officer in charge.

If you come from a country outside the EU/EEA and wish to work in Norway, you need a residence permit. If you do not already have a residence permit, you must apply for a residence permit for work. For more information regarding work and residence permits and how to apply, please see: <http://www.udl.no/en/>

The application to the Norwegian Directorate of Immigration (UDI) must include an offer of employment form from UDI. This will be provided for you by the host unit.

 **Faculty Administration**  
Postal addr.: PO Box 1047 Blindern, 0316  
Oslo  
Visiting addr.: Sem Sæviaks vei 14

Phone: (+47) 22 85 32 00  
Telefax: (+47) 22 85 81 38  
[postmottak@fmm.uio.no](mailto:postmottak@fmm.uio.no)  
Org. no.: 971 038 854





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3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1







# Dr. N.G.P. ARTS AND SCIENCE COLLEGE

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NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1

Date: 30/11/2021  
Place: Coimbatore

From  
Dr. R. Senthil Kumar  
Professor  
Department of Computer Science with Cognitive Systems  
Dr.N.G.P. Arts and Science College  
Coimbatore-48

To  
The Principal  
Dr.N.G.P. Arts and Science College  
Coimbatore-48

*Submitted & name seen  
for approval &  
Consider under  
FIP leave  
30/11/21*

Respected Sir

Sub: Faculty Improvement Program Leave – Reg

I would like to bring to your kind information that, I have been selected for the award of INSA Visiting Scientist FY 2021-22 at CSIR-Central Mechanical Engineering Research Institute, Durgapur. In this regard, I request you to kindly grant me permission to avail on duty leave to submit report and carry out the final implementation under the Faculty Improvement Program (FIP) of our Institution from 03.01.2022 to 15.01.2022. I kindly request you to permit me for the same.

Encl: Selection Letter from Indian National Science Academy.

Thanking You

Yours truly

*Dr. R. Senthil Kumar*  
30/11/21

*Dr*  
30/11/21

|  |     |
|--|-----|
| Dr. N.G.P. Arts And Science College (Autonomous) |     |
| APPROVED   |     |
| 2021 - 2022                                      | 467 |





## Dr. N.G.P. ARTS AND SCIENCE COLLEGE

(An Autonomous Institution, Affiliated to Bharathiar University, Coimbatore)  
Approved by Government of Tamil Nadu and Accredited by NAAC with 'A' Grade (2<sup>nd</sup> Cycle)  
Dr. N.G.P. – Kalapatti Road, Coimbatore-641048, Tamil Nadu, India  
Web: [www.drngpasc.ac.in](http://www.drngpasc.ac.in) | Email: [info@drngpasc.ac.in](mailto:info@drngpasc.ac.in) | Phone: +91-422-2369100

NAAC  
3<sup>rd</sup> Cycle

Criterion VI  
Metric 6.3.1



### INDIAN NATIONAL SCIENCE ACADEMY Bahadur Shah Zafar Marg, New Delhi – 110002

Madhvendra Narayan  
Assistant Executive Director – II

INSA/SPW/SP-36/2021-22/  
31<sup>st</sup> May, 2021

Dr. R. Senthil Kumar  
Department of Computer Applications  
Dr. N. G. P. Arts Science College,  
Coimbatore-641048,  
Tamil Nadu, India

Sub: INSA Visiting Scientist Programme 2021 for FY 2021-22.

Dear Dr. Senthil Kumar,

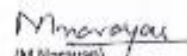
This is with reference to your application for INSA Visiting Scientist Programme 2021 for FY 2021-22. I am happy to inform you that you have been selected for the award of INSA Visiting Scientist FY 2021-22 under which you can visit the Institute (Name of Visiting Institute as mentioned in your application) for a period of 2 months on following terms/ conditions:

1. During the fellowship period you will be paid consolidated amount of Rs. 30,000/- (maximum) per month to cover your expenses related to boarding, lodging, travel etc.
2. Candidate selected as Visiting Fellow must avail this Fellowship on or before 31 January, 2022. No Claim bills for payment will be accepted by the Academy after March 31, 2022.
3. In case of any Change in Parent Institute, it should be informed to INSA before submission of Claim Bill.
4. Grant will be made to Parent Institute on completion of the visit upon submission of Claim Bill (in duplicate) duly forwarded by Parent Institute along with UC/IOE as per enclosed proforma.
5. A short report (2-3 typed pages) should be sent to the Academy immediately after completion of the visit along with a certificate from the Host Institute.

Kindly communicate your acceptance.

With best wishes,

Yours sincerely,

  
(M. Narayan)

Encl. Claim Bill UC (available on website also)

Copy to:

1. Principal, Dr. N. G. P. Arts Science College, Coimbatore-641048, Tamil Nadu, India

